



United States Military Academy

2005 GUIDEBOOK & DIRECTORY

WEST POINT • NEW YORK



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Editor: Joe Tombrello

Photographers: Anthony Battista, Eric Bartelt, Bev Cooper, Kathy Eastwood, Jim Fox, Ethie Gaillard, Vin Guariglia, Andrea Oriol, John Pellino, Art Singer, Ted Spiegel & Joe Tombrello. Archival photos courtesy of USMA Library.

Editorial Consultants: Theresa Brinkerhoff, Irene Brown, Dr. Stephen Grove & Andrea Hamburger

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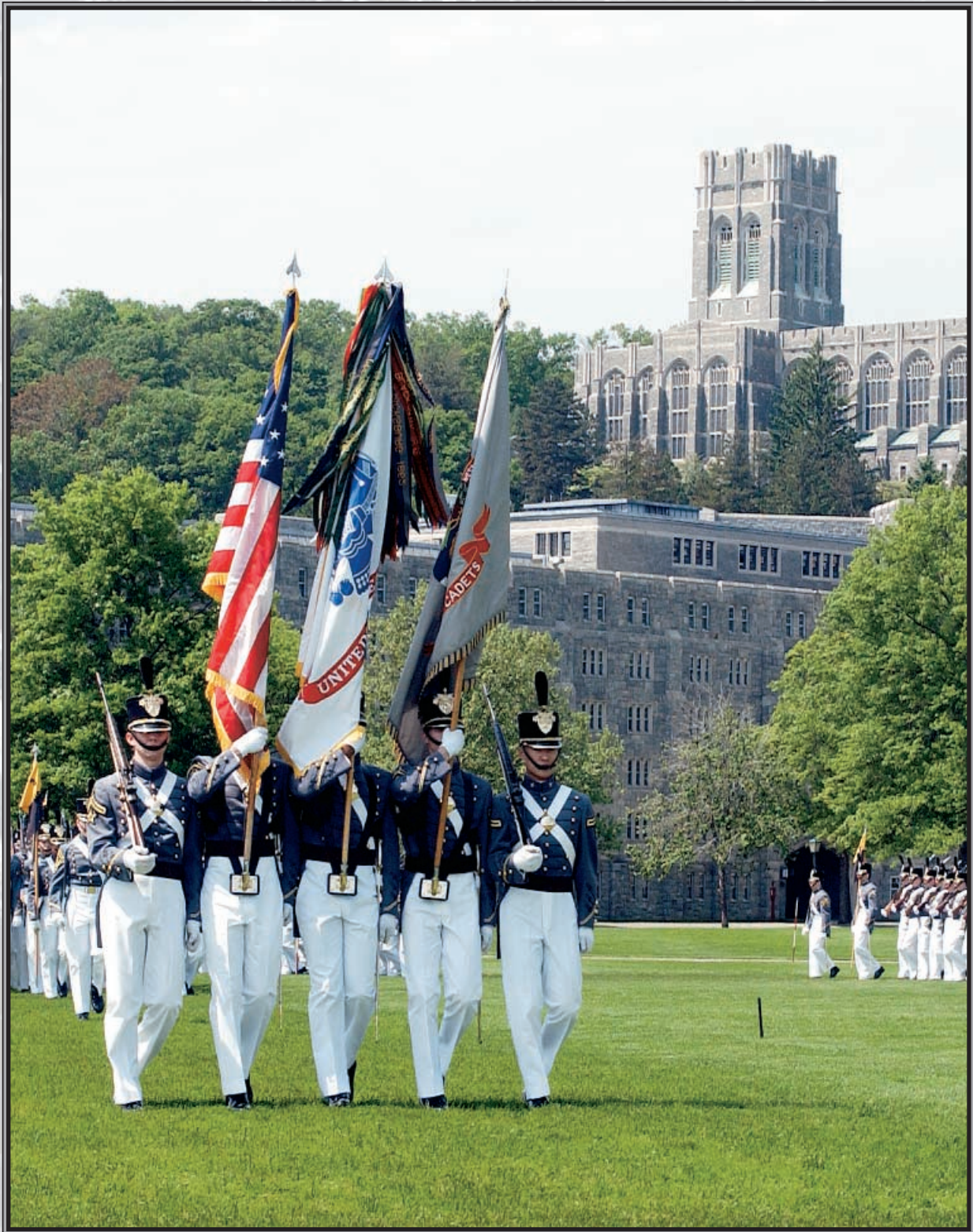
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United States Military Academy



United States Military Academy



OFFICE OF THE SUPERINTENDENT
UNITED STATES MILITARY ACADEMY
WEST POINT, NEW YORK 10996-5000

Welcome to the United States Military Academy at West Point – America’s oldest continuously garrisoned military post, the home of the United States Corps of Cadets, a National Historic Site and our nation’s premier leader-development institution.

The academy’s mission is to educate, train and inspire our cadets so that each graduate is a commissioned leader of character committed to the values of Duty, Honor, Country; professional growth throughout a career as an officer in the United States Army; and a lifetime of selfless service to the nation. You will soon become part of this timeless legacy.

Our desire is that your assignment here be both personally and professionally rewarding and that your tour of duty is one that you and your family will always cherish. We look forward to working with you as we carry forward the long traditions of West Point, the Corps of Cadets and the important mission of preparing future leaders for the Army and the nation.

GO ARMY!

William J. Lennox, Jr.
Lieutenant General, U.S. Army
Superintendent





United States Military Academy



The West Point Experience



Welcome to the United States Military Academy at West Point, New York. Your assignment here promises to be unique, professionally rewarding and enjoyable.

In addition to being a federal service academy with a full range of academic, military and athletic activities, West Point is America's oldest continuously occupied military installation. Its long history and the critical nature of its role in developing commissioned leaders of character contribute to the Military Academy's stature as an American "national treasure."

Since 1802, West Point has produced graduates who have contributed substantially to our nation's growth and security in peace and war. Their service is so intertwined with American history that we often say, "Much of the history we teach was made by people we taught." Collectively, graduates of the Military Academy are known as the Long Gray Line.

You have been assigned to USMA for one purpose only: to assist in the development of future officers. The Corps of Cadets numbers approximately 4,000 men and women from every state in the union as well as several foreign countries. You will

play an important role in the cadets' development through your participation in activities and events associated with the entire West Point community. These will go far beyond your assigned duties and will provide an enjoyable and rewarding experience for your entire family.

West Point is home to more than 1,300 military personnel. In addition to the academy's staff and faculty members who are assigned to the 1st Battalion, 1st Infantry, there are also several tenant units and activities stationed here including the PX, Commissary, Defense Automated Printing Services, Army Corps of Engineers (NY District), Defense Military Pay Office, MEDDAC, DENTAC, American Red Cross and others.

Located just 50 miles north of New York City, along the west bank of the Hudson River, the academy has long been a popular place to visit. The installation was officially recognized for its historical significance and contributions to the country in 1960, when it was declared a National Historic Landmark. Approximately 3 million tourists from around the world visit each year.





Mission

The mission of the United States Military Academy is to educate, train and inspire the Corps of Cadets so that each graduate is a commissioned leader of character committed to the values of Duty, Honor, Country; professional growth throughout a career as an officer in the United States Army; and a lifetime of selfless service to the nation.



Administration, Staff and Faculty

The Superintendent is the senior military commander at West Point. The Dean of the Academic Board directs the academic program, coordinating the activities of the academic departments. The Commandant of Cadets is the legal commander of the Corps of Cadets and directs the military and physical programs. The Garrison Commander is the principal executive in matters of installation management and support and services provided to all elements of the academy.

Leader Development at West Point

The “West Point Experience” is designed to prepare cadets for leadership as commissioned officers

on active duty in the United States Army. It is a 47-month process which provides for the intellectual, military, physical, moral-ethical and social development of cadets. The academy exists for no other purpose.

The Cadet Leader Development System, or CLDS, is the formal means of coordinating and integrating the programs, activities and resources necessary to develop cadets. The system provides for sequential and progressive development in three complementary programs: academic, military and physical. Each of these programs, in turn, is designed to foster moral-ethical and social development. Cadets learn to seek the truth and have the courage and commitment to do what is right; this is the hallmark of leaders of character. Throughout their four-year experience, cadets study and practice leadership. They develop intellectually, militarily, physically and ethically. This prepares them to fulfill their roles as officers in our Army.





United States Military Academy



Academic Program

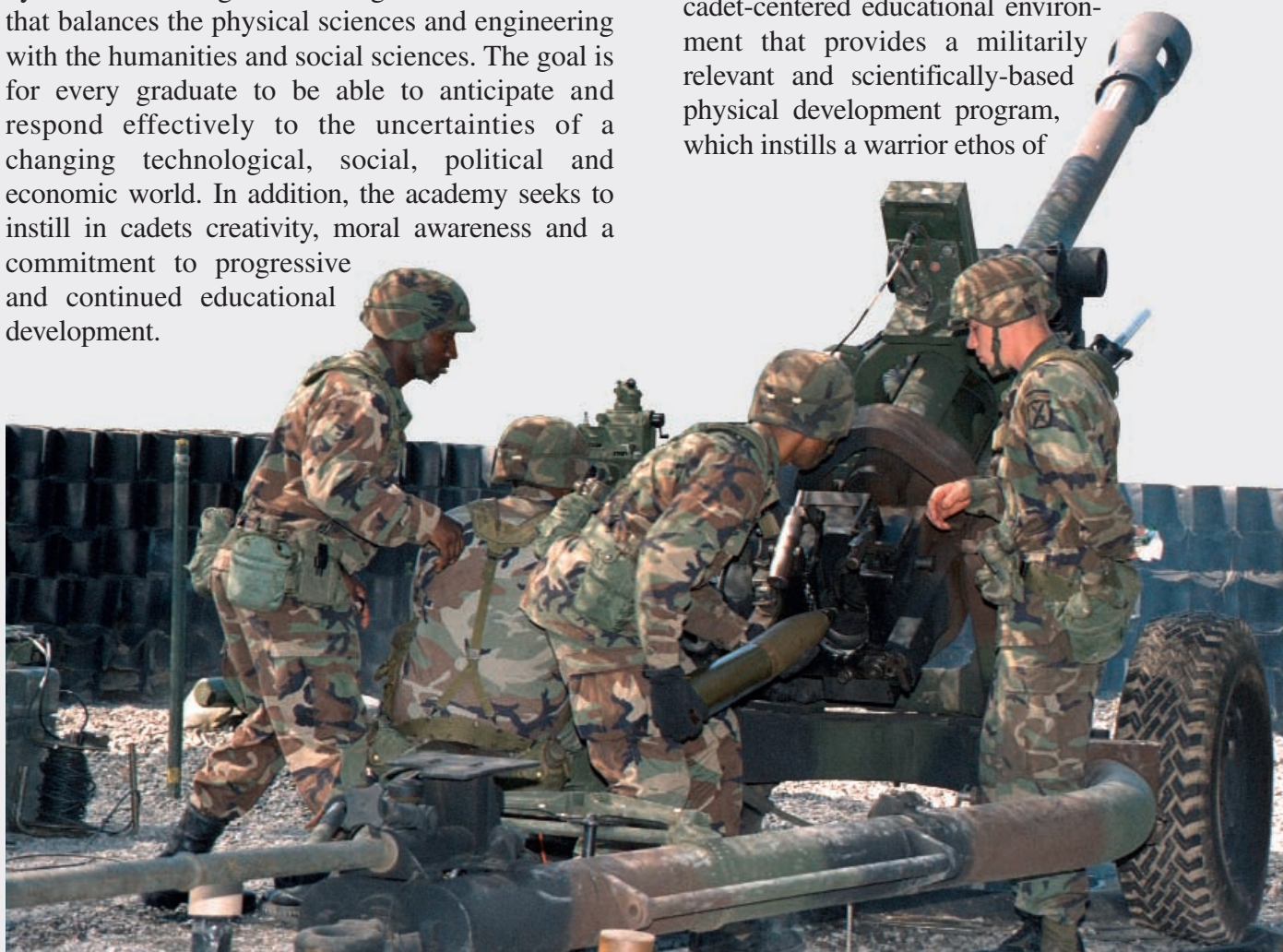
The academy's academic program includes a dynamic and integrated undergraduate curriculum that balances the physical sciences and engineering with the humanities and social sciences. The goal is for every graduate to be able to anticipate and respond effectively to the uncertainties of a changing technological, social, political and economic world. In addition, the academy seeks to instill in cadets creativity, moral awareness and a commitment to progressive and continued educational development.

Military Program

The military program provides a sequential and progressive curriculum of military training and education and leadership development activities, which instill in cadets the requisite attributes to be commissioned leaders of character. Cadets learn, then demonstrate proficiency in, individual war fighting and small-unit leadership skills, internalize the warrior ethos, and demonstrate the self-discipline, mature judgment and moral courage to think and communicate clearly, decide wisely and act decisively.

Physical Development

The Department of Physical Education creates a cadet-centered educational environment that provides a militarily relevant and scientifically-based physical development program, which instills a warrior ethos of





physical and mental superiority. Cadets are engaged in activities that promote and enhance healthy lifestyles, physical fitness, movement behaviors and psychomotor performance from physical education courses, regular fitness testing and competitive sports.

Moral-Ethical Development

Moral-ethical development is central to the West Point Experience. It is integral to the academic program, imbedded in the military program and imbued throughout the physical program.

The academy focuses on developing leaders of character—men and women who revere honesty, pursue justice and demonstrate respect for others and their property.

Cadets are guided by the values of the academy's enduring motto: "Duty, Honor, Country." These words provide the foundation for the Army's Professional Military Ethic. The Cadet Honor Code—"A cadet will not lie, cheat, steal, or tolerate those who do"—sets the minimum standard for honorable conduct; however, the academy seeks to inspire adherence to the spirit of the code.



Individual Advanced Development

Individual advanced development provides an opportunity for cadets to participate in academic, military or physical activities—beyond baseline requirements—in order to build self-discipline, confidence and motivation for service as a commissioned officer. Individual advanced development allows cadets to serve within active-duty military units, government agencies and public organizations. These experiences broaden cadet perspectives and provide them with practical advanced education and military training related to their professional responsibilities as cadet leaders and future commissioned officers.





The Honor Code and System

The Cadet Honor Code states, “A cadet will not lie, cheat, steal, or tolerate those who do.” The purpose of the Cadet Honor Code is to foster a commitment to moral-ethical excellence essential for leaders of character in the U.S. Army.

The Honor Code evolved from the code of chivalry embraced by the officer corps when the Military Academy was first established. Colonel Sylvanus Thayer and, later, General Douglas MacArthur were key figures in directing the establishment of high standards of ethical conduct and making the code an essential part of character development at West Point.

The four prohibitions of the Honor Code represent the minimum standard of moral-ethical behavior to which all cadets are expected to adhere. Cadets are further challenged to live by the spirit

of the code. A cadet who lives within the spirit of the code is truthful, fair, respectful of others and their property and committed to maintaining the professional ethics of the U.S. Army. This spirit characterizes not only the West Point environment but the ethical standards for leadership in the Army itself.

As the mission statement so clearly articulates, there exists an expectation at the academy that West Point graduates become leaders of character for a lifetime. Leadership and character are built on trust; trust is built on honor. It is for this reason that the Cadet Honor Code continues to serve as the foundation of the West Point environment and experience as well as a source of pride, inspiration and ethical direction for academy graduates throughout a lifetime of service to the nation.





The Cadet Schedule

The cadet schedule provides structure during the academic year, which runs from mid-August through late May. Cadets have many choices with regard to extracurricular activities. They may participate in some of the approximately 100 clubs or 25 intercollegiate sports. Worship services and other religious activities are also available. During the summer months cadets take leave and participate in military training and Individual Advanced Development.

The 4,000-strong United States Corps of Cadets forms a brigade of four regiments. A cadet regiment consists of two battalions, each with four companies, for a total of 32 companies in the brigade. Cadets fill chain-of-command positions in the Corps. Each cadet not only leads but receives counseling and guidance in the techniques of leading. In addition, cadets are rated on their performance of

duty through an assessment system. Cadets may find themselves leading and organizing everything from a trip section to an intramural sports program for their company.

Cadet Activities

Diverse interests and activities are important to professional and personal growth. Time away from studies and military activities permits relaxing recreation through golfing, sailing, ice skating, fishing, canoeing or other pastimes such as skiing, sport parachuting, cycling, mountain climbing, hunting and scuba diving. Scholastic groups delve into languages, engineering, math, geology, debate and the arts. A wide variety of religious activities are available to the cadets in addition to the normal chapel services.



Typical Daily Schedule

Morning

| | |
|--------------|--------------------|
| 6:30 | Reveille |
| 6:55 – 7:25 | Assembly/Breakfast |
| 7:35 – 11:45 | Class or Study |

Afternoon

| | |
|---------------|---|
| 12:05 – 12:35 | Assembly/Lunch |
| 12:45 – 1:40 | Commandant/Dean time |
| 1:50 – 3:50 | Class or Study |
| 4:10 – 6:30 | Intramural, club or intercollegiate athletics; drill and ceremony; military and physical training |

Evening

| | |
|--------------|---|
| 5:45 – 7:15 | Dinner (optional except Thursdays) |
| 7:30 – 11:30 | Evening study period (lecture/extracurricular activities as scheduled) |
| 11:30 | Taps |
| Midnight | Lights out |

Cadet Extracurricular Clubs

Operating under the Directorate of Cadet Activities, more than 110 extracurricular clubs provide a wide variety of activities designed to enhance the athletic, recreational, hobby, academic and religious interests of the individual cadet as well as provide direct support to both the Corps of Cadets and the Military Academy.

The United States Military Academy Preparatory School

Located at Fort Monmouth, New Jersey, the United States Military Academy Preparatory School, also known as West Point Prep or simply the Prep School, was formally established in 1946. The history of “prepping” soldiers for West Point, however, goes back to 1916 when Congress enacted legislation authorizing appointments for soldiers to attend the Military Academy.



Today the school exists as an avenue of opportunity for a select group of soldiers and civilian aspirants to attend West Point. The Prep School continues to provide focused academic, military and physical instruction in a moral-ethical military environment to prepare and motivate candidates for success at USMA.

While USMA Prep is primarily an academic institution where soldiers and students from diverse backgrounds are rigorously trained in preparation for the challenges of USMA, it is also a military school with a career focus that develops the foundations of the professional and physical attributes needed for growth as an officer in the U.S. Army.

History



West Point's role in our nation's history dates back to the Revolutionary War, when both sides realized the strategic importance of the commanding plateau on the west bank of the Hudson River. In January 1778, elements of General Samuel Holden Parsons' Connecticut Brigade crossed the river and climbed the highlands. West Point has remained an active Army post since. It is, in fact, America's oldest continuously occupied military installation.

General George Washington selected Thaddeus Kosciuszko, one of the heroes of Saratoga, to design the fortifications for West Point in 1778, and Washington transferred his headquarters to West Point in 1779. Continental soldiers built forts, batteries and redoubts and extended a 100-ton iron chain across the Hudson to control river traffic. Fortress West Point was never captured by the British, despite Benedict Arnold's treason.

Several soldiers and legislators—including Washington, Knox, Hamilton and John Adams—desiring to eliminate America's wartime reliance on foreign engineers, urged the creation of an institution devoted to the arts and sciences of warfare.

President Thomas Jefferson signed legislation establishing the United States Military Academy in 1802. He took this action because he recognized that it could have civilian as well as military benefits for the nation.

Colonel Sylvanus Thayer, the “father of the Military Academy,” served as Superintendent from 1817-1833. He upgraded academic standards, instilled military discipline and emphasized honorable conduct. Aware of our young nation's need for engineers, Thayer made civil engineering the foundation of the curriculum. For the first half century, USMA graduates were largely responsible for the construction of the bulk of the nation's initial railway lines, bridges, harbors and roads.



After gaining experience and national recognition during the Mexican and Indian wars, West Point graduates dominated the highest ranks on both sides during the Civil War. Academy graduates, headed by generals such as Grant, Lee, Sherman and Jackson, set high standards of military leadership for both the Union and the Confederacy.

The development of other technical schools in the post-Civil War period allowed West Point to broaden its curriculum beyond a strict civil-engineering focus. Following the creation of Army post-graduate command and staff schools, the Military Academy came to be viewed as the first step in a continuing Army education.

In World War I, academy graduates again distinguished themselves on the battlefield. After the war, Superintendent Douglas MacArthur sought to diversify the academic curriculum. In recognition of the intense physical demands of modern warfare, MacArthur pushed for major



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changes in the physical fitness and intramural athletic programs. “Every cadet an athlete” became an important goal. Additionally, the cadet management of the Honor System, long an unofficial tradition, was formalized with the creation of the Cadet Honor Committee.

Eisenhower, MacArthur, Bradley, Arnold, Clark, Patton, Stilwell and Wainwright are among an impressive array of academy graduates who met the challenges of leadership in the Second World War. The postwar period again saw sweeping revisions to the West Point curriculum resulting from the dramatic developments in science and technology, the increasing need to understand other cultures and the rising level of general education in the Army.

In 1964, President Johnson signed legislation increasing the strength of the Corps of Cadets from 2,500 to 4,400 (more recently reduced to 4000). To keep up with the growth of the Corps, a major expansion of facilities began shortly thereafter.



society and the military over the past four decades, greater numbers of minorities and the first women were brought to the Military Academy and the Corps of Cadets. Their presence has enhanced the quality and maintained the traditional representativeness of the institution.

In recent decades, the academy’s curricular structure was markedly changed to permit cadets to major in a wide range of subjects from the sciences to the humanities.

As the academy enters its third century, the institution continues to ensure that all programs and policies support the needs of the Army and nation now as well as in the foreseeable future. The academy, with its long and noble history, remains an energetic, vibrant institution that attracts some of America’s best and brightest young men and women. It offers a challenging and comprehensive array of opportunities while retaining its enduring commitment to Duty, Honor, Country.



In concert with the increasing role of minorities and women in

Points of Interest



Visitors Center

The Visitors Center provides an excellent central starting point for all visitors and new arrivals to the U.S. Military Academy. The center offers historical and informational videos, parking, restrooms, a gift shop, pamphlets, a full-scale cadet barracks room and a movie theater. Access to the academy grounds is limited to guided bus tours which leave the Visitors Center daily.



The original Visitors Center was officially opened May 1, 1952, in the field artillery sheds at the south end of post—a site now occupied by the provost marshal's office. The current Visitors Center, which opened September 1, 1989, on the site of the former Ladycliff College Library, continues to attract, educate and inform the public about the academy and its environs.

Nearly 3 million people visit West Point each year, including alumni, friends and families of West Point cadets, school groups, senior citizen groups and tourists from throughout America and the world. The U.S. Military Academy is one of the top three tourist attractions in New York, according to the New York State Department of Tourism.

The Visitors Center is open daily, with the exception of Thanksgiving, Christmas and New Year's Day. Operating hours are from 9 a.m. to 4:45 p.m. Call 938-2638 for information. For guided bus tours, please call 446-4724.

West Point Museum

The West Point Museum is located directly behind the Visitors Center. The museum is in the renovated Olmsted Hall at Pershing Center on the grounds of the former Ladycliff College. The grounds were purchased by West Point after the college closed in the early 1980s. The building is named after the museum's primary donor, Major General George H. Olmsted, Class of 1922.

The museum's collections represent all major categories of military study from arms, cannon and artillery to uniforms, military art and objects





reflecting West Point's history. Originally opened in 1854, the West Point Museum is the oldest and largest military museum in the country. It contains some of our most interesting national military treasures and one of the finest collections of military small arms available for public viewing. Every American armed conflict is represented in the 135 exhibits. An additional gallery portrays the history of the United States Army during peacetime and its role as a formative nation builder of our country. West Point's history during and after the Revolutionary War, as well as the institutional history of the Military Academy, are traced in the West Point gallery devoted to the school, the cadet and the officer. The museum also provides exhibits in Thayer Hall to support the Department of History's cadet curriculum with exhibit themes which range from ancient to modern civilizations.

The West Point Museum is open daily, with the exception of Thanksgiving, Christmas and New Year's Day. Operating hours are 10:30 a.m. to 4:15 p.m. For additional information, call 938-2203/3590.

Buffalo Soldier Field

(across the street from The Thayer Hotel)

The athletic field formerly called Cavalry Plain was rededicated as Buffalo Soldier Field in 1973. It

honors the African-American Army troops of the 9th and 10th U.S. Cavalry regiments who, during service on the western frontier, were called "Buffalo Soldiers" by their Indian foes. These soldiers were first assigned to West Point in 1907 in support of cadet riding instruction and mounted drill and remained here until they were deactivated in 1946.

This field is also used for various cadet and community intramural sports.

Herbert Alumni Center

Dedicated in June 1995, the James K. Herbert Alumni Center on Mills Road houses the Association of Graduates and Alumni Affairs Offices, as well as the Association of Graduates Gift Shop.



Southeast Asia Memorial

(near the Lusk Reservoir dam)

The Southeast Asia Memorial's bronze plaque, was dedicated by all Military Academy classes of the 1960s to their classmates and all other members of the U.S. Armed Forces who fell in battle in the Vietnam War.



Flight Memorial

(north of Lusk Reservoir)

In 1992, the Flight Memorial was completed and dedicated in memory of all graduates who have died in military flight. The memorial consists of a figure rising upward in a column of flames and smoke.

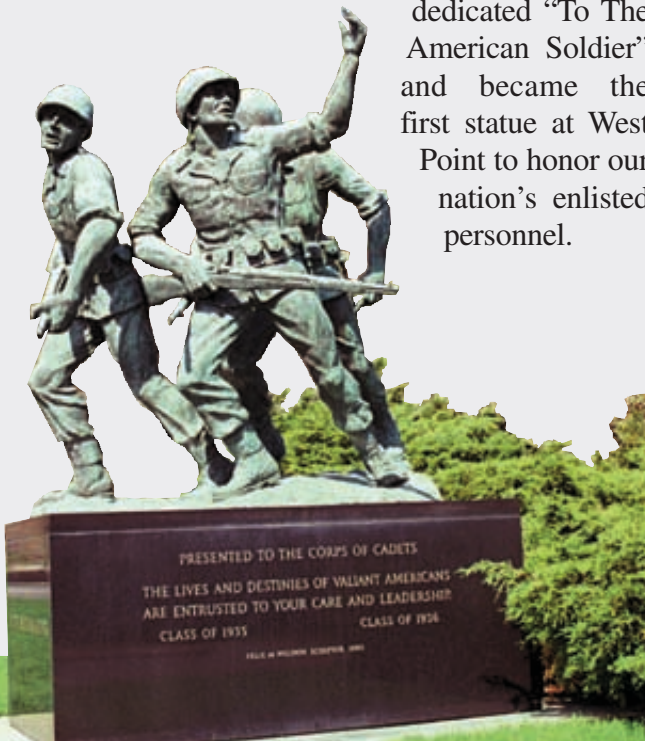
Also enclosed by a granite wall in this wooded glen is the Air Cadet Memorial. It was erected in 1945 by the USMA classes of 1943, 1944 and 1945 as a memorial to all air cadets who died while undergoing flight training. The monument is made of blue Westerly granite; the stepping stones to the memorial are bluestone. The artist for the statue is Walter Hancock, who also sculpted the MacArthur Statue.

American Soldiers Statue

(north of Lusk Reservoir)

In 1980, a statue of three American World War II soldiers was presented to the academy and the Corps of Cadets by the classes of 1935 and 1936. It was

dedicated "To The American Soldier" and became the first statue at West Point to honor our nation's enlisted personnel.



The nine-foot bronze sculpture was sculpted by Felix de Weldon, who also did the Iwo Jima Statue at Arlington National Cemetery.

Fort Putnam

Fort Putnam was one of many forts at West Point during the American Revolution. Built in 1778 by Colonel Rufus Putnam's 5th Massachusetts Regiment, it was the key fortification in the interlocking network of forts and redoubts making up West Point's defenses. From this site, the Plain and approaches to the Great Chain could be protected. Originally a wood and earthen redoubt, Fort Putnam evolved into a stone fortification that still

stands today. The longevity of the fort was helped by an extensive renovation during the American Revolution Bicentennial in the 1970s. Exhibits in the West Point Museum fully explain Fortress West Point's crucial role in our War for Independence.

There is no charge to visit the fort, from which you can see most of West Point and the surrounding Hudson River Valley. The fort is only open for limited hours between May and September each year. Contact the West Point Museum at 938-2203/3590 for available hours.

Cemetery

The West Point Cemetery sits on a promontory, once known as "German Flats," on Washington Road overlooking the Hudson River and Constitution Island.

There are more than 7,000 men and women buried here. Included are those who died in virtually every armed conflict in which the United States has taken part.

Revolutionary War soldiers and local residents were buried here for several years before it was officially designated a military cemetery in 1817. The oldest grave, that of Ensign Dominick Trant, dates from 1782 and can be found in the oldest section of the cemetery in the northeastern corner. In this same section, a visitor will notice there are many graves marked "Unknown." These graves hold the reinterred remains of Revolutionary War soldiers and others



who were buried in several plots around post.

The history of the academy itself can be seen in the graves of former superintendents and in the resting places of many military, civilian and sports heroes in West Point history.

Generals Thayer, Custer, Scott, Buford and Clay are here, as are sports figures Michie, Bunker, Daly and Blaik. They lie forever side by side with professors, clergymen, astronauts, spouses and children.



Old Cadet Chapel

(in the Post Cemetery)

Consecrated in 1836, the Old Cadet Chapel was originally constructed in the central area of the academy. When Bartlett Hall was scheduled to be built on that site in 1910, the West Point alumni provided funds to preserve their cherished chapel. It was dismantled stone by stone and reconstructed at its present site at the edge of the West Point Cemetery, where a new entrance to the cemetery was added. The reconstruction was completed in 1911.

The chapel is now used for denominational services, weddings, memorial services and funerals of all faiths. The seating capacity is 450. The Old Cadet Chapel is one of five chapels on the academy grounds and is one of the oldest buildings still in use at West Point.



Trophy Point

Trophy Point is one of the most popular sites in the Hudson River Valley. The view to the north has been captured in paintings and photographs for the past two centuries. Memorials here commemorate many of our nation's military campaigns. It is perhaps the preeminent site at West Point where the past comes alive for graduates and visitors alike.

Great Chain

(at Trophy Point)

Links forming the Great Chain stretched across the Hudson River at West Point during the Revolutionary War and served as a key element in the area defenses. Used from 1778 to 1782, the 500-yard chain floated on logs and was designed to act as a barrier to enemy ships.





This was the second of two chains to be placed across the Hudson. The first was placed four miles below West Point between Fort Montgomery and Anthony's Nose, near the location of the present-day Bear Mountain Bridge.

Battle Monument

(Trophy Point)

Perhaps the most prominent and majestic monument at the academy is Battle Monument. It was dedicated in 1897 "in memory of the officers and men of the American Army who fell in battle," specifically the Regular Army casualties of the Union during the Civil War.

Battle Monument was designed by an architectural engineering firm that included Stanford White, one of the nation's foremost architectural designers of the late 19th century. The shaft is reportedly the largest polished granite shaft in the Western Hemisphere. Some 2,230 names are inscribed on it. The figure at the top, "Lady Fame," was sculpted by Frederick MacMonnies, who also did the Nathan Hale statue in City Hall Park in New York City.

Kosciuszko Monument

(east of Trophy Point)

Thaddeus Kosciuszko, a Polish engineer officer, provided vital assistance for the American victory at the Battle of Saratoga—the turning point in the American Revolution. In 1778, he came to West Point and spent two years designing and overseeing the construction of the elaborate fortifications here.

The base pedestal of the monument was erected in 1828 by the Corps of Cadets. In 1913, the Polish clergy and laity of the United States added the statue of Kosciuszko.

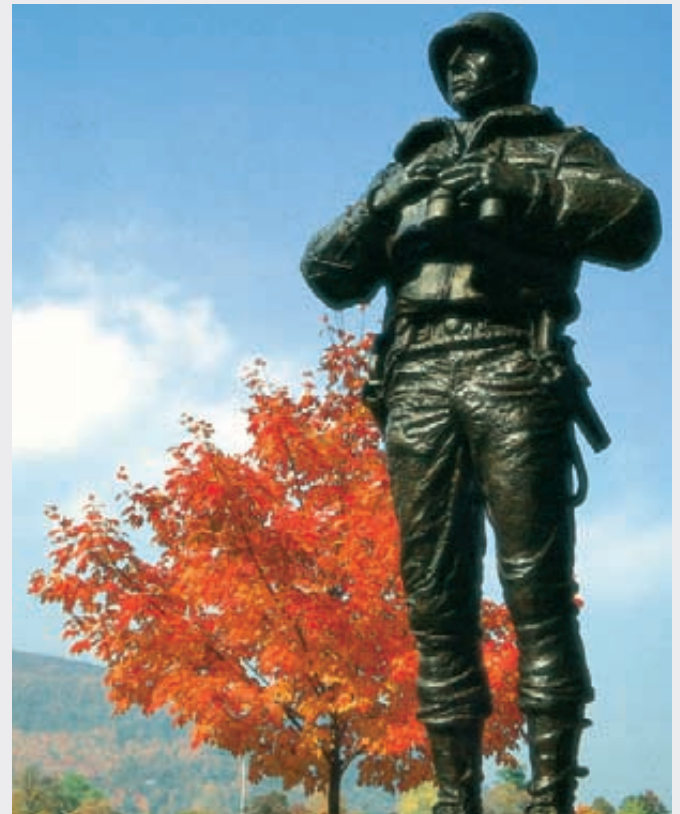


Patton Monument

(in front of the library)

General George S. Patton Jr. graduated from the Military Academy in 1909. He served as commander of the 7th Army in North Africa and Sicily in 1943 and of the 3rd Army, European Theater, from 1944-45.

The Patton Monument, designed by James Fraser, was “erected by his friends, officers and men of the units he commanded.” It was unveiled by Mrs. Patton and subsequently dedicated in 1950.



Sedgwick Monument

(near Trophy Point)

This memorial to Major General John Sedgwick from the members of his last command, the 6th Army Corps, was dedicated in 1868. Sedgwick was an 1837 USMA graduate who fought in many of the major battles of the Mexican War. During the Civil War Battle of the Wilderness, he rallied his soldiers to victory. Sedgwick was later killed at the Battle of Spottsylvania in 1864. His statue reportedly was cast from the Confederate cannon captured by his 6th Corps.

Legend holds that if a cadet is deficient in academics, the cadet should go to the monument at midnight the night before the term-end examination, in full dress, under arms, and spin the rowels on the monument’s spurs. With luck, the cadet will pass the test.

Grant Hall

Grant Hall was constructed in 1931 on the site where the cadet mess stood for nearly 80 years. It is named after President and General Ulysses S. Grant, Class of 1843. It is used as a reception area for cadets and guests and contains paintings of America’s five-star generals: Arnold, Bradley, Eisenhower, Marshall and MacArthur.



Cullum Hall

Cullum Hall is a formal alumni memorial hall built in 1898 with a donation from Major General George Cullum, Class of 1833. It consists of a large ballroom on the second floor with a capacity of 700 people and a formal room on the first floor that is used for receptions and ceremonies. Graduates of the academy who have died in battle are memorialized on bronze plaques throughout the structure.

Doubleday Field

(east of the Plain)

Doubleday Field was named in 1939 in honor of Major General Abner Doubleday, Class of 1842. Some believe that Doubleday laid out the first modern baseball diamond at Cooperstown, New York, in 1839.

Quarters 100

One of the oldest buildings on post, Quarters 100 is designated for the Superintendent and his family. Previous occupants include Robert E. Lee, Douglas MacArthur, Maxwell Taylor and William C. Westmoreland.

Eisenhower Monument

(on the Plain)

The nine-foot bronze statue of Dwight D. Eisenhower was sculpted by Robert L. Dean Jr., Class of 1953, and erected in May 1983 on a pedestal of red granite.

Eisenhower was a 1915 graduate of USMA and served as President of the United States from 1953-1961. He is one of our foremost modern examples of a leader who successfully integrated the highest virtues of the American soldier with the fundamental tenets of our democratic society.

MacArthur Monument

(on the Plain)

Douglas MacArthur, Class of 1903, compiled a distinguished record in American military history. His more notable contributions include command of the 42nd "Rainbow" Division in World War I; superintendency of the U.S. Military Academy; service as supreme commander of the Southwest Pacific areas in World War II; his role as military governor of Japan after World War II; and his service as supreme commander of U.N. forces in Korea.

In 1962, 40 years after he served as Superintendent, he returned to West Point to receive the Thayer Award. At that time, he delivered his famous "Duty, Honor, Country" speech, which was his lasting tribute to the ideals of this institution.

The statue was sculpted by Walter Hancock and was dedicated in 1969 by General MacArthur's wife, Jean.

Thayer Monument

(on the Plain)

Sylvanus Thayer, Class of 1808, served as Superintendent from 1817-1833, the longest tenure in academy history.

Known as the "father of the Military Academy," Thayer put his mark on this institution to a greater extent than any other individual. He strengthened the caliber of the faculty and quality of the academic instruction, brought discipline to the military environment and recognized the importance of instilling honor and integrity in cadets.

The Thayer Monument, erected in 1883, was sculpted by Carl Conrad 50 years after Thayer's departure as Superintendent.

Points of Interest



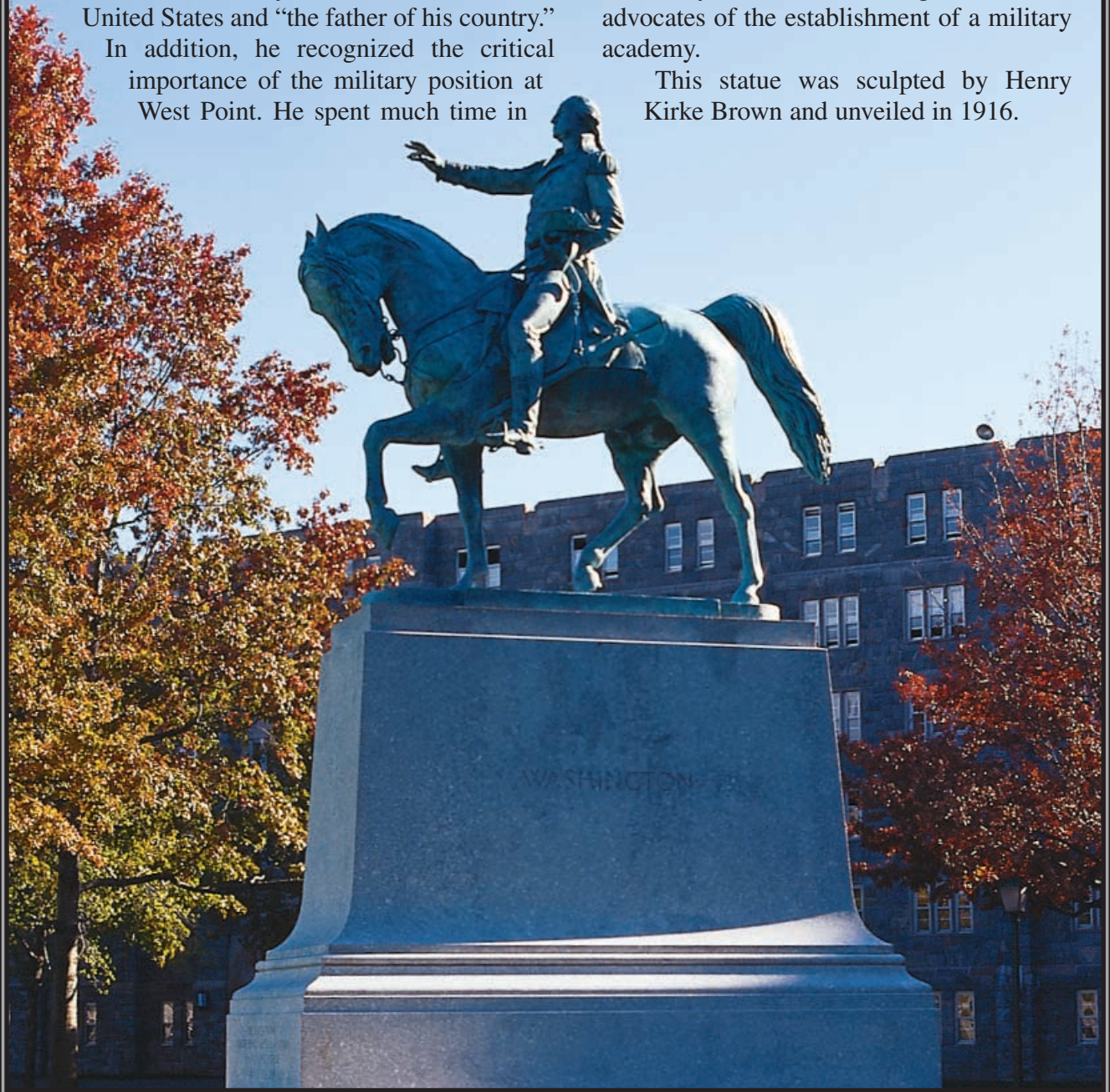
Washington Monument (on the Plain)

Washington was the commander-in-chief of the Continental Army, the first President of the United States and “the father of his country.”

In addition, he recognized the critical importance of the military position at West Point. He spent much time in

this area, especially near the end of the Revolutionary War. He was among the foremost advocates of the establishment of a military academy.

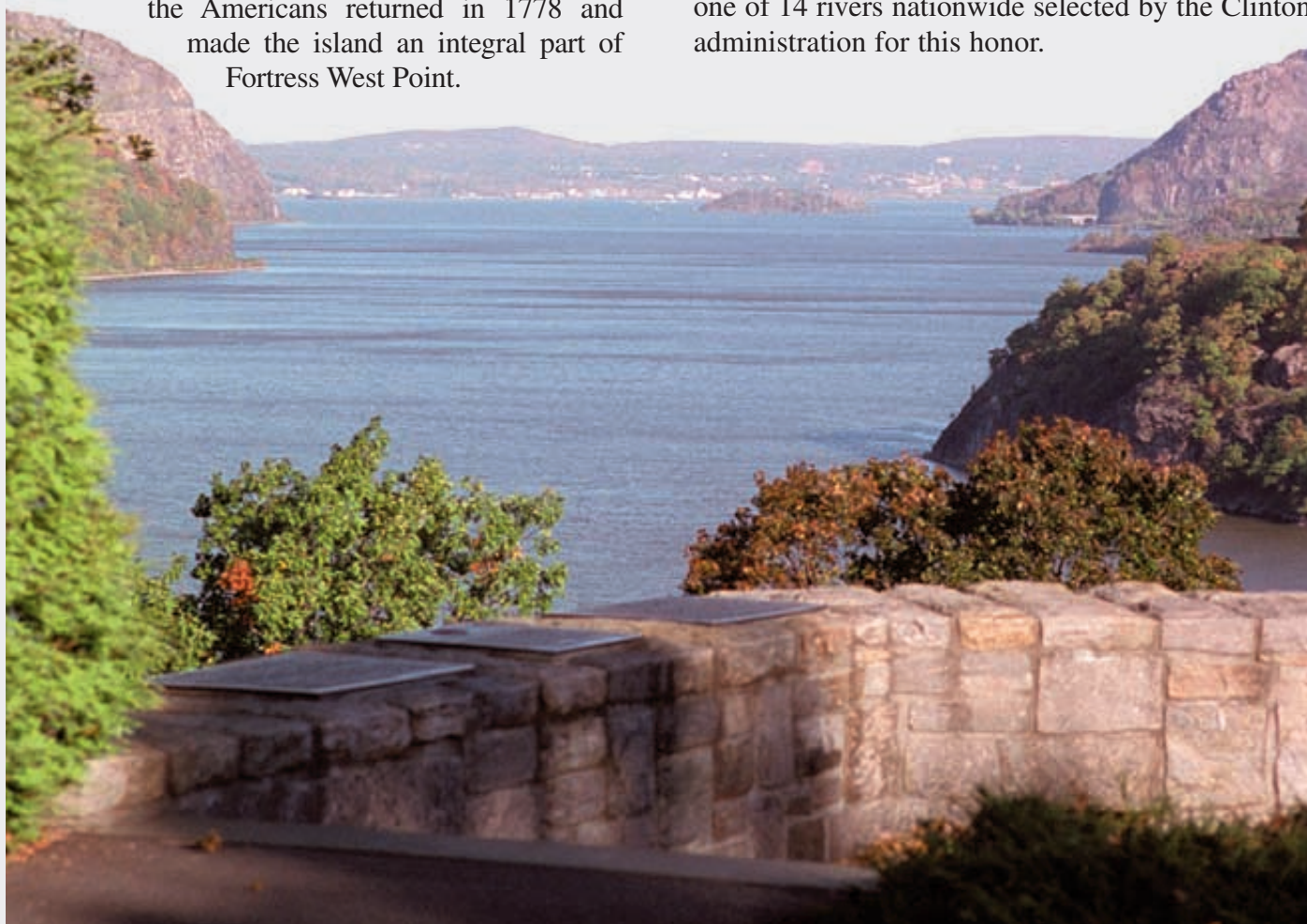
This statue was sculpted by Henry Kirke Brown and unveiled in 1916.





Constitution Island

Constitution Island is located across the Hudson River from West Point. The first Revolutionary War fortifications in the West Point vicinity were located here. The British overran the positions in 1777, but the Americans returned in 1778 and made the island an integral part of Fortress West Point.



In the 1830s, the island was purchased by Henry Warner and became the home of his two daughters, Susan and Anna. The daughters were prolific writers and conducted Sunday school classes for West Point cadets for 40 years. Anna wrote the words for the hymn “Jesus Loves Me.”

The island was donated to USMA in 1908; the Warner House and Revolutionary fortifications still stand and are available for tours. For reservations, call 446-8676.

Hudson River

In July 1998, then-Secretary of the Army Louis Caldera, Class of 1978, presided over ceremonies at West Point officially designating the Hudson River as an American Heritage River. The Hudson was one of 14 rivers nationwide selected by the Clinton administration for this honor.

Local Communities



ONE TEAM, ONE COMMUNITY

The towns and villages surrounding the U.S. Military Academy offer services, activities and neighborly relations to all members of the West Point community.

The Town of Highlands

The Town of Highlands, chartered December 3, 1872, consists of the northeastern area of Bear Mountain and all of Fort Montgomery and Highland Falls. Although West Point is part of the Town of Highlands, the Military Academy is federally governed.

For those interested in the area history, a visit to the Town of Highlands Historical Society will be of value. The historical society is located on the second floor of the Village Hall, Main Street, Highland Falls. It is open from 9 a.m. to noon weekdays or by appointment. Please call 446-0400 for more information.





Highland Falls

The village of Highland Falls, once named “Buttermilk Falls,” was created from the town of Cornwall and officially incorporated in 1906. In the past, the village had several large hotels that were visited by many notable figures, including President Abraham Lincoln and General Ulysses S. Grant. Two famous hotels (Cozzen’s and Cranston’s) and, later, a college (Ladycliff) stood on the site of the present-day Visitors Center and the West Point Museum.

The community of Highland Falls offers full services to the general public, including schools, supermarkets, stores and restaurants, banks, motels, several doctors, churches, a fire department, library and an ambulance corps.

Fort Montgomery

The hamlet of Fort Montgomery is only a short distance from the village of Highland Falls and features motels, restaurants, historic churches, specialty auto shops and a library. The tour trail takes you along the main thoroughfare and points out all the sites of interest.

Most notable is the historic Fort Montgomery battle site, which dates back to the American Revolution. This is the site of a bloody battle between the British and Americans that led to the eventual defeat of the British plan to take over the Hudson Valley.



Cornwall

By an act of March 7, 1788, which divided “the Counties of this State into towns,” New Cornwall came into being. Known as the precinct of Cornwall since 1764, it was then a large area comprising the present towns of Cornwall, Highlands, Blooming Grove, Monroe and parts of Chester and Hamptonburgh. In 1797, the name New Cornwall was shortened to Cornwall. Cornwall gradually lost territory as other towns were formed, and by 1872 it had been reduced to its present size.

Today, Cornwall boasts a variety of businesses, restaurants, churches, recreation, lodging, a hospital, library, museums, as well as elementary and secondary schools.

Services



Provost Marshal's Office

The Provost Marshal's Office provides the West Point community 24-hour military police support that includes patrols, desk operations and general security. The military police maintain discipline and enforce laws and regulations as well as provide physical and personal security and support for crime prevention. (Phone: 938-3312/3333)

Vehicle Registration

All staff, faculty, employees, residents and retirees who frequently use West Point facilities are required to register their motor vehicles and affix the DoD decal to them. When registering your vehicle, you must show a valid state driver's license, a valid state registration and proof of insurance meeting minimum New York state requirements. Motorcyclists must also show completion of a motorcycle safety course.

Bicycle Registration

Residents wishing to register bicycles must apply at the military police station and provide bicycle descriptions and serial numbers. Owners must bring the bicycles to the military police station for serial number verification; you will be issued a registration decal for the bicycle after completing the required forms.



Weapons Registration

All residents keeping or storing privately owned weapons (including authorized war trophies) and ammunition must register their weapons with the Provost Marshal's Office within five days of arrival. Owners of weapons are responsible for compliance with USMA Regulation 190-3 and all laws and regulations of the United States and the state of New York regarding the possession, carrying and use of weapons.



Parking

Parking within the Central Post Area is very limited. Demand usually exceeds supply. All those working within the CPA are authorized a pass to compete on an equal basis for parking. Several other practical options exist: use outlying parking areas; take a shuttle bus; or use alternate means such as cycling.

Satellite parking—Park in lots at Buffalo Soldier Field or the old Post Exchange and ride the post shuttle bus to the CPA.

Fringe parking—Parking located around the fringes of the CPA within walking distance of work areas.

CPA parking—Limited parking within the CPA that is restricted to pass holders and customers/visitors for two hours or less.

Shuttle Bus

In an effort to reduce traffic congestion in the CPA, a post shuttle operates Monday through Friday from 6:05 a.m. to 5:10 p.m. It runs every 30 minutes along a route that passes by most duty locations, as well as the PX, commissary and hospital.

An express shuttle runs between Buffalo Soldier Field through CPA to the Old PX. This express



shuttle operates Monday through Friday from 5:45 until 9 a.m. and 3 until 6:30 p.m. Schedules are posted at the bus stops and in the public folders on the electronic mail system. (Phone: 938-2018)

Housing

The Housing Office is located in Bldg. 626 and is open Monday through Friday from 8 a.m. to 4 p.m. Phone 1-800-654-8845 or 845-938-5189.

Once you have signed in with your unit, you must schedule an appointment to inprocess with the Housing Office. If you are eligible, the office may place you on the waiting list for on-post housing. If you are not eligible for government quarters, the Housing Office will help you find suitable housing. Family Housing is mandatory, in most cases, for all West Point-assigned military personnel.

Community Life

A good way to find out about the neighborhood when you first move on post is to contact the mayor of your housing area. The mayor represents your community at regular meetings with post officials and reports on activities and issues. This gives the command a direct communication link with the concerns and opinions of community members.



Families should plan to stay in temporary guest housing while waiting for on-post or locating off-post housing. Phone 938-6816 for reservations. If the guest house is full, the guest house staff or Housing Office can provide information on area hotels and motels.

Rates for PCS personnel are currently based on BAH. Pets are not allowed, but owners can make arrangements for boarding at the USMA Kennel.

FIVE STAR INN

Bldg. 2113 is a four-story apartment building located on Pershing Center grounds with both efficiency and one-bedroom apartment units.

The Housing Office has listings for off-post apartments, houses and other dwellings for sale and rent. The service is available to soldiers and DA civilians. Soldiers in the rank of sergeant first class and above who collect BAH at the without dependent rate may live off post.

West Point conducts an annual "housing draw" in June for officers arriving during the summer. Selection of quarters is made by order of rank. However, you can be assured of being offered quarters that meet your minimum bedroom authorizations. Officers with large bedroom requirements (5 bedrooms or more) may be offered a statement of non-availability if quarters are not available. When only a limited number of quarters exist, assignment preference

will be given to bedroom authorization over date of rank. Senior officers and visiting professors have quarters preassigned.

Bldg. 785 contains efficiency and one-bedroom units located in a contemporary two-story apartment building.

Family Quarters

Senior Officer Quarters have from 2,600 to 6,000 net square feet with five or six bedrooms and two or three baths. Built between 1826 and 1932, the architectural style of these units varies. A majority are either English Tudor or Center Hall Colonial. They are located in the Lusk area (*below*) and along Thayer, Wilson and Washington roads.



Lee Housing, a subcategory of field-grade quarters, consists of new and old doubles and "quints" and "trips." Constructed in the 1930s, the units feature three or four bedrooms, two or three baths, detached or attached garages, and have 1,100 to 1,425 net square feet of living space. Except for the center units of the quints and trips, all units have full basements.

Stony Lonesome I offers quarters for field-grade officers and enlisted soldiers. Built in 1972, Stony Lonesome I is the largest housing area at West Point. The units do not have basements or garages.





United States Military Academy



The duplexes are brick, cluster-type bi-level units with three to four bedrooms and two-and-a-half baths. Individual floor plans vary. The units have 1,028 to 1,275 net square feet, excluding exterior storage.

The apartments are two-bedroom, one-bath units. They have approximately 816 to 1,098 net square feet, excluding the exterior storage area, and are assigned to junior enlisted soldiers.

Stony Lonesome II is a new housing area adjacent to Stony Lonesome I for senior NCOs and company-grade officers. The three- and four-bedroom, 1,350 and 1,450 net square feet, manufactured units have detached garages and central air conditioning. Spacious exterior storage is located adjacent to the garages. The 118-unit area is arranged in one 30-unit cluster, one 32-unit cluster and one 56-unit cluster with ample parking. Each cluster has play areas and tot lots. Some handicapped-accessible units are included in the housing area.

North and South Apartments are for company-grade officers. They are primarily two-bedroom (some one-bedroom), one-bath units located in buildings 114 and 40. North and South apartment buildings were built in 1919. The apartments are approximately 882 net square feet. Some units contain fireplaces, exterior open or enclosed porches and detached garages. All units have assigned basement storage space.

Merritt Road quarters, for senior enlisted soldiers, are two-story, three-bedroom, one-and-a-half-bath, brick duplex units with basements. Built in 1931, they have approximately 1,382 net square feet, excluding the attached garage and sun porch.

Band quarters, restricted to enlisted soldiers of the USMA Band, were built in 1932 and are basically identical to those on Merritt Road.

New Brick quarters were built in 1962. These field-grade units have three to four bedrooms, two baths, and are duplex and triplex units having approximately 1,058 net square feet. They do not have basements or garages.



Old Brick quarters, constructed in 1949, are company-grade and enlisted, three-bedroom, one-bath, row homes with full basements and no garages. Each has approximately 1,230 net square feet, excluding the basement.

Bartlett Loop quarters are for officers and enlisted personnel. They are four- and five-bedroom, two-bath, frame construction duplex units having approximately 1,389 net square feet. Constructed in 1948, they have shared basements and no garages.

Gray Ghost quarters, completed in 1999, are the newest family housing units at West Point. This housing area, designed for senior NCOs and field-grade officers, replaced the 1950s era Capehart-style housing with modern 3 and 5 bedroom, 2 1/2



bath, centrally air-conditioned townhouses. All have attached garages and storage sheds. The “whole neighborhood” concept was used in the reconstructive of Gray Ghost incorporating all new underground utilities, playgrounds, new roads, extensive landscaping and handicapped-accessible sidewalks.

Other quarters: West Point also has older (1870-1900) single-family, duplex and apartment quarters that have from two to six bedrooms and one to three baths. Some are brick, while others are frame construction. Most have basements and approximately 1,200 to 3,000 net square feet. Several have detached garages. Assignment is according to grade category designation.



Unaccompanied Personnel Housing

Central Apartments are for unaccompanied (bona fide bachelor) officer and enlisted personnel (E-7 and above). The apartments are primarily two-bedroom, one-bath units located in Bldg. 1. Central Apartments were built in 1929. These apartments have approximately 832 net square feet with off-street parking and assigned basement storage. Some of these apartments also have fireplaces.

Dunover Court quarters, built in 1947, are for unaccompanied (bona fide bachelor) officer and enlisted personnel (E-7 and above). They are brick,

one- to three-bedroom, one-bath, duplex and apartment units. Net square footage is from 624 to 1,143. Some units have individual basements while others are shared. They do not have garages.

Pet Accommodations

The USMA Kennel is located on Morgan Farm Road, west of the James I. O’Neill High School. It accepts reservations for boarding the cats and dogs of active-duty and retired military personnel, West Point civilian employees and their families. The kennel is open throughout the year, and the competitive rates are based on the weight of the animal. Facilities are now open to the public.



Self-Help Center

The Self-Help Center is available to everyone living on post and is located at Bldg. 695. It is a source of information for do-it-yourselfers and has tools and parts for routine home maintenance. The center also has grass seed, feeder and mulch and issues flowers during the spring.

Recycling

Recycling is mandatory for all residents in unaccompanied personnel housing and family housing. Residents must recycle glass, newspapers, plastic products, tin/aluminum cans, aluminum foil and pans.



Glass—bottles and jars. Empty, rinse them out, remove caps and rings; labels can stay on.

Newspaper—must be bundled no higher than 12 inches and tied with string. Do not include junk mail, magazines, cardboard or paper bags.

Plastic products—soda, milk, shampoo, cooking oil and ketchup containers; lids and meat trays labeled with a triangle and a number (1-7). Empty and rinse. Discard caps. Do not include motor oil, transmission fluid bottles, toys, laundry baskets, furniture or plastic bags, even if they are made out of No. 1 or 2 plastics.

Tin/aluminum cans, aluminum foil and pans—rinse cans and pans. Remove labels on cans. Do not include aerosol cans, chemical or hazardous material containers.

Used motor oil, transmission fluid and antifreeze may be recycled at the Auto Craft Shop. Call 938-2074.

In New York, returnable bottles and cans have a 5-cent deposit. You can return them for a refund, usually at the place of purchase, or at various recycling centers in the area.

Post Exchange

West Point's new Post Exchange is located off Stony Lonesome Road, adjacent to the commissary. It includes a Military Clothing Sales store, Four Seasons store and Power Zone (audio/video equipment). For more information call 446-5404/5405.

Adjoining the PX are a number of convenience shops including: flowers, framing, optical, beauty, barber, pizza and deli, and coffee.

The Shoppette/Class Six store and auto service station are located in Bldg. 1202 at the commissary/PX complex at Stony Lonesome. Phone 446-3666 for information.

The Stewart BX, which includes a dry cleaning and laundry shop and barber shop, is located in Bldg. 1500 on the grounds of the former Stewart Army Subpost, approximately 15 miles north of West Point in New Windsor, NY. Phone 564-7600/7601.





Commissary

The West Point Commissary provides savings on purchases of food and household items for soldiers and their families. Built in 1989 and located in Bldg. 1200 near the Stony Lonesome housing area, the commissary offers a delicatessen, bakery and Value-Mart.

The commissary now accepts WIC (Women, Infant, and Children) checks, Food Stamps, Travelers Checks and personal checks for up to \$25 over the amount of purchase. Call 938-FOOD (3663) for information.

West Point Automotive Skills Center

The Automotive Skills Center, Bldg. 648, is equipped with automatic lifts. It provides facilities for automotive maintenance and repair such as oil changes and engine rebuilding and has an outdoor storage area for cars. Equipment available includes a computer diagnostic machine, brake lathe, tire changer, spin balancer, antifreeze system reclaimer, ARC and MIG welders and a Mitchell computer reference system. The trained staff can perform New York State Motor Vehicle and Motorcycle Safety Inspections by appointment. The staff also provides maintenance assistance and offers auto-maintenance classes throughout the year.



Post Laundry

The West Point post laundry and dry cleaning plant is in Bldg. 845, near Washington Gate at the north end of post. Although the plant is operated by a private contractor, prices are regulated by DA. There is also an independent laundry and dry cleaner at the Stewart BX, Bldg. 1500.

Laundry and Dry Cleaning phone numbers are: West Point, 938-4191; Stewart, 567-3339.

Financial Services

Pentagon Federal Credit Union is a member-owned financial institution that offers complete financial services to its members. Membership is open to all active-duty and retired military personnel, USMA cadets, Guard & Reserve, USMA civilian employees, members of the USMA Association of Graduates, and family members of each group.

The credit union has locations at 481 Main Street in Highland Falls and the Cadet Branch in the Central Area. Members have access to 24-hour ATMs at the West Point PX, commissary, the old PX, the BX building at Stewart (cash dispensing ATM only), and the main office in Highland Falls. Cadets have additional ATMs in the Cadet Post Office, Washington Hall and Grant Hall.



POINTER VIEW

Command-Information: The *Pointer View*

The *Pointer View* is a free, weekly command-information newspaper for the West Point and Stewart communities. It publishes a variety of news, features and updates on local happenings of interest to the entire community. A civilian contractor sells the advertising and prints the paper at no cost to the government. The contractor delivers the paper on Fridays to military housing and to various locations at West Point and Stewart, such as the post exchange, commissary and hospital. Offices receive the paper through distribution.

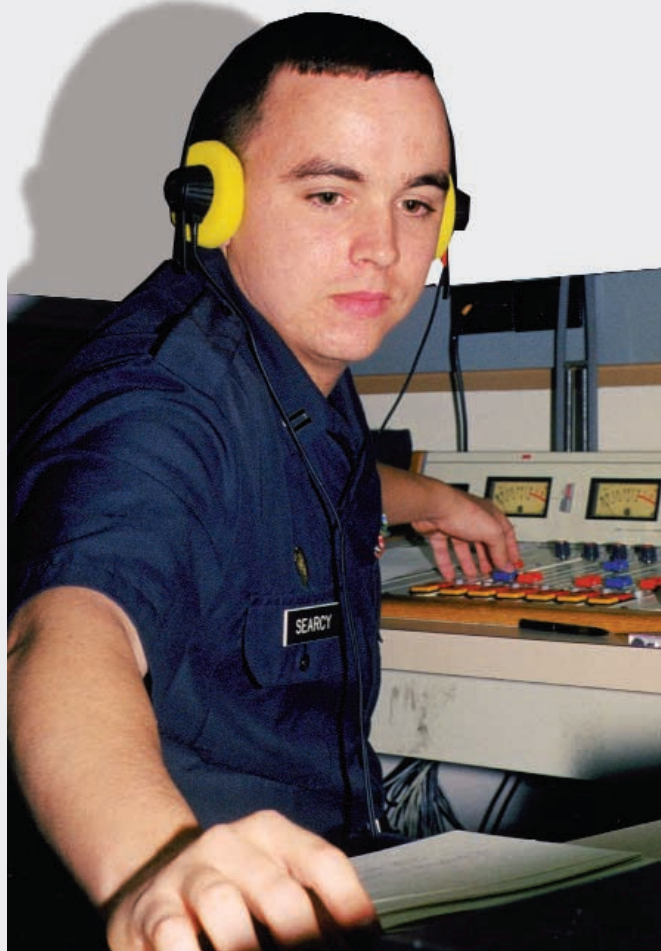
Since the newspaper's objective is to inform the community, community members are encouraged to submit editorials, news articles, feature stories, announcements and photographs. Editorial offices are located in Room 100, Taylor Hall; call 938-3883/8365 or fax 938-6035 for information.

WKDT Radio

West Point's radio station, WKDT, broadcasts on FM 89.3. The station airs musical entertainment, news, Army sports and command-information programs. Most daily programming originates from the Soldiers Radio Satellite Network. The network provides contemporary music and hourly newscasts such as the Army Pentagon Newsbreak and Armed Forces Digest. Local programming includes special music formats and local command information. Cadet members of the WKDT radio club provide most evening and weekend programming. The radio station provides them with management and DJ opportunities. It is located in Bldg. 671A; call 938-4567/2127 or fax 446-5754.

Command-Information Television

The Public Affairs Office programs USMA's command-information television channel. It provides a 24-hour community bulletin board and special-interest programs. Residents on West Point who purchase cable television services receive CITV (Channel 8 and 23 on West Point). CITV is also available in offices throughout West Point.





The bulletin board posts information such as club meetings, road closures, lecture schedules and power outages. WKDT radio programming provides the background audio. Community members may submit information for posting by calling the Public Affairs Office at 938-4567/2127 or by sending a fax to 446-5820 or 446-5754.

Special-interest programs include Army Newswatch, Navy News, Air Force News, Washington Report, America's Army and others. Cultural, educational and local programs are also cablecast for the community's information and entertainment. Programs are listed in the *Pointer View* and on CITV.

Civilian Personnel Advisory Center

The Civilian Personnel Advisory Center is located in Bldg. 626. CPAC handles all civilian positions for appropriated or nonappropriated and tenant activities at West Point. Stop by the Self-Service Employment Resource Center for information on part-time, full-time, permanent and temporary positions (CPAC Phone: 938-3039).

Civilian employees are offered a variety of services at West Point, such as use of most Community Recreation Division activities, and they may become members of the West Point Club and the Pentagon Federal Credit Union. However, they do not have access to the PX or Commissary.

Army Volunteer Corps Coordinator

West Point's Army Volunteer Corps Coordinator provides the community with a centralized source of information on volunteer opportunities. The AVCC manages the volunteer program and coordinates with and supports the efforts of recognized and authorized volunteer programs and services.

Volunteering offers everyone the opportunity to be involved in the community with the potential for personal and professional growth. The AVCC is located in Bldg. 2104 (Phone: 938-3655).

Legal Assistance

The Legal Assistance Office, located in Bldg. 606, 4th floor, is available to military personnel, retirees and their families.

Assistance is provided by appointment for personal legal matters including—but not limited to—wills, powers of attorney, consumer problems, marital separations, divorce information, landlord-tenant disputes, taxation and Soldiers' and Sailors' Civil Relief Act.

Notary services are normally provided on a walk-in basis. Call 938-4541/5104 for an appointment or information.

Claims

The Claims Office receives and processes claims for damage to or loss of household goods during a government-sponsored move. It also receives and processes claims by soldiers and Department of the Army civilians for loss or damage to their personal property related to service or employment. In addition, the office investigates and processes tort claims made by civilians against the government and asserts claims on behalf of the government against legally responsible parties.

The office is located on the 4th floor of Bldg. 606 and is open from 7:45 a.m. to noon and from 1 to 4:30 p.m. on Mondays, Tuesdays, Thursdays and Fridays. Appointments are normally required (Phone: 938-4571/2016).



Education Center

The Education Center provides quality educational opportunities in support of the Total Army goal—to enhance the quality of life within the entire military community—and offers personal and professional growth through career development and voluntary educational programs.



The center's programs include Functional Academic Skills Training, Advanced Skills Education Program, Defense Language Institute Headstart Program, college degree programs (AA, AS, BA, MPA, MBA, counseling), educational counseling services, financial aid guidance and military and civilian testing programs. It is located in Bldg. 683 (Phone: 938-3762).

Primary and Secondary Education

The West Point school system is made up of two schools. One is an elementary school (grades pre K-4) and the other is a middle school (grades 5-8). In May 1998, the middle school was one of only 166 secondary schools selected nationwide to the Department of Education's prestigious roster of "Blue Ribbon Schools."

The middle school's basic curriculum is comparable to that of New York state. However, to ensure the success of our students who transfer to school systems throughout the world, adaptations to reflect that global need have been incorporated in the middle school curriculum. A three-day overnight outdoor education camp for grade six as well as a one-day sail on the mid-Hudson sloop *Clearwater* for grade five highlight the study of our environment. All students (K-8) receive instruction in language arts, mathematics, social studies, science and health, art, music, physical education and computer skills. Students in grades 5-8 receive instruction in technology education and home and career skills, and students in grades 7 and 8 receive instruction in Spanish.

The school year runs from mid-August to early June. School offices are open from 8 a.m. to 4 p.m.; call 938-3506 for information.

Sacred Heart Catholic School in Highland Falls provides education for grades preK-8. Call 446-2674 for information.

High school students living at West Point attend the James I. O'Neill High School in Highland Falls. Call 446-4914 for information.

Child Development Services

Child Development Services provides quality care options for children of military personnel and eligible DoD civilian personnel. It includes the Child Development Center, Family Child Care and Supplemental Services. The most important contribution the staff can make to your child's life is to provide environments that will foster development of a positive self-concept. CDS personnel provide safe, healthy and stimulating environments while providing developmental activities with loving care.



The Child Development Center is located in Bldg. 1207. The center provides child care for children 6 weeks to 12 years old in full-day, part-day and hourly programs, between the hours of 6 a.m. and 5:30 p.m.

The Family Child Care program is for 4-week-old infants through 12 year olds who are best cared for in a home setting. FCC homes at West Point offer hourly, full-day and part-day care. These CDS-certified homes are particularly valuable to parents whose work hours exceed those of the CDS center.

Supplemental Programs and Services provides referrals for short-term alternate child care at sites on and off post (other than the CDS centers) during community activities. It also maintains the waiting list, trains teen-age baby sitters, and conducts central enrollment and registration for CDS and SAS programs. Fees are based on total family income, and registration is required (Phone: 938-4458).

School Age Services

The School Age Services Program at West Point provides child-care options for children in grades K-6. The Before and After School Program

operates Monday through Friday from 6:30 to 8:30 a.m. and 2:30 to 5:30 p.m. School vacation and summer break hours are 6:30 a.m. to 5:30 p.m., Monday through Friday (Phone: 938-8898).

SAS partnerships with MWR activities provide opportunities for school-age children to develop their skills. They include leisure and recreation, mentoring and support services, sports and fitness, and life skills and citizenship. SAS also offers a homework center and computer lab available after school Monday through Friday. Vacation programming follows the West Point school calendar and includes field trips. Volunteer opportunities exist for teens interested in working with young children.

Army Community Service

Army Community Service assists commanders in maintaining readiness of individuals, families and communities within America's Army by developing, coordinating and delivering services that promote self-reliance, resiliency and stability during war and peace. West Point Army Community Service is located in Bldg. 622 (Phone: 938-4621/2519).





The **Family Member Employment Assistance Program** provides career and employment information and assistance to family members. This includes job referrals, access to computerized job searches, workshops, resume writing, goal setting and related seminars.

The **Transition Assistance Program** offers a variety of job assistance and transition services to military and DoD civilian personnel and their family members. Services include job/career counseling, assistance with resume preparation, civil-service applications, job referrals, TBB, AJB, DORS/PACS (and other computerized job-search programs), workshops and seminars.

The **Exceptional Family Member Program** provides information to support Army family members who have special medical and/or educational needs. It can provide information about health and special-education services in nearby communities

and on Army installations worldwide. Enrollment in EFMP helps ensure that future assignment locations can accommodate the needs of the exceptional family members.

The **Relocation Program** provides information, guidance and assistance for military members and DA civilians and their families moving to and from West Point. Newcomers' orientations, pre- and post-move counseling, a multi-cultural program, sponsorship training and overseas orientation are a few of the services offered.

It also has a computer program to access information on all major DoD installations worldwide. The Information and Referral Program is a central information resource to any service, program or agency within the Army and civilian communities. (Phone: 938-5654)

The **Consumer Affairs and Family Assistance Program** focuses on improving military members' financial status and consumer knowledge. Services include consumer-education classes (including banking and credit union services), budget development and record keeping, debt liquidation, consumer rights and obligations, complaint resolution and individual counseling.

The staff helps military members improve their credit reliability and reputation, reduce levels of indebtedness and make their money work for them. Individual counseling helps participants to either formulate a budget or devise a payment plan acceptable to creditors.

The **Army Emergency Relief Program** offers emergency financial assistance by





providing loans or grants to needy active-duty and retired Army personnel and their families.

The **Family Advocacy Program** provides an array of services to the military family that promote healthier family relationships and encourage the development of a strong, supportive home environment.

Army Family Action Plan

The Army Family Action Plan (AFAP) is a quality-of-life initiative. It is the product of an annual symposium where community members identify and prioritize issues that reflect West Point soldier, DA civilian and family needs. A steering committee of active-duty military, civilian employee and family member volunteers provides leadership for planning and organizing the symposium in partnership with USMA staff resource advisors, facilitators and recorders.

Army Family Team Building

Army Family Team Building (AFTB) provides training that prepares all members of America's Army to function at their best, in any situation,

with minimal outside support. It improves personal and family preparedness that enhances overall Army readiness.

AFTB training is mandatory for active-duty and reserve-component soldiers and optional for family members. Some DA civilians, depending on their positions, may also have to attend.

Key to the success of AFTB is the management team of volunteers who have designed the program's direction based on local needs. AFTB delivers the curriculum to existing agencies (private organizations, family-support groups, community chapel programs), to informal meetings of interested people and to formal classes.

Army Substance Abuse Program

The Army Substance Abuse Program clinic offers substance abuse counseling, information and referral services to cadets, active duty, Reserve, Guard, and retiree military personnel, their families, civilian employees and, in some instances, to their families. It is located in Bldg. 606. For more information call 938-7691.

Alcohol and Drug Control Office

The Alcohol and Drug Control Office offers substance-abuse prevention classes for the West Point community. The Employee Assistance Program is a confidential information and referral service that assists civilian employees and their adult family members who are experiencing adult living problems (e.g., substance abuse, financial, stress, marital, work-related and/or other problems). On-post services are free of charge. The ADCO office is located in the basement of Bldg. 606. For information, call 938-2462/2912.



American Red Cross

The American Red Cross has an office in the south end of Bldg. 622. The Red Cross provides services such as financial assistance and worldwide emergency communications. Through the local Dutchess County Chapter of the American Red Cross, the West Point office offers a variety of health and safety courses such as CPR, first aid and baby-sitter training. A pool of volunteers working through the Red Cross provides a variety of valued services to Keller Army Community Hospital and other installation agencies. With the annual rotation of personnel at West Point, there is a constant need for new volunteers. Please call 938-4100.

Medical Care

Medical care at West Point, available since the Revolutionary War era, continues today as an integral part of the installation. The Medical Department Activity provides health care for more than 29,000 people, including the cadets, active-duty personnel and their family members and



retirees. It also provides occupational health care for government employees at West Point and emergency services to tourists and other civilians here. Services range from monitoring air quality to intensive care. MEDDAC provides this care promptly, efficiently, courteously and competently.

Keller Army Community Hospital (KACH) is a 65-bed facility incorporating some of the most modern and innovative hospital-design features. It houses a 33-bed medical-surgical unit, a six-bed obstetric unit, a three-bed intensive-care unit, and an ambulatory surgical unit in addition to numerous outpatient clinics and supporting activities.

The hospital has offered TRICARE, the Department of Defense health care program, since June 1998. This presents beneficiaries three options: TRICARE Prime, Extra and Standard. Those who choose KACH as their primary care option (TRICARE Prime) receive all their care here with no fees for enrollment or usage.

Routine visits to the hospital are by appointment. Additionally, there is an emergency room and an acute care center. During inprocessing, eligible beneficiaries will be informed about TRICARE and their options for enrollment. If beneficiaries select TRICARE Prime, they will be assigned to a primary-care manager. If specialty care is needed, the





physician will coordinate with and refer the patient to the appropriate specialty clinic.

While the physicians and staff of KACH can care for most needs, they must refer those requiring highly specialized care beyond their capabilities. Patients are sent to Walter Reed Army Medical Center in Washington, D.C., or to civilian hospitals in the New York metropolitan area.

The hospital also operates an Emergency Room to provide for care and treatment of urgent or emergent medical problems. The ER operates 24 hours a day, 365 days a year, seeing more than 12,000 patients annually. Ambulance service is available for those who need immediate transport to the ER or other facilities (Phone: 938-4004).

The **Preventive Medicine** service is in Bldg. 606. It provides occupational medical care to USMA civilian employees; conducts home visits; monitors the safety of air, water and the environment; provides health risk appraisal screening and sponsors classes on topics as diverse as smoking cessation and HIV infection (Phone: 938-5836).

The **Mologne Cadet Health Center** is also in Bldg. 606. It is a complete medical clinic providing outpatient care for about 100 cadets each day.

Physicians at MCHC admit and care for patients at KACH and refer cadets for specialist evaluation in other clinics when needed.

Veterinary Services is on Hodges Place, near Buffalo Soldier Field. It inspects food entering the commissary and the cadet mess and monitors diseases in wild animals and pets on the installation to prevent epidemics or transmission to humans. Operating from the Johnson Veterinary Treatment Facility, Veterinary Services also provides vaccinations, health certificates and limited sick-call appointments for privately owned pets. The facility also houses and cares for the Army mules (Phone: 938-3817).

Dental

The Saunders Dental Clinic, in Bldg. 606, provides dental care to the Corps of Cadets and to military personnel assigned to West Point, southern New York and eastern Massachusetts. Routine care is provided primarily by appointment. Routine care for family members and retirees is not available at the dental clinic (Phone: 938-3121).





Sponsors are encouraged to enroll their family members in the TRICARE Family Member Dental Program, which provides for routine dental care to active-duty military family members. The TRICARE Retiree Dental Plan is available for retirees and their family members. You can get the TRICARE dental information from the health-benefits adviser at KACH.

Chapels

West Point has some of the most beautiful chapels in the military. The Cadet Chapel is a magnificent Gothic cathedral set high on the hillside overlooking the Plain. It has one of the largest pipe organs in the world, containing more than 20,000 pipes. The Chapel of the Most Holy Trinity holds worship services for Roman Catholics at West Point. The Jewish

Chapel focuses on the Jewish community's activities and serves as a site for community activities and academy functions. The Post Chapel accommodates community worship and youth activities. The Old Cadet Chapel was the original chapel at West Point. It accommodates regular denominational worship services and other activities.

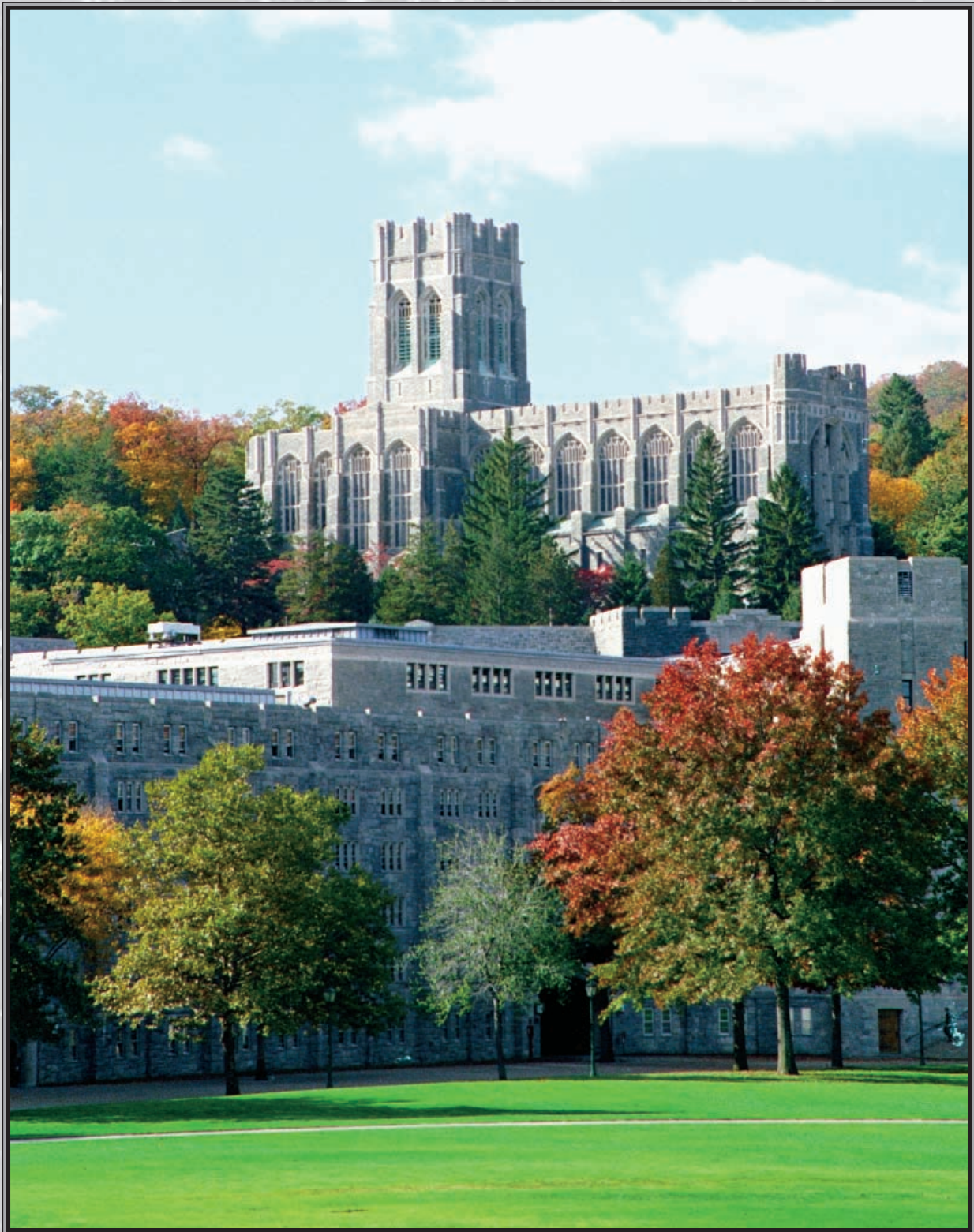
Religious programs at USMA include several denominational congregations that meet in auditoriums, lecture halls and chapels on post. The Protestant Sunday School, Episcopal Study Group and Catholic Religious Education meet in Thayer Hall. The Latter-Day Saints and Southern Baptist congregations also hold Sunday School programs in the academic buildings. Sunday services are also offered by the Lutherans, who meet in the Old Cadet Chapel, and the Gospel Congregation, who meet in the Post Chapel. Episcopal services are held just outside Thayer Gate at the local church in Highland Falls. Orthodox services, which run only from the beginning of the academic year until graduation, take place on Sunday in St. Martin's Chapel in the lower level of the Cadet Chapel.

Opportunities to serve others are offered through the many congregations at West Point. Participation in the choirs, acolytes, Sunday schools, and youth groups is open to cadets, soldiers and family members, and others in the community. Dynamic programs such as Young Life and God's TYM (Total Youth Ministry) for high school students, as well as God's Gang for junior high youth, are available. Youngsters can attend children's church programs at several of the chapels during worship services.

A Retreat Program provides a variety of groups the opportunity for weekends of focus away from West Point. The Men of the Chapel have a weekly prayer breakfast, and Women of the Chapel provide weekly fellowship activities. More than 16 religious groups function in the cadet area during the week. The chaplains likewise work closely with the soldier ministries and family programs at West Point.



Services



Recreation



In addition to the typical recreational activities associated with a military installation, West Point offers many more opportunities to its community due to its collegiate nature. Attendance at college-level athletic competitions as well as theatrical and musical performances are perennial favorites. Donations made to USMA by alumni and friends provide the West Point community with distinguished lecture programs and beautification projects. And community members can often take advantage of the many athletic and recreational facilities that normally support the Corps of Cadets.

The majority of the recreational activities at West Point are operated by the Directorate of Community and Family Activities. DCFA strives to enhance the quality of life for USMA military personnel, civilian employees and military retirees in the area.



The Community Operations Division operates the West Point Club, the bowling centers and party rental facilities (Phone: 938-5120).

The Community Recreation Division (CRD), Bldg. 695, accepts registration for all exercise, dance and defensive-driving classes, as well as Scouting reservations for Lake Frederick and payments for quarters cleaning contracts. State hunting and fishing licenses, West Point hunting and fishing permits and season passes for skate and swim are also sold. The office issues camping and hiking permits and coordinates garden plot assignments (Phone: 938-2503).

U.S. Military Academy Band

The Army's oldest active band and the oldest unit at West Point, the U.S. Military Academy Band traces its roots back more than 200 years. Before the Revolutionary War, fifers and drummers were stationed with companies of minutemen on Constitution Island across the Hudson River from





West Point. In 1778, elements of General Samuel Parsons' Connecticut Brigade crossed the Hudson River and established West Point as a permanent military post. After the American Revolution, Congress disbanded most of the Continental Army, but "the 55 men at West Point," members of the 2nd Continental Artillery, remained. Among their ranks stood at least one drummer and one fifer, who alone maintained the tradition of military music at West Point.

With the establishment of the U.S. Military Academy in 1802 came an increased demand for military music. As the academy grew, it needed fifers, drummers and buglers to drill the new cadets and provide an audible order to their duty day. In 1817 the ensemble was named the West Point Band, and by this time it was performing on a full range of instruments. In 1866 it received the official title of the "U.S. Military Academy Band."

Today's band consists of four components: the Concert Band, the Hellcats (the drum and bugle field-music unit), the Jazz Knights and the support staff. These combine to form the marching band. As the senior premier musical representative of the Army, the band has appeared at many historic events. Additionally, the band fulfills all of the official musical requirements of the academy, including military and patriotic ceremonies, radio and television broadcasts, public concerts and sporting events, as well as social activities for the Corps of Cadets and the West Point community.

Eisenhower Hall

Eisenhower Hall, the cadet activities center, was dedicated in 1974. It is named in memory of President Dwight D. Eisenhower, General of the Army and a Class of 1915 graduate.





United States Military Academy

This 192,000-square-foot complex houses one of America's premier performing-arts centers. The 4,400-seat Eisenhower Hall Theatre produces and presents a variety of live performances each season. The program includes national touring Broadway musicals and plays, internationally recognized orchestras, dance companies and theater ensembles. The theater is also host to many celebrities and popular attractions, including rock and roll, country, jazz and comedy.

Contact the Eisenhower Hall Theatre Box Office for specific programs and dates at 938-4159.

Club System

The Club System consists of the West Point Club and party rental facilities (the Class of '49 Lodge, the Ski Lodge, the Golf Club House and the Train Station). Membership in the club system is voluntary and open to all military personnel, military retirees and DoD civilians. The clubs are open for lunch, dinner, brunch and private parties to all who are eligible for membership. Membership provides many benefits, including



discounts on meals, reduced prices on haircuts, check-cashing privileges, priority scheduling of parties and more.

The West Point Club, located in Bldg. 603, is open for lunch 11 a.m. to 1:30 p.m., Monday through Friday. Dinner is served Thursday and Friday, 5 to 9 p.m. Brunch is available Sundays from 10 a.m. to 2 p.m. Banquet rooms are available for private functions, and the catering department can coordinate parties in your home, on the ferry boat or in party





video games or watch TV in the media room (Phone: 938-7647).

West Point Post Library

The West Point Post Library, in Bldg. 622, provides the community with an assorted collection of reading materials for all ages. Other services include a coupon exchange, a paperback book exchange, books on tape, audio cassettes, art prints, a copy machine and tax forms. A preschool story hour is held in the children's section every Tuesday at 10:30 a.m. and 1:30 p.m. from October through May. Children ages 3 to 12 can participate in a reading program conducted during the summer months (Phone: 938-2974).

West Point Arts and Crafts

West Point Arts and Crafts, in Bldg. 648, offers a multicrafts shop, equipment for matting and framing, stained glass and silk-screen printing. It also houses a ceramic shop and a catalog service for ordering posters and art prints. A trained staff is available to assist with your projects, and a wide variety of classes are offered throughout the year (Phone: 938-4812).

facilities. A rental fee will be charged for the use of party facilities. You may hold a pot-luck dinner in the party facilities or have the West Point Club cater your event (Phone: 938-5120).

The WPC barbershop, located in the lower level of the club, is open Monday through Friday, 8 a.m. to 4 p.m., by appointment only. Call for information, 938-2749.

Buffalo Soldier Pavilion

The Buffalo Soldier Pavilion, located in Bldg. 628, was created to give West Point single enlisted soldiers (staff sergeant and below) and their guests a place of their own. The center offers them an opportunity to relax by the fireplace in the lounge, shoot pool in the game room and play





Information, Ticketing & Registration (ITR)

ITR, located in Bldg. 695, provides an extensive schedule of trips and mini vacations to local and regional attractions; special-interest tours can be arranged on request. It offers reduced-rate reservations at several major hotel chains, information on military travel, lodging, military recreation areas and Space A air travel as well as maps, brochures and train schedules. ITR also offers information on discounts to various attractions such as Six Flags Great Adventure, Sesame Place and Hershey Park. Cadets, active-duty and retired military personnel, DoD civilians and guests of eligible patrons may use these services (Phone: 938-3601/2070).

Leisure Travel

A contracted, full-service travel agency provides leisure travel arrangements for West Point active-duty and retired military personnel, civilian employees, their family members and friends. Located at West Point in Bldg. 695, the travel agency guarantees the lowest applicable fares and offers preferred rates at hotels and car rental agencies. For every dollar spent on leisure travel, a certain percentage is returned to the MWR Fund by the agency (Phone: 446-7331).

West Point Sports Branch

The West Point Sports Branch organizes tournaments and league play in individual and team sports





home of Army football—Shea Stadium, Truxtun Lacrosse Complex, Hollender Sports Complex, Tate Hockey Rink, Christl Arena, Arvin Cadet Physical Development Center, Gross Olympic Sports Center, Lichtenberg Tennis Center and the Kimsey Athletic Center.

For information on Army sports facilities, call the Office of the Director of Intercollegiate Athletics at 938-3002.

Youth Services

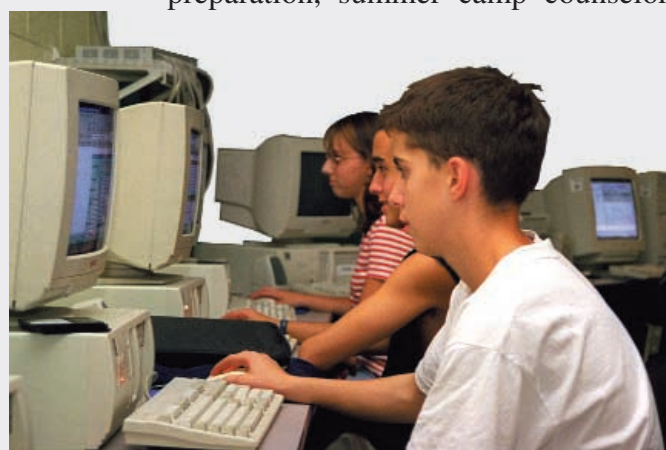
for unit, staff and faculty personnel assigned to West Point. Basketball, bowling, golf, softball, tennis, racquetball and volleyball are offered throughout the year (Phone: 938-3066/2911).

West Point Youth Services offers a variety of programs to meet the needs of youth in the West Point Community. Programs offered are part of four service areas that include sports and fitness, mentoring and support, life skills and citizenship, and leisure and recreation. Some of the programs offered include a variety of sports programs such as baseball, basketball, ice and roller hockey, lacrosse and soccer. Instructional programs include classes in dance, drama, Tae Kwon Do, ice skating, tennis, cheerleading and gymnastics. Youth Development Programs include youth sponsorship, workforce preparation, summer camp counselor



Athletic Facilities

Many of the academy's athletic facilities are available to the West Point community. They are named for academy graduates who gained distinction in the sport associated with that facility or for major donors. These facilities include Michie Stadium—





program, Keystone and Torch clubs leadership groups. These programs facilitate an opportunity to improve skills and quality of life for teenagers. The Youth Center contains a full size gymnasium, a technology center that features 15 state-of-the-art work stations with full Internet access, a snack bar, separate lounges for high school and middle school students, a staffed homework center, an outside patio area, open recreation activities and special events and trips.

The West Point Youth Services program has been featured as an example of how it should be done in *Parks and Recreation Magazine*. The Youth Center is located in Building 500, Washington Road near the West Point School. For more information about the Youth Services program please stop by or call 928-3727. We are also on Internet at www.USMA.edu/dcfa/activity/youth/wpys.htm.



Scouting

West Point offers many scouting programs for boys and girls ages 6 to 18. Girl Scout and Boy Scout programs at West Point have a more than 75-year history and tradition of service to the community, families and individuals through emphasis on character building and skill development. Scouts annually contribute hundreds of hours to community projects and service-oriented activities.

For the names of specific Scout leaders, to register, volunteer or obtain additional information, please call 938-5766.

Swimming, West Point

Recreational outdoor swimming is available at Delafield Pond and Round Pond from Memorial Day to Labor Day. Season swim passes may be purchased at CRD, Bldg. 695, and daily passes are available at each facility. For more information, contact the Swimming Facilities Manager's Office at 938-3726.

Indoor swimming is available, with some restrictions, at the Arvin Physical Development Center. Call the Department of Physical Education guard at 938-2338 for information on hours of operation and gym regulations.

Round Pond

The Round Pond Recreation Area is located in a rocky, wooded area off Route 293, just three miles from Washington Gate at West Point. The attractive lake is surrounded by beaches, playgrounds, picnic areas and campsites. Boating, hiking, swimming, fishing, volleyball and horseshoes are favorite pastimes at Round Pond, with most of the necessary equipment readily available for rent at the Equipment Checkout Center (Phone: 938-2503).

Bull Pond

The Bull Pond recreation area offers limited fishing, boating, hiking and swimming and is located off Route 293 on the West Point Reservation.





Cottages, situated by the “private” lake, are available for rent, in priority order, by active-duty military personnel assigned to West Point, active-duty military assigned elsewhere, retired military, and civilian employees assigned to West Point. Every March a lottery is held by CRD to determine who rents the cottages (Phone: 938-2503).

Lake Frederick

The Lake Frederick Recreation Area is located by a spring-fed lake on the West Point Reservation off Route 293. This recreation area is used for family camping, Scout camping and cadet training. Ten A-frame cabins, a sandy beach with floating docks, grills, and free usage of boats for renters combine to make it an ideal place for rustic family camping (Phone: 938-4455).

Harborcraft

There are three passenger-carrying vessels available on a space-available basis for non-official excursions on the scenic Hudson River. Located at the South Dock, these vessels sail from late April through mid-October (Phone: 938-3011).

Ice Skating

Tate Rink, located in the Holleder Center, is open from early October to mid-March. Hours for recreational skating are determined by USMA varsity, intramural and youth services hockey schedules and are posted at the rink and on the information tape. Purchase season passes at CRD, Bldg. 695 (Phone: 938-4236; Info. Tape: 938-2991).

Victor Constant Ski Slope

The Victor Constant Ski Slope, off Route 218, has three downhill trails with a vertical drop of 460 feet, a triple chair lift, a rope tow and a groomed cross-country trail. The facilities are open from mid-December through mid-March, weather permitting. Rental equipment for downhill and cross-country skiing, as well as snowboarding, is available for on- and off-post use. A lodge with a snack bar, located at the base of the slope, provides refreshments and warmth. Ski lessons for children and adults and season passes are offered through the CRD ski office at the ski area (Ski Information Tape: 938-2475; Ski Lodge: 938-2067; Ski Rental: 938-4637; Ski Manager: 938-3726).

Bowling Center

The West Point Bowling Center, located in Bldg. 622, is a 10-lane bowling facility complete with automatic scorers, pro shop and snack bar. It supports a number of leagues year-round, offers youth bowling and open bowling, and is air-conditioned and smoke-free. Instruction is available by appointment (Phone: 938-2140).





Morgan Farm

Morgan Farm, located three miles southwest of Thayer Gate in Bldg. 2026 (behind James I. O'Neill High School), is surrounded by fields, meadows and woods that provide the perfect setting for trail rides and riding lessons. Horses may be rented by the hour, with guides available by reservation. Stalls for privately owned horses are available for rent at reasonable rates. Facilities are now open to the public (Phone: 938-3926).

MWR Fitness Center

The MWR Fitness Center, located in Bldg. 683 (Old PX), is West Point's newest state-of-the-art fitness facility. The Center offers exercise programs, including aerobic, yoga, and strengthening classes. The Center also offers individual workout facilities. Hours are Monday through Friday, 5:30 a.m. to 8 p.m., Saturday 8 a.m. to 1 p.m., closed Sundays (Phone: 938-6490).

Golf Course

The West Point Golf Course is a challenging 18-hole, mountain-style layout incorporated into the hills of the Hudson River Valley. The pro shop offers sportswear and a full line of golf equipment, shoes and accessories. Golf clubs, gas carts and pull carts are available for rental.

The clubhouse features a full-service snack bar with a complete breakfast and lunch menu. Daily play is from April through November with lessons, tournaments and league play available. All daily and advanced greens fees may be purchased at the clubhouse (Phone: 938-2435/2327).





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1. Stewart
2. La Guardia
3. J.F.K.
4. Newark

Railroads: ★

5. *Grand Central*
6. *Penn. Station*

Bus Stations: ●

- ## 7. Port Authority

APPROXIMATE MILEAGES:

| | | |
|---------------------|----|-----------------------|
| <i>Newburgh</i> | 15 | West Point |
| <i>N.Y.C.</i> | 50 | |
| <i>Peekskill</i> | 10 | |
| <i>Poughkeepsie</i> | 30 | |

GUIDE MAP OF WEST POINT



VILLAGE OF
HIGHLAND FALLS

To Morgan Farm

WEST POINT HWY

STATION HILL

WEBB LN

2101

2104

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HOTEL THAYER

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MONUMENTS

American Soldiers Monument.....E5
Air Cadet Memorial.....E5
Battle Monument.....F6
Buffalo Soldier Memorial.....C5
Eisenhower Monument.....E6
French Monument.....E6
Kosciuszko Monument.....F6

MacArthur Monument.....E5
Margaret Corbin Memorial.....G4
Patton Monument.....G4
Sedgwick Monument.....F6
Thayer Monument.....F5
Washington Monument.....E5

LEGEND

500 Youth Services/CenterG3
600 Headquarters BldgE6
601 Thayer HallE6
602 Grant Hall/Grant BksE6
603 West Point ClubE6
605 Cullum HallE6
606 Admissions/SJA/Health ClinicsE6
607 Lincoln HallE6
608 Thayer GateB4
612 South DockD6
616 PMO/CIDG5
617 Shea StadiumG5
619 AmphitheaterF6
621 HQ 1Bn/1InfB4
622 AG/Bowling Alley/ACS/Post LibraryB4
626 CPAC/Finance/Housing/TransportationB4
628 Buffalo Soldiers PavilionC4
630 Johnson Veterinary ClinicC4
634 Post OfficeC5
639 ODIAF5
646 Printing PlantC5
648 Multi Craft ShopC5
655 Eisenhower HallF5
658 Equal OpportunityC4
663 Gillis Field HouseF5
664 Senior Enlisted QtrsC4
665 Rifle & Pistol RangeF4
667 DHPWF5
668 CDC PreSchoolC4
670 USMA Engineer PltC4
674 Hotel ThayerB5
681 Garrison Cdr/DCFA/CRDF4
682 Harbor Craft OfficeG4
683 Education CenterG4
689 Old Cadet ChapelG4
692 Chapel AnnexG3
695 ITR/Self-Help/CRDG4
696 Old Railroad StationD6
698 Herbert Alumni CenterD5
699 Catholic ChapelF5

700 Michie StadiumD4
701 Lee GateI4
705 West Point SchoolH3
707 Fort PutnamE4
708 Lichtenberg Tennis CenterE4
711 Washington GateG2
714 Hollister CenterD4
717 Truxtun Lacrosse CenterD4
718 Ski LodgeF1
720 Cadet Activities BldgE5
721 Fire StationG4
722 Cadet ChapelE5
727 Arvin GymnasiumE5
735 Scott BksE5
738 Sherman BksE6
740 Lee BksE6
745 A & B Washington HallE5
745 C Eisenhower BksE5
745 D & E MacArthur BksE5
750 Jewish ChapelE5
751 Pershing BksE6
752 Mahan HallD6
753 Bartlett HallE6
756 A & B Bradley BksE5
757 USMA LibraryE6
765 Delafield PondF4
771 '49er LodgeE4
785 Guest HouseG4
799 Post ChapelG3
845 Laundry & Dry CleaningG2
900 Keller Army HospitalH2
1200 CommissaryD2
1202 Shoppette/Class VI/Service StationD3
1204 PX ComplexD2
1207 Child Development CenterD3
2101 Spellman HallA4
2104 Volunteer CoordinatorA4
2107 Visitors CenterA4
2110 West Point MuseumA5
2113 Guest HouseA5



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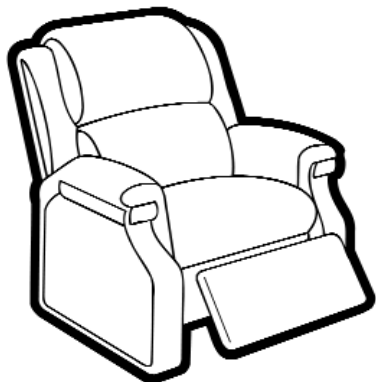
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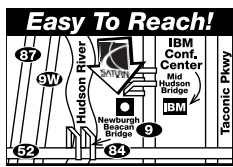
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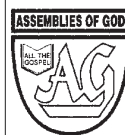


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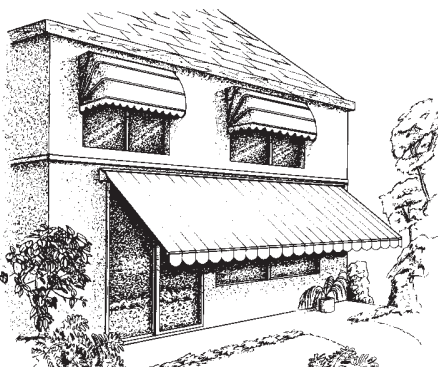
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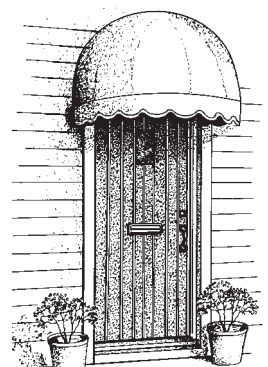


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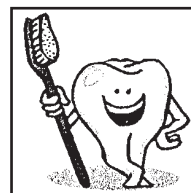
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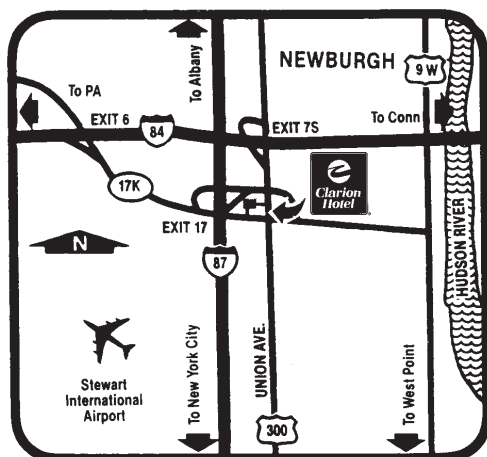
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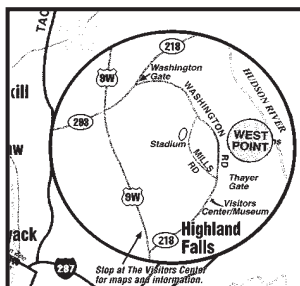
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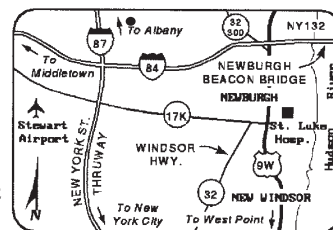
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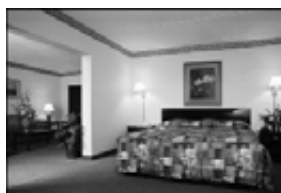
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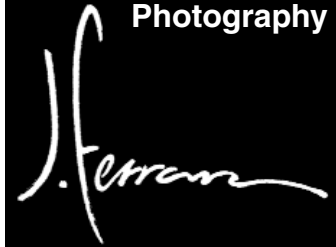
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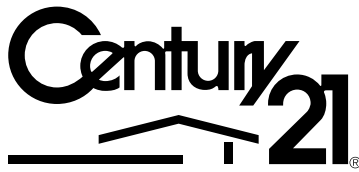
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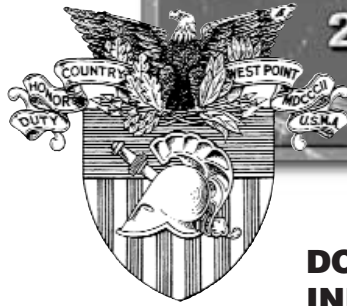
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2005 TELEPHONE DIRECTORY

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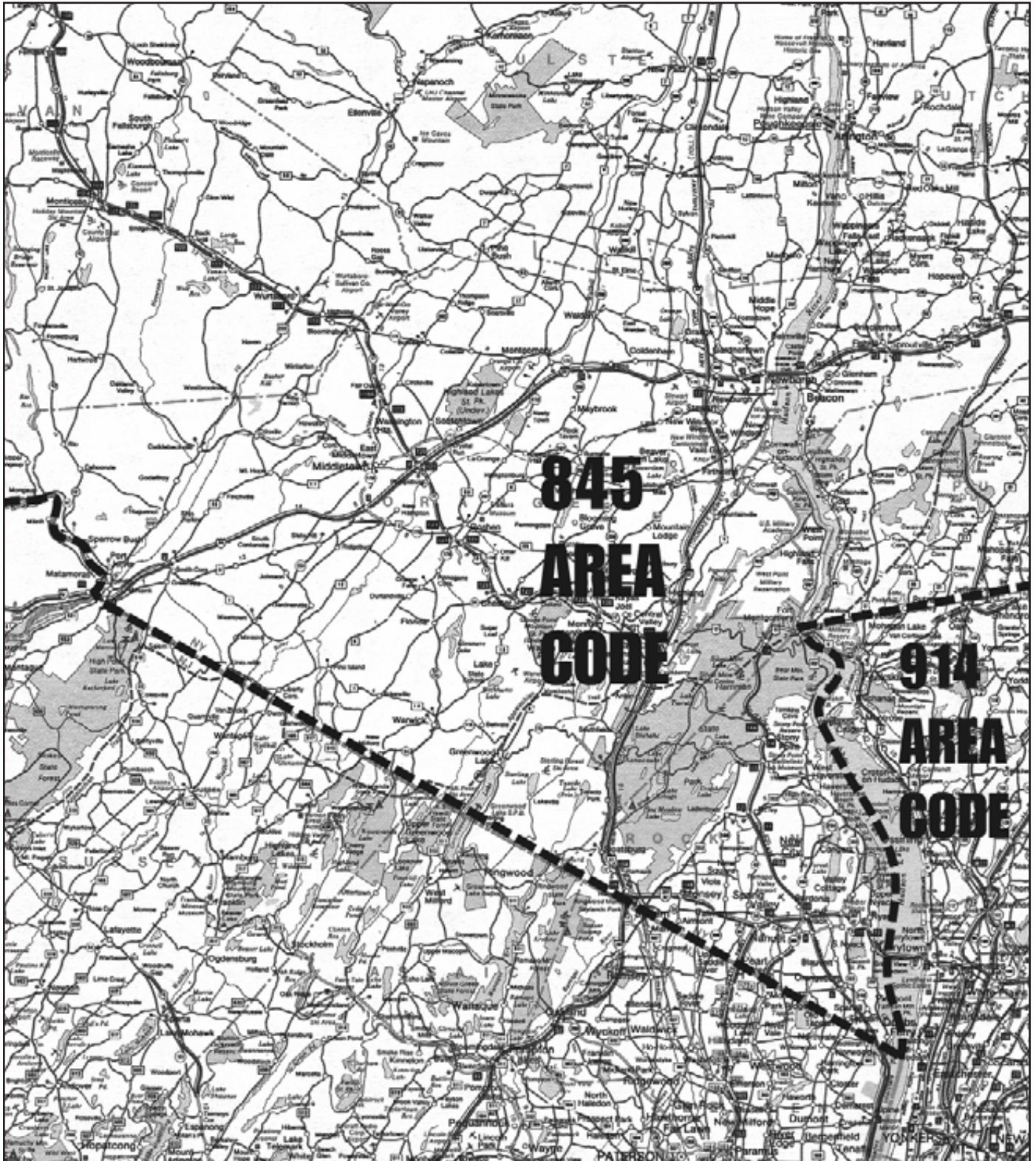
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IMPORTANT INFORMATION

The new area code is 845 which was effective as of December 9, 2000.

The 914 area code applies only to Westchester County.



TELEPHONE OPERATING PROCEDURES

Inter-Exchange/Intra-Exchange Dialing Summary

| From/To | West Point (938-) | Cadet (515-) | Stewart (567-) | Local (446-) | DISN | Long Distance |
|----------------------------------|-------------------|--------------|-----------------------|-----------------|--|-----------------------|
| West Point (938-) | XXXX | 97-XXXX | 99-1-845-567-XXXX+PIN | 99-446-XXXX | 98-XXX-XXXX | 99-1-XXX-XXX-XXXX+PIN |
| Cadet (515-) | 97-XXXX | XXXX | 99-567-XXXX+PIN | 99-446-XXXX+PIN | Not available for unofficial use. See Tac. | 99-1-XXX-XXXX+PIN |
| West Point Housing (446-) | 938-XXXX | 515-XXXX | 567-XXXX | 446-XXXX | Not available for unofficial use. | 1-XXX-XXXX |

When Dialing the prefix '97', '98', or '99', wait for the dial tone before continuing.

1. West Point Official (938 exchange)

A. Standard Switch Features.

(1) **Call Holding** (to temporarily suspend current call). Press the switch-hook momentarily and release it. To return to the held party, press the switch-hook again.

(2) **Automatic Callback** (to be called back when a busy number becomes free). This only works between 938 numbers. Dial 105 and the desired four-digit number. Hang up when you hear several tones. Dial 125 to cancel callback.

(3) **Defense Information Switched Network (DISN) Trunk Queuing**. If you get a busy signal when dialing the DSN, press 8 and hang up. Your phone will automatically ring when a trunk is free in the next 30 minutes. When your phone rings, dial the number without dialing the prefix 98.

(4) **Call Transfer** (to transfer a call to another). Put the caller on hold by pressing the switch-hook. Dial the number to whom you are transferring, announce the call and hang up.

(5) **Call Forwarding** (to have your calls ring at another number when you will be away from your phone). This only works between 938 numbers. Dial 195, the desired four-digit number, and hang up. To cancel this feature, simply dial 122 and hang up.

(6) **Three Party Conference** (to add a third party to a call). Place the current party on hold as described above. Dial the number of the third party, when the third party answers, take the second person off hold. The third party will be dropped if you press the switch-hook again or if he/she hangs up.

(7) **Full Conference** (using our audio conference bridge) The originator must have a touch-tone phone and a conference file must be set up by calling Lorraine McCoy at 938-8583 or Michele McCurry at 938-7719. You must obtain a conferee code before your conference. Dial 938-8060 and follow the recorded instructions once your file is set up.

(8) **Re-dial** (to re-dial the last number called). Dial 159.

(9) **Malicious Call Trace** (to identify the calling party of the malicious call). This only works while the call is in progress. Press the switch-hook briefly and dial *6. Press the switch-hook again then hang up. Call the operator to obtain the number of the calling party.

B. Other Features.

The following additional features are available for 938 numbers. To obtain instructions for their use, call 938-7034.

(1) **Call Coverage** (to permit coverage of any ringing number in your coverage group). Whenever a number does not answer, the system will automatically try every number in the group until someone answers or all the numbers have been called. This feature cannot be activated if your telephone is assigned to an Audix voicemail box.

(2) **Call Pick Up** (to permit anyone in a coverage group to pick up a call which is ringing at another phone). From any phone in the group, dial 124 and answer the call.

(3) **Busy/Don't Answer - Call Forwarding** (permits anyone in a hunt group to have their incoming calls ring at another number if not answered immediately). This only works between 938 numbers.

2. West Point Housing (446 exchange)

A. Standard Features. Consult your Verizon telephone directory.

B. Other Features. Touch-tone service, call waiting, call forwarding and a number of other features are available for a monthly fee from Verizon. Contact the Verizon business office at 890-2550 to arrange for service.

3. Cadet Telephone System (515 exchange)

Cadet phone service is provided by Campus Link, a government contractor. The telephones are the cadets' personal lines. Cadets will maintain the same phone numbers the entire time they are at USMA. All cadets have voice mail service. For features and other information consult the separate Cadet Telephone Service Directory published by Campus Link.

4. Telephone Operator Services

A. Times. Telephone operators for the 938-exchange are provided during normal duty hours. There are no operators on federal holidays or Sundays. Duty times are as follow:

- (1) Weekdays (excluding federal holidays): **0700-1800**
- (2) Saturday: **0800-1600**
- (3) Home football Saturdays/ Graduation: **0700-1700**

B. Operator and Subscriber Conduct.

(1) Telephone operators are instructed to be uniformly courteous and respectful.

(2) Subscribers will not reprimand or enter into any unnecessary conversation with the operator. Complaints regarding unsatisfactory service should be reported to 938-7035.

C. Prohibited Duties: Operators are not permitted to do secretarial duties such as calling back when a station is not busy, locating persons at a called station or relaying messages.

D. Questions by Operators. Users of the Army telephone system are prohibited by regulation from attempting to place unofficial calls over this system. For this reason, an operator must first determine if a call is "official" before it can be placed. This is normally accomplished by challenging the caller prior to the call being placed and the caller providing all necessary information for the operator's log.

5. Pay Telephones

Pay telephone service is provided by AT&T under an Army and Air Force Exchange Service (AAFES) contract for West Point. Should difficulties be encountered with the AT&T pay telephones, dial 348-8526 to report a problem. If problems persist, call the AAFES representative at 446-5448.

6. Telephone Trouble Reports

A. West Point (excluding Stony II): Trouble reports for official telephone service as well as residential service (excluding Stony II) on West Point should be reported to the DOIM telephone repair service at 938-3911. Reports are received 24 hours daily. Repairs are done during normal duty hours. Service should be restored within 12 business hours. If the trouble has not been cleared within 12 business hours, please call 938-7034/7036 for status.

B. Stony II: Residents should report troubles to Verizon, 890-6611. Obvious damage to jacks or internal wiring in the residence or office should be reported to the West Point DOIM trouble desk at 938-3911.

C. Cadets: Troubles should be reported to 515-2411. Calls are taken 24 hours a day.

9. Customer Complaints

All telephone services at West Point are government owned and contractor maintained. If you have a persistent problem with 938- or 446- telephone services, please contact the DOIM Quality Assurance Evaluator at 938-7034.

10. Telephone Monitoring

A. Incidental Monitoring. Monitoring of telephone conversations by telephone operators and maintenance personnel is permitted and shall be limited to that necessary to perform mechanical or service quality control checks in connection with communications management activities. When monitoring, telephone operators and maintenance personnel must inform all parties to the conversation of their presence on the line, the reason for monitoring, and when they exit the circuit.

B. Subscriber monitoring and Recording. Monitoring or recording of telephone conversations may be conducted by subscribers for the purpose of making a transcript or summary of the conversation. The individual desiring to have the telephone conversation monitored or recorded must obtain the express prior consent of the parties to the conversation.

11. Administrative Telephone System

A. Administration. The West Point Administrative Telephone System (ATS) is operated and maintained by contractors. The current contractor is CORDEV. All equipment including the telephone instruments is government owned. The Telecommunications Branch, DOIM is responsible for overseeing and planning operations of the telephone system. Personnel are not authorized to connect, repair or change a telephone prior to approval of the ATS contract officer representative, 938-7034.

B. Property Accountability. The responsibility for the care and safeguard of telephone equipment rests upon the individual in whose office or under whose care telephones are installed. The responsibility for ensuring proper use and preventing abuse of official telephone service rests upon the senior individual in the office(s) where a telephone number resides.

12. Application for Telephone Service

A. Requests. For installation, re-location, or removal of official telephones or associated equipment submit a footprints work order (<http://usma-eranti>) and click on the "TELCOMM" link. A minimum of 15 workdays advance notice should be allowed for service involving routine moves or installations of a single telephone number. The DOIM encourages everyone to submit a Footprints work order as far in advance as possible for scheduling purposes.

B. Restrictions.

(1) Alteration of equipment: Work incident to installing, removing or changing of the telephone equipment will be performed only by authorized personnel.

(2) The painting of telephone equipment is prohibited.

(3) With the exception of DA Form 2056 which is a warning not to discuss classified information, attaching memoranda, numbers, etc., to telephone equipment is prohibited as well as attachments on the cords of any telephone.

(4) Intercommunication systems will not be installed between or within any building on post without approval of the Communications Officer, 938-7309.

C. Excavations (DIGSAFE). Before excavating or digging on post, contact the ATS contract monitor at 938-7034, and the USMA engineer, 938-4132, for locations of underground cables.

13. Classes of Services

Official telephones are provided and authorized for official business only. These telephones are not to be used for unofficial calls except in the event of an emergency. Each individual having a phone on his/her desk is responsible for its proper use.

A. Classes of Telephone Service. Telephones should have the lowest class of service necessary for the user to perform their official duties. Off-post access should be restricted to only those locations where it is required. The following classes of service are available:

(1) **Class A:** Off-post access to anywhere in the continental United States; DISN

(2) **Class C:** On-post only (938-, 515-).

(3) **Data:** a. Fax

b. Modem

Please inform the contracting officer representative (COR) of all data requirements prior to installation.

B. International Calls: The only authorized international calls are those in support of official government business. When possible, DISN will be used. All international calls must be placed through the post telephone operator. In the event that an international call must be placed when there are no operators on duty, arrangement must be made with your organization's TCO to obtain a government calling card.

C. Telephone Service in BEQ/BOQ:

(1) AR 25-1 authorized Class C telephone service in BEQ/BOQ providing this service is located in an area accessible to all occupants of the BEQ/BOQ.

(2) Occupants desiring telephone service within a private room must contact the Verizon business office at 890-2550.

D. Nonappropriated Funds Activity Telephone Service. Should NAF activities at West Point require official telephone service, they must contact the ATS COR at 938-7034.

14. Use of Official Telephones

Department of Defense (DoD) Directive 5600.7, "Standards of Conduct," and Army Regulation 25-1, "The Army Information Resources Management Program," contain the policy which governs use of official telephones. It applies to all DoD personnel (civilian and military) who use Govern-

ment-provided telephone service. Provisions include —

A. Official Calls. The use of DoD telephone systems (including calls over commercial systems which will be paid for by the Government) shall be limited to the conduct of official business (except below). Such official business may include emergency calls, and calls that the USMA Command Group determine are in the best interests of the Government.

B. Personal Calls. Personal calls (such as calls to speak to spouse/minor children or to arrange for emergency repairs to residence or automobile) that must be made during duty hours from offices may properly be authorized as being in the best interest of the Government if they —

(1) Do not adversely affect performance of official duties by employees or their organizations.

(2) Are of reasonable duration and frequency.

(3) Cannot reasonably be made at another time.

(4) Is one of the following —

a. Charged to the caller's home telephone number or other non-Government number (third number call).

b. Made to a toll-free number.

c. Charged to the called party if a non-Government number (collect call).

d. Charged to a personal telephone credit card.

e. Made to a local (no toll) number.

C. Authorized Calls. Examples of authorized use of official telephones —

(1) An employee is injured on the job and calls to notify family, doctor, etc.

(2) An employee traveling on Government business is delayed due to official business/transportation and calls to notify family of a schedule change.

(3) An employee traveling for more than one night on Government business in the U.S. makes a brief call to his/her residence (but not more than an average of one call per day).

(4) An employee is required to work overtime without advance notice and calls within the local commuting area (the area from which the employee regularly commutes) to advise his/her family of the change in schedule or to make alternate transportation or child care arrangements.

(5) An employee makes a brief call to locations within the local commuting area to speak to spouse or minor children (or those responsible for them, e.g., school/day-care center) to see how they are.

(6) An employee makes brief calls to persons or organizations within the local commuting area that can be reached only during working hours, such as a local Government agency or physician.

(7) An employee makes brief calls to businesses within the local commuting area to arrange for emergency repairs to his or her residence or automobile.

D. Reasonableness. Supervisors must use common sense and reasonableness in enforcing the phone use policy. Questions may be referred to the Telephone Office, 938-7309.

E. Abuse.

(1) When supervisors determine that individuals are abusing the official telephone

system (for example, by making long duration non-official calls; official calls via commercial when DISN or toll free service is available; or frequent calls to unofficial numbers), they should confront the individuals and ask them to explain.

(2) If the calls are determined to be unofficial or excessive in terms of time, frequency or cost, restitution to the Government is required. Reimbursement should be made in the form of a check or money order made out to the U.S. Treasury and sent to the telephone billing office, Room 5-4, Building 2101. Supervisors should also request a downgrade of the class of service of abusers' telephones. Disciplinary action, counseling statements, etc., are also appropriate.

(3) If such actions are not taken and if the abuse continues, downgrading of class of service will be top down directed by the USMA Telephone Control Officer at DOIM. The activity will then be required to justify a return to the original class of service.

F. WARNING: The laws of New York make it a criminal offense for anyone to use the telephone as a means of conveying obscene or indecent language or to make anonymous or repeated calls to annoy, embarrass or harass. These offenses are punishable by a fine and/or imprisonment. In addition under federal law, it is also a criminal offense for anyone who knowingly permits any telephone under his or her control to be used in interstate or foreign communications for any of the purposes noted above.

15. USMA Telephone Directory

A. General: A master directory of organizational listings and military and civilian personnel is maintained at the DOIM telephone exchange. Listings for all tenant activities at West Point are included in the USMA directory. Information provided is also used on the USMA Home page to provide the data found in "Roll Call."

B. Changes: It is the responsibility of each organization's Telephone Control Officer (TCO) to inform the DOIM telephone directory point of contact (938-3304) of any organizational listings. Changes in personal information must be submitted on USMA Form 10-46. All requests for changes must be made in writing.

C. New personnel: Personnel wishing to be listed must submit USMA Form 10-46 to their respective TCOs. The information on the form must be legible. The information provided is used for the publication of the USMA Telephone Directory and Post switchboard information files.

D. Yearly Update: A completed, signed USMA Form 10-46 must be submitted yearly if a spouse name, home address or home telephone number is to be included in the USMA Telephone Directory and in the Post switchboard information file. This is necessary to satisfy Privacy Act information requirements.

16. Intuity Audix Voice Mail

Audix voice mail provides automatic answering of telephone calls when subscribers are on the phone or are away from the phone. Calls are answered with one of several personal greetings, recorded individually by each subscriber, which prompt callers to leave messages, and which can

be automatically changed depending on the situation, e.g., busy, no answer, after hours, call from inside USMA, call from outside USMA, etc. For further information contact Michele McCurry at x7719.

A. Procedures to Listen to Your Messages:

- (1) Dial extension 7999
- (2) Enter extension and # sign (if dialing from extension containing voicemail box enter # sign, it is unnecessary to enter the extension)
- (3) Enter password and # sign
- (4) Press 2 and listen to your options
- (5) When finished listening to messages press *D to delete

B. Procedures to Send Messages to Other Subscribers:

- (1) Dial extension 7999
- (2) Enter extension and # sign (if dialing from extension containing voicemail box enter # sign, it is unnecessary to enter the extension)
- (3) Enter password and # sign
- (4) Press 1 and record message
- (5) Press # to approve
- (6) Address your message to extensions and press # to approve and send

C. Procedures to Create Mailing Lists for Voice Messages:

- (1) Dial extension 7999
- (2) Enter extension and # sign (if dialing from extension containing voicemail box enter # sign, it is unnecessary to enter the extension)
- (3) Enter password and # sign
- (4) Press 5-1-1 from the activity menu
- (5) Enter list id (up to 6 digits) and press #
- (6) Press one of the following:
 - 1 to make list private
 - 2 to make the list public
- (7) Enter an address and press #
- (8) Repeat step 4 until list is complete
- (9) Press # to approve

United States Military Academy PIN (Personal Identification Number) System

Directorate of Information Management plans, coordinates, and implements a Personal Identification Number (PIN) system for all long distance calls in order to reduce telecommunication costs. The PIN system is an audit tool for managers and does not reduce telephone capability, only costs. This system also streamlines billing.

PIN numbers are assigned to individuals and those individuals are responsible for securing their PIN numbers. PIN numbers are not to be compromised.

PIN numbers are only required to make long distance toll calls. The following numbers will not require a PIN number:

- Emergency 911
- 446 Numbers
- 800, 888, 877 Numbers
- DSN Numbers
- 515 Numbers (cadet lines)

PIN Number use:

Long Distance Calls

1. Dial 99 for outside access.

2. Dial 1 +area code + 7 digit number.
3. Wait for prompt (3 beeps and a dial tone) and dial 7-digit PIN code.

Modems

To use a modem a PIN number will be required.

1. Go to My Computer
2. Dial-Up networking
3. Number Dialed will have to be typed as follows: 99, number dialing, PIN

PIN Issue/Changes:

To request a new PIN, deactivate a PIN, or notify us of a PIN change, submit a footprints work order (<http://usma-cranti>) and click on the "TELCOMM" link.

All people leaving West Point or changing departments within West Point are required to notify DOIM, Telecommunications Branch so we can make applicable changes to the system.

When a new PIN is issued, either the individual requesting the PIN, or the TCO/IMO can pick up the PIN card at Spellman Hall, 5th floor, Rm. 5-4. For security purposes PIN Numbers will not be sent through distribution. This will help prevent possible compromising of the PINs.

If you have any questions or problems, please call Michele McCurry at 845-938-8065.

Local Service Request DA Form 3938

| | | | | | | | | | |
|---|------|-------------------------|------------------------|--|--|------------------------------|----------|-----------------------------------|--|
| LOCAL SERVICE REQUEST (LSR) For use of this form, see AR 25-1; the proponent agency is ODISC4 | | | | | | DATE SERVICE REQUIRED | | | |
| TO: | | | | | NAME AND TELEPHONE NUMBER OF PERSON WITH EXACT LOCATION KNOWLEDGE | | | | |
| THIS REQUEST IS FOR: <input type="checkbox"/> LOCAL TELEPHONE SERVICE <input type="checkbox"/> WATS <input type="checkbox"/> FX <input type="checkbox"/> OTHER | | | | INSTALL | REMOVE | MOVE | | | |
| | | | MAIN LINE | | | | | | |
| | | | EXTENSION(S) | | | | | | |
| | | | KEY(S) | | | | | | |
| | | | TELEPHONE NO. | | | | | | |
| SPECIAL REQUESTS, WORK DETAILS, ADDITIONAL DIRECTORY AND NAME CHANGES, JUSTIFICATION, FUND CITE, ETC. | | | | | | | | | |
| PRESENT LOCATION OF EQUIPMENT | | | | PRESENT DIRECTORY LISTING (Hq, Div, Br, Sec) | | | | | |
| PROPOSED LOCATION OF EQUIPMENT | | | | PROPOSED DIRECTORY LISTING | | | | | |
| CLASS OF SERVICE DESIRED | | | | TOTAL TELEPHONES AT ACTIVITY CONCERNED | | | | | |
| DATE OF REQUEST | | TYPED NAME OF REQUESTER | | | SIGNATURE OF VALIDATING OFFICIAL | | | | |
| INSTRUCTIONS: ALL COPIES WILL BE FORWARDED TO THE SUPPORTING C-E OFFICER. | | | | | | | | | |
| CONSENT STATEMENT: ALL UNOFFICIAL (CLASS R) MILITARY TELEPHONE SUBSCRIBERS WILL READ AND SIGN THE FOLLOWING CONSENT STATEMENT: <div style="text-align: center; padding: 10px;"> I (DO) (DO NOT) DESIRE TO HAVE MY HOME TELEPHONE NUMBER PUBLISHED IN THE POST TELEPHONE DIRECTORY (AND) (NOR) LISTED IN THE POST OPERATOR INFORMATION FILES. IT IS FURTHER UNDERSTOOD AND AGREED THAT CONSENT OF LISTING AND PUBLICATION CONSTITUTES CONSENT TO PUBLIC DISCLOSURE. </div> | | | | | | | | | |
| _____ NAME AND RANK | | | | | | | | | |
| FOR USE OF THE C-E OFFICE | | | | | | | | | |
| REQUEST APPROVED BY | | | | WORK ORDER NUMBER | | | | | |
| CHARGES | | | CONTRACT AUTHORIZATION | | | | | | |
| MONTHLY CHARGES | | NONRECURRING CHARGE | | CONTRACT NUMBER | | RENTED SERVICE C.S.A. NUMBER | | MAINTENANCE SERVICE C.S.A. NUMBER | |
| CABLE | PAIR | TERMINAL No. | LOCATION | | | BUILDING | 1ST PAIR | X CONN | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| WIRE CHIEF | | | WORK COMPLETED BY | | | DATE DUE | | DATE COMPLETED | |
| CHIEF OPERATOR | | | ACCOUNTS CLERK | | | EQUIPMENT USED | | | |
| SERVICE ORDER CLERK | | | DIRECTORY CLERK | | | | | | |

INPROCESSING
OUTPROCESSING
CHANGE
ANNUAL PRIVACY ACT

☐
☐
☐
☐

DATE: _____

ATTENTION!

DO NOT PROCESS, STORE OR TRANSMIT CLASSIFIED INFORMATION ON UNSECURED TELECOMMUNICATIONS SYSTEMS. OFFICIAL DOD TELECOMMUNICATIONS SECURITY AT FACSIMILE MACHINES, ARE SUBJECT TO MONITORING FOR TELECOMMUNICATIONS SECURITY MONITORING.

NAME:

GRADE/RANK:

ORGANIZATION:

TELEPHONE NUMBER:

HOME ADDRESS:

HOME TELEPHONE NUMBER:

SPOUSE'S NAME:

CONSENT STATEMENT: I DO CONSENT TO HAVE THE HOME INFORMATION ABOVE PUBLISHED IN THE USMA OFFICIAL TELEPHONE GUIDEBOOK, AND LISTED IN THE POST OPERATOR INFORMATION FILES. IT IS FURTHER UNDERSTOOD AND AGREED THAT CONSENT OF LISTING PUBLICATION CONSTITUTES CONSENT TO PUBLIC DISCLOSURE.

SIGNATURE: _____

AUTHORITY: Section 3012, Title 10 USC

PURPOSE: The principle purpose of this form is to provide the Directorate of Information Management-Telecommunications Division with an alternative means of receiving user information upon arrival at West Point.

ROUTINE USES: Information on this form will be placed into the telephone directory database for telephone operator use. This information will appear in the published directory and will be available upon request for individuals seeking telephone operator assisted information.

DISCLOSURE: Personal information is voluntary. However, name and work number are mandatory and will appear in the published directory.

USMA Form 10-46

USER ACCESS REQUEST AND RESPONSIBILITY STATEMENT

☐ PIN Activation

☐ PIN Deactivation

☐ PIN Change

☐ Lost PIN number

☐ PIN information change (departmental change etc.)

☐ Other: _____

Name: _____

Department: _____

Office phone number: _____

I verify that I have read USMA Telephone Operating Procedures, Para 14, "Use of Official Telephones" found in the USMA Guidebook.

Requester's Signature: _____

TCO/IMO (print): _____

TCO/IMO Signature: _____

*TCO-Telephone Control Officer

*IMO-Information Management Officer

ACTIVITY ABBREVIATIONS

| | | | |
|-------------|---|---------------|---|
| 1-1 INF | 1st Battalion, 1st Infantry | DMWR-FMD | Financial Management Division |
| 2nd AVN DET | 2nd Aviation Detachment | DMWR-FSD | Family Support Division |
| AAD | Alumni Affairs Division | DMWR-MD | Marketing Division |
| AAFES | Army & Air Force Exchange Service | DMWR-SD | Services Division |
| ACS | Army Community Services | DMWR-WPS | West Point School |
| AER | Army Emergency Relief | DOC | Department of Contracting |
| AG | Adjutant General | DOL | Directorate of Logistics |
| AOG | Association of Graduates | DOIM | Directorate of Information Management |
| Area Engr | Area (District) Engineer | DOIM-BOD | Business Operations Division |
| CEP | Center for Enhanced Performance | DOIM-CSD | Computer Systems Division |
| CPAC | Civilian Personnel Advisory Center | DOIM- EM | Electronics Maintenance Branch |
| CS | Chief of Staff | DOIM-LOG | Logistic Branch |
| CIPBO | Consolidated Installation Property Book | DOIM-M&D | Mail & Distribution Branch |
| D/BS&L | Department of Behavioral Science & Leadership | DOIM-RM | Records Management Branch |
| D/C&LS | Department of Chemistry & Life Science | DOIM-PUBS | Reprographics & Publications Branch |
| D/C&ME | Department of Civil & Mechanical Engineering | DOIM-ISR | Instructional Support Division |
| D/EE&CS | Department of Elec Engr & Comptr Science | DOIM-TELED | Telecommunications Branch |
| D/ENGL | Department of English | DOPS | Directorate of Operations, Plans & Security |
| D/FGN LANG | Department of Foreign Languages | DPE | Department of Physical Education |
| D/G&ENE | Department of Geography and Env Engineering | DRM | Directorate of Resource Management |
| D/HIST | Department of History | DRM-RI | Resource Integration Division |
| D/LAW | Department of Law | DRM-RI-BEFC | Budget Execution & Fund Control Branch |
| D/MATH SCI | Department of Mathematical Sciences | DRM-RI-PB | Program & Budgeting Branch |
| D/PHYS | Department of Physics | DRM-RI-MS | Mission Service Center |
| D/SOCSCI | Department of Social Sciences | DRM-FO | Financial Operations Division |
| D/SYS ENGR | Department of Systems Engineering | DRM-FO-MA | Managerial Accounting Cell |
| DAA | Directorate of Academy Advancement | DRM-FO-MA-CA | NAF Accounting Cell (CA) |
| DAD | Directorate of Admissions | DRM-FO-MA-DIA | NAF Accounting Cell (ODIA) |
| DAO | Defense Accounting Office | DRM-FO-MA-T | Treasurer's Office |
| DCA | Directorate of Cadet Activities | DRM-MM | Manpower/Mgt Division |
| DEAN | Dean of the Academic Board | ENGR PLT | USMA Engineer Platoon |
| DEAN-AAD | Academic Affairs Division | EEO | Equal Employment Opportunity |
| DEAN-ACD | Academic Computing Division | GC | Garrison Commander |
| DEAN-ARD | Academic Research Division | GC-PAI | Garrison Plans, Analysis, and Integration (PAI) |
| DEAN-RRD | Research & Resources Division | IG | Inspector General |
| DEAN-ORD | Operations & Registrar | IRAC | Internal Review and Audit Compliance |
| DENTAC | Dental Activity | LDI | Leadership Development Integration |
| DHPW | Directorate of Housing & Public Works | MEDDAC | Medical Department Activity |
| DHPW-ADMIN | Administrative Office | MEO | Military Equal Opportunity |
| DHPW-ERMD | Engineering, Resource Management Division | MP Co | Military Police |
| DHPW-F&ESD | Fire & Emergency Services Division | OPA | Office of Policy, Planning & Analysis |
| DHPW-EMD | Environmental Management Division | PAO | Public Affairs Office |
| DHPW-EP&SD | Engineering Plans & Services Division | PMO | Provost Marshal's Office |
| DHPW-HSGD | Housing Division | PO | Post Office |
| DHPW-O | Operations | PRC | Photonics Research Center |
| DHPW-SUPPLY | Supply Division | PSC | Personnel Service Center |
| DHPW-UFD | Utilities & Facilities Division | RED CROSS | American Red Cross |
| DIA | Director of Intercollegiate Athletics | SGS | Secretary of General Staff |
| DMI | Department of Military Instruction | SJA | Staff Judge Advocate |
| DMWR | Directorate of Morale, Welfare & Recreation | SUPT | Office of the Superintendent |
| DMWR-AEC | Army Education Center | DECA-COMSY | Defense Commissary Agency |
| DMWR-ADCO | Alcohol and Drug Control Office | USCC | US Corps of Cadets |
| DMWR-COD | Community Operations Division | | |

USCC TELEPHONE ROSTER

U.S. CORPS OF CADETS

For Official Use Only

CADET COMPANY ORDERLY ROOMS

| | | | | | | | |
|----|----------|----|----------|----|----------|----|----------|
| A1 | 938-2663 | A2 | 938-3570 | A3 | 938-2962 | A4 | 938-4125 |
| B1 | 938-3238 | B2 | 938-4431 | B3 | 938-3236 | B4 | 938-3343 |
| C1 | 938-2897 | C2 | 938-3761 | C3 | 938-2664 | C4 | 938-4120 |
| D1 | 938-3033 | D2 | 938-3293 | D3 | 938-2763 | D4 | 938-3370 |
| E1 | 938-2391 | E2 | 938-3195 | E3 | 938-2466 | E4 | 938-3364 |
| F1 | 938-2944 | F2 | 938-3556 | F3 | 938-5476 | F4 | 938-3776 |
| G1 | 938-4330 | G2 | 938-2983 | G3 | 938-3085 | G4 | 938-2444 |
| H1 | 938-3260 | H2 | 938-3285 | H3 | 938-3189 | H4 | 938-4346 |

BRIGADE TACTICAL DEPARTMENT

| | | | | | |
|----|------------------------|------|----|------------------------|------|
| A1 | Tactical Officer | 2613 | A2 | Tactical Officer | 2725 |
| | Tactical NCO | 3190 | | Tactical NCO | 4830 |
| B1 | Tactical Officer | 2905 | B2 | Tactical Officer | 4119 |
| | Tactical NCO | 5004 | | Tactical NCO | 3750 |
| C1 | Tactical Officer | 3803 | C2 | Tactical Officer | 2622 |
| | Tactical NCO | 2125 | | Tactical NCO | 3043 |
| D1 | Tactical Officer | 3603 | D2 | Tactical Officer | 3643 |
| | Tactical NCO | 4555 | | Tactical NCO | 5444 |
| E1 | Tactical Officer | 2903 | E2 | Tactical Officer | 2824 |
| | Tactical NCO | 2102 | | Tactical NCO | 2421 |
| F1 | Tactical Officer | 3307 | F2 | Tactical Officer | 3108 |
| | Tactical NCO | 2551 | | Tactical NCO | 3962 |
| G1 | Tactical Officer | 2408 | G2 | Tactical Officer | 2528 |
| | Tactical NCO | 4853 | | Tactical NCO | 2196 |
| H1 | Tactical Officer | 2427 | H2 | Tactical Officer | 2620 |
| | Tactical NCO | 2195 | | Tactical NCO | 3557 |
| A3 | Tactical Officer | 3501 | A4 | Tactical Officer | 3118 |
| | Tactical NCO | 3935 | | Tactical NCO | 5265 |
| B3 | Tactical Officer | 3302 | B4 | Tactical Officer | 2922 |
| | Tactical NCO | 2823 | | Tactical NCO | 2468 |
| C3 | Tactical Officer | 2101 | C4 | Tactical Officer | 3719 |
| | Tactical NCO | 2694 | | Tactical NCO | 3089 |
| D3 | Tactical Officer | 2619 | D4 | Tactical Officer | 3718 |
| | Tactical NCO | 3289 | | Tactical NCO | 3034 |
| E3 | Tactical Officer | 4877 | E4 | Tactical Officer | 2009 |
| | Tactical NCO | 4116 | | Tactical NCO | 2770 |
| F3 | Tactical Officer | 2902 | F4 | Tactical Officer | 2727 |
| | Tactical NCO | 2089 | | Tactical NCO | 3853 |
| G3 | Tactical Officer | 2827 | G4 | Tactical Officer | 2602 |
| | Tactical NCO | 4393 | | Tactical NCO | 5252 |
| H3 | Tactical Officer | 2921 | H4 | Tactical Officer | 2627 |
| | Tactical NCO | 5993 | | Tactical NCO | 3577 |

ORGANIZATIONAL E-MAIL ADDRESSES

The following is an example of how to access a West Point E-Mail Account from off post:
 DDN: 8doim@westpoint-emh2.army.mil Internet: 8doim@trotter.usma.edu

| | | | |
|---|----------|--|----------|
| Adjutant General | 8ag | Equal Opportunity | 8eo |
| AG/ReUp..... | 8reup | Garrison Commander | 8gc |
| American Red Cross | 8arc | Geography & Environmental Engineering | 8gene |
| Association of Graduates | 8aog | Information & Education Technology Div | 8ietd |
| Behavioral Sciences & Leadership | 8bsl | Inspector General | 8ig |
| Center for Enhanced Performance | 8cep | Internal Review..... | 8iro |
| Chaplain, USMA | 8chap | Library | 8lib |
| Chemistry | 8chem | Archives | 8libarch |
| Civil & Mechanical Engineering..... | 8cme | Math | 8math |
| Civilian Personnel | 8cpo | Medical Department Activity..... | 8med |
| Dean of Academic Board | 8dean | Military Instruction..... | 8dmi |
| Defense Military Pay Office..... | 8dmpo | Navy..... | 8navy |
| Directorate of Information Management..... | 8csdhelp | NLO | 8nlo |
| Document Automation & Production Service..... | 8daps | Chief Information Officer..... | 8ocio |
| Academy Advancement..... | 8daa | Office of Policy, Planning & Analysis | 8opa |
| Admissions | 8dad | Operations & Registrar Div | 8ord |
| Cadet Activities | 8dca | Photonics..... | 8prc |
| Community and Family Services..... | 8dcfa | Physics | 8phys |
| Contracting | 8doc | Provost Marshal | 8pmo |
| Dental Services..... | 8dds | Public Affairs..... | 8pao |
| English..... | 8eng | Safety | 8safe |
| Foreign Languages..... | 8dfl | West Point School | 8wpes |
| Housing and Public Works | 8dhpw | Secretary/General Staff..... | 8sgs |
| Information Management | 8doim | Social Sciences..... | 8socs |
| Intercollegiate Athletics | 8dia | Staff Judge Advocate | 8sja |
| Logistics | 8dol | Systems Engineering | 8se |
| Operations, Plans & Security | 8dops | USMA Band..... | 8band |
| Physical Education | 8dpe | USMA Preparatory School | 8usmaps |
| Resource Management | 8drn | Visitors Information Center | 8visit |
| Engineer, USMA | 8dhpw | WP Resident Agency, USACIDC | 8cid |
| Equal Employment Opportunity..... | 8eoc | 1st Battalion, 1st Infantry | 8inf |

WEST POINT FAX NUMBERS

Summary of Listed USMA Fax Numbers

| <u>Department</u> | <u>Number</u> | <u>Department</u> | <u>Number</u> |
|---|---------------|---|-------------------|
| Academy Advancement, Directorate of..... | 446-8237 | Housing and Public Works, Directorate of..... | 938-2529 |
| Adjutant General..... | 938-7709 | Information Management, Directorate of..... | 938-4870 |
| Admissions, Directorate of | 938-3021 | Inspector General..... | 938-5896 |
| Air Force Liaison Office | 938-7370 | Intercollegiate Athletics, Directorate of | 446-7157 |
| Association of Graduates..... | 446-6988 | Internal Review Office | 938-5949 |
| Behavioral Sciences and Leadership, Dept. of..... | 938-2236 | Laundry & Dry Cleaning Plant | 938-2756 |
| Bookstore USMA | 446-1206 | Law, Dept. of | 938-5541 |
| Cadet Activities/Support Branch | 938-2211 | Logistics, Directorate of..... | 938-7322 |
| Cadet Activities/Cadet Restaurant..... | 446-5863 | Logistics, Property Book | 938-3064 |
| Cadet Activities/Eisenhower Hall Theatre..... | 446-5302 | Logistics, Supply Support..... | 938-3389 |
| Cadet Activities/Grant Hall..... | 938-7727 | Logistics, Warehouse | 938-7946 |
| Cadet Hostess | 938-6248 | Mail Distribution Branch..... | 938-3828 |
| Cadet Mess Branch/OIC..... | 938-3213 | Mathematical Sciences, Dept. of..... | 938-2409 |
| Cadet Services | 938-5248 | Meddac Headquarters | 938-5164 |
| Cadet Store | 446-4516 | Military Police Stewart Army Subpost..... | 567-3440 |
| Cadet Supply..... | 938-4527 | Mortuary Operations/Memorial Affairs | 938-5232 |
| Center for Enhanced Performance..... | 938-2481 | Museum | 938-7478 |
| Center for Teaching Excellence | 938-2289 | Operations, Plans, & Security, Directorate of | 938-4299 |
| Chaplain..... | 938-4361 | Physics, Dept. of..... | 938-5803 |
| Chemistry, Dept. of..... | 938-2235 | Policy, Planning & Analysis, Office of/Policy, Planning & Analysis..... | 938-4057 |
| Civil & Mechanical Engineering, Dept. of..... | 938-5522 | Policy, Planning & Analysis, Office of/ Institutional Rsrch & Analysis | 938-7380 |
| Civilian Personnel Office/ Employment Resource Center..... | 938-2363 | Provost Marshal | 938-7531 |
| Commandant, United States Corps of Cadets..... | 938-7681/7904 | Public Affairs/ Pointer View Newspaper..... | 446-5820/938-6035 |
| Commissary | 938-4058 | Resource Management, Directorate of..... | 938-5328 |
| Community & Family Activities, Directorate of..... | 446-5503 | Safety, Office of..... | 938-2192 |
| Consolidated Installation Property Book | 938-3064 | Secretary of the General Staff | 938-3214/5888 |
| Contracting, Directorate of..... | 938-4495 | Social Sciences, Dept. of..... | 938-4563 |
| Dean, Office of/Dean of Academic Board | 938-2202 | Staff Judge Advocate | 938-2390 |
| Dean, Office of/Plans & Resources..... | 938-4517 | Systems Engineering, Dept. of..... | 938-5919 |
| Dean, Office of/Academic Affairs Division..... | 938-4517 | Transportation Branch | 938-2415 |
| Dean, Office of/Academic Computing Division..... | 938-3980 | Treasurer, Logistics, Directorate of..... | 938-5918 |
| Dean, Office of/Academic Research Division | 938-4517 | Troop Issue Subsistence Activity..... | 938-3351 |
| Defense Accounting Office/General Accounting.... | 446-4976 | USMA Band | 938-5187 |
| Dental Services, Directorate of | 938-4302 | USMA Library..... | 938-4000 |
| Document Services Division | 938-7364 | USMA Prep School..... | DISN 992-6041 |
| Electrical Engineering and Computer Science, Dept. of..... | 938-5956 | Vehicle Operations & Consolidated Maintenance | 938-4807 |
| English, Dept. of..... | 938-2562 | 1st Battalion, 1st Infantry | 938-2097 |
| Equal Opportunity, Office of | 938-3225 | 2nd Aviation Attachment (Stewart)..... | 567-1124 |
| Foreign Language, Dept. of..... | 938-3585 | 97th USARCOM Aviation Support Facility (Stewart) | 567-0947 |
| Garrison Commander | 938-7644 | | |
| Geography & Environmental Engineering, Dept. of..... | 938-3339 | | |
| Harborcraft Division | 938-6855 | | |
| History, Dept. of | 938-3932 | | |

DEFENSE INFORMATION SYSTEM NETWORK (DISN)

DIRECTORY OF INSTALLATIONS

| <u>LOCATION</u> | <u>OPERATOR</u> | <u>LOCATION</u> | <u>OPERATOR</u> |
|---|-----------------|--|-----------------|
| AF Academy Colorado Spgs CO | 333-1110 | DCMDS Philadelphia PA | 444-2011 |
| AF Dept of Washington DC | 227-0101 | Dahlgren Nav Wpns Lab Dahlgren VA | 249-1110 |
| ANG 117th TRW AL | 694-2432 | Davis Monthan AFB Tuscon AZ | 228-1110 |
| Aberdeen Prov Grds Aberdeen MD | 298-1110 | Detroit Arsenal Warren MI | 786-5000 |
| Adj Gen Natl Guard WV | 366-6210 | Dover AFB Dover DE | 445-3000 |
| Altus AFB Altus OK | 866-1110 | Earle Nav Weapons Base Colts Neck NJ | 449-1110 |
| Anacostia Naval Shipyard Wash DC | 227-0101 | Edgewood Arsenal Edgewood MD | 584-1110 |
| Andrews AFB Washington DC | 858-1110 | Edwards AFB Edwards CA | 527-0111 |
| Anniston Army Depot Anniston AL | 571-1110 | Eglin AFB Valpariso FL | 872-1110 |
| Army & AF Exchange Svc Dallas TX | 967-1101 | Eielson AFB Fairbanks AK | 377-1110 |
| Army Audit Agcy Hqs Arlington VA | 227-0101 | El Centro Nav Air Fac El Centro CA | 958-8555 |
| Army Dept of Washington DC | 227-0101 | Ellsworth AFB Rapid City SD | 675-1110 |
| Army Pub Ctr Baltimore MD | 584-2533 | Fairchild AFB Spokane WA | 657-1110 |
| Army Trpst & Avnmat St Louis MO | 693-3901 | Fitzsimmons Army Med Ctr Denver CO | 943-8241 |
| Barkdale AFB Shreveport LA | 781-1110 | Ft AP Hill, VA | 578-8760 |
| Beale AFB Marysville CA | 368-1110 | Ft Belvoir Alexandria VA | 227-0101 |
| Bluegrass Army Dpt Lex/Richmond KY | 745-6000 | Ft Ben Harrison Indianapolis IN | 699-1110 |
| Bolling AFB Washington DC | 227-0101 | Ft Benning Columbus GA | 835-2011 |
| Brooke Army Med Ctr Ft Sam Houston TX | 429-6141 | Ft Bliss El Paso TX | 978-0831 |
| Brooks AFB San Antonio TX | 240-1110 | Ft Bragg Fayetteville NC | 236-0011 |
| CP Lejeune Marine Corps Jax NC | 751-1113 | Ft Campbell Hopkinsville KY | 635-2151 |
| Cameron Sta Alexandria VA | 227-0101 | Ft Carson Colorado Springs CO | 691-5811 |
| Camp Dawson Kingwood WV | 336-6376 | Ft Chaffee Ft Smith AR | 962-2111 |
| Camp Pendleton Oceanside CA | 365-0111 | Ft Detrick Frederick MD | 343-1110 |
| Cannon AFB Clovis NM | 681-1110 | Ft Devins Ayer, MS | 256-3911 |
| Cape Canaveral AFS Cocoa Bch FL | 467-1110 | Ft Dix Wrightstown NJ | 944-1110 |
| Carlisle Bks Carlisle PA | 242-4141 | Ft Drum Watertown NY | 772-6011 |
| Carswell AFB Ft Worth TX | 739-5000 | Ft Eustis Newport News VA | 826-1110 |
| Castle AFB Atwater CA | 347-1110 | Ft Gordon Augusta GA | 780-1110 |
| Charleston AFB Charleston SC | 673-2100 | Ft Hamilton Brooklyn NY | 232-1110 |
| Cherry Pt MCAS Cherry Pt NC | 582-1110 | Ft Hood Killeen TX | 737-1110 |
| China Lake Nav Wpns Sta CA | 437-9011 | Ft Huachuca Sierra Vista AZ | 879-0111 |
| Columbus AFB Columbus MS | 742-1110 | Ft Indiantown Gap Annville PA | 491-1110 |
| Corpus Christl NAS Corpus Christl TX | 861-1110 | Ft Irwin Barstow CA | 470-0111 |
| DCMAO Atlanta GA | 697-6110 | Ft Jackson Columbia SC | 734-1110 |
| DCMAO Baltimore Towson MD | 444-2011 | Ft Knox Fort Knox KY | 464-0111 |
| DCMAO Birmingham AL | 697-4200 | Ft Leavenworth KS | 552-1101 |
| DCMAO Boston MA | 478-5980 | Ft Lee Petersburg VA | 539-3000 |
| DCMAO Chicago IL | 930-1110 | Ft Leonard Wood Waynesville MO | 581-0131 |
| DCMAO Cincinnati OH | 989-3901 | Ft Lewis Tacoma WA | 357-1110 |
| DCMAO Cleveland OH | 580-5300 | Ft McCoy Sparta WI | 280-1110 |
| DCMAO Dallas TX | 940-1110 | Ft McPherson Atlanta GA | 367-1110 |
| DCMAO Dayton Gentile AFS OH | 986-5111 | Ft Meade Odenton MD | 622-1110 |
| DCMAO Milwaukee WI | 824-4310 | Ft Monmouth Red Bank NJ | 992-9110 |
| DCMAO Orlando FL | 697-5100 | Ft Monroe Hampton VA | 680-2111 |
| DCMAO Pittsburgh PA | 242-5901 | Ft Myer Arlington VA | 425-1934 |
| DCMAO San Diego CA | 957-0111 | Ft Pickett Blackstone VA | 438-8621 |
| CMOA Santa Anna CA | 873-2700 | Ft Polk Leesville LA | 863-1110 |
| DCMAO Seattle WA | 941-3211 | Ft Riley Junction City KS | 856-1110 |
| DCMAO Twin Cities Ft Snelling MN | 825-6011 | Ft Rucker Dothan AL | 558-1110 |
| DCMAO Van Nuys Tarzana CA | 972-6419 | Ft Sam Houston San Antonio TX | 471-1110 |
| DCMAO Wichita KS | 463-7107 | Ft Sill Lawton OK | 639-7090 |
| DCMDS Los Angeles CA | 833-2226 | Ft Stewart Savannah GA | 870-1110 |
| DCMDS NY | 994-3000 | Ft Story Virginia Beach VA | 438-7305 |

Defense Information System Network (DISN) Directory of Installations

| <u>LOCATION</u> | <u>OPERATOR</u> | <u>LOCATION</u> | <u>OPERATOR</u> |
|--|------------------------|--|------------------------|
| Ft Totten Flushing NY | 456-0700 | Nellis AFB Las Vegas NV | 682-1110 |
| Ft Wingate Army Depot Gallup NM | 790-6000 | Newark AFB OH | 346-7000 |
| Grand Folks AFB Emerado ND | 362-1110 | Niagara Falls Airbase NY | 238-3011 |
| Great Lakes Nav Tng Ctr Gr Lakes IL | 792-2002 | NSA Ft Meade Md | 644-6311 |
| Grissom AFB Peru IN | 928-1110 | Oakland Army Base Oakland CA | 859-0111 |
| Gunter AFB Montgomery AL | 596-1110 | Oakland Nav Hosp Oakland CA | 828-5000 |
| Hancock Field Syracuse NY | 489-9100 | Offutt AFB Omaha | 271-1110 |
| Hanscom AFB Bedford MA | 478-5980 | Orlando Nav Tng NECtr Orlando FL | 791-4111 |
| Harry Diamond Labs Wash DC | 227-0101 | Otis ANG Falmouth MA | 557-4401 |
| Hill AFB Ogden UT | 777-1110 | Pacific Missile Range Pt Mugu CA | 351-1110 |
| Holloman AFB Alamogordo NM | 867-1110 | Patrick AFB Cocoa Bch FL | 854-1110 |
| Homestead AFB Homestead FL | 791-7000 | Patuxent River NAS Patuxent River MD | 342-3000 |
| Hunter Army Airfield Savannah GA | 870-1110 | Pease AFB NH | 852-2467 |
| JAG School Charlottesville VA | 934-7115 | Pentagon Washington DC | 227-0101 |
| Jacksonville NAS Jax FL | 942-2345 | Peterson AFB Colorado Springs CO | 692-7011 |
| Jefferson Prov Gds Madison IN | 480-1110 | Picatinny Arsenal Dover NJ | 880-1110 |
| Joliet Army Ammo Plt Joliet IL | 696-1110 | Pine Bluff Arsenal Pine Bluff AR | 966-3000 |
| Keesler AFB Biloxi MS | 597-1110 | Pope AFB Fayetteville NC | 424-1110 |
| Kelly AFB San Antonio TX | 945-1110 | Portsmouth Nav Shpyd Portsmouth NH | 684-1000 |
| Key West NAS Key West FL | 483-2178 | Presidio of Monterey CA | 878-5000 |
| Kirtland AFB Albuquerque NM | 246-0011 | Pueblo Army Depot Pueblo CO | 749-4101 |
| Lackland AFB San Antonio TX | 473-1110 | Quantico Marine Corps Base, VA | 278-2810 |
| Lakehurst NAS Lakehurst NJ | 624-1110 | Radford Army Ammo Plt Radford VA | 931-1110 |
| Langley AFB Hampton VA | 574-1110 | Randolph AFB Universal City TX | 487-1110 |
| Letterkenny Army Dpt Chmbsbrg PA | 570-5110 | Red River Depot Texarkana TX | 829-4110 |
| Little Creek Amphib Bs Little Crk VA | 564-0111 | Redstone Arsenal Huntsville AL | 746-0011 |
| Little Rock AFB Little Rock AR | 731-1110 | Richards Gebaur AFB Grandview MO | 463-1110 |
| Loring AFB Limestone ME | 920-1110 | Rickenbacher ANGB Columbus OH | 950-3213 |
| Lowry AFB Denver CO | 926-1110 | Robins AFB Warner Robins GA | 468-1001 |
| Luke AFB Glendale AZ | 896-1110 | Rock Island Arsenal Rock Island IL | 793-6001 |
| MacDill AFB Tampa FL | 968-1110 | Rocky Mtn Arsenal Denver CO | 556-2711 |
| March AFB Riverside CA | 947-1110 | Sacramento Army Depot Sacramento CA | 839-1110 |
| Marine Corp Air Sta Santa Ana CA | 997-3011 | San Diego Nav Hosp San Diego CA | 522-6011 |
| Marine Corp Base Quantico VA | 278-2810 | Scott AFB Belleville IL | 576-1110 |
| Marine Corps Base 29 Palms CA | 957-6000 | Seneca Army Depot Romulus NY | 489-5110 |
| Marine Corps Sup Acty Albany GA | 460-9011 | Sharpe Depot Lathrop CA | 462-2011 |
| Maxwell AFB Montgomery AL | 493-1110 | Sierra Depot Herlong CA | 855-4910 |
| McChord AFB Tacoma WA | 984-1110 | St Louis Admin Ctr St Louis MO | 693-3901 |
| McConnell AFB Wichita KS | 743-1110 | Stewart Air Ntl Guard Newburgh NY | 636-2000 |
| McQuire AFB Wrightstown NJ | 650-0111 | Tinker AFB Oklahoma City OK | 884-1110 |
| Minot AFB ND | 453-1110 | Tobyhanna Army Depot Tobyhanna PA | 795-7000 |
| N Cumberland Army Dpt PA | 771-6011 | Tooele Army Depot Tooele UT | 790-1110 |
| N York Army Proc Det NY | 944-3000 | Travis AFB Fairfield CA | 837-1110 |
| NAS Lemoore CA | 949-4110 | Twenty-nine Palms Marine Corp CA | 957-6000 |
| NAS Norfolk Norfolk VA | 564-0111 | Tyndall AFB Panama City FL | 523-1110 |
| NAS North Island CA | 735-1011 | United States Mil Acad WP NY | 688-1110 |
| NAS Pensacola Pensacola FL | 922-0111 | Vance AFB Enid OK | 448-7110 |
| National Naval Medical Center, Bethesda MD | 295-4611 | Vandenberg AFB Lompoc CA | 276-1110 |
| NORAD Switch CO | 268-1211 | Vint Hill Farms Warrenton VA | 229-6000 |
| Naval Academy Annapolis MD | 281-1000 | Walter Reed Hosp Wash DC | 662-3501 |
| Naval Amphibious Base San Diego CA | 577-2011 | War College Carlisle, PA | 242-4141 |
| Naval Post Grad Monterey CA | 878-0111 | Westover AFB Chicopee MA | 589-1110 |
| Naval Shipyard Phila PA | 443-5000 | White House Washington DC | 284-2000 |
| Naval Station Long Beach CA | 360-0111 | White Sands Missile Range WSNM | 258-2211 |
| Naval Station Newport RI | 948-3456 | Willow Grove NAS Willow Grove PA | 991-1000 |
| Naval War College Newport RI | 943-3373 | Wright Patterson AFB Dayton OH | 787-1110 |
| Navy Dept of Wash DC | 227-0101 | Yuma Prov BDS Yuma AR | 899-1110 |

DEFENSE INFORMATION SYSTEM NETWORK – EUROPE *For operator assistance dial the West Point Operator*

| | | | | | |
|-----------------|----|----------|---------------|----|----------|
| HEIDELBERG | GM | 370-1110 | LONDON | UK | 235-1110 |
| NUERNBERG | GM | 460-1110 | PIRMASENS | GM | 495-1110 |
| HOHENFELS | GM | 466-1110 | HARROGATE | UK | 262-1110 |
| MANNHEIM | GM | 380-1110 | AUGSBURG | GM | 434-1110 |
| BREMERHAVEN | GM | 342-1110 | FAIRFORD | UK | 247-1110 |
| RHEIN MAIN | GM | 330-1110 | TORREJON | SP | 723-1110 |
| CROUGHTON | UK | 236-1110 | MILDENHALL | UK | 238-1110 |
| RAMSTEIN | GM | 480-1110 | BITBURG | GM | 453-1110 |
| LEGHORN | IT | 633-1110 | BURTWOOD | UK | 243-1110 |
| WIESBADEN | GM | 337-1110 | WUESCHHEIM | GM | 451-1110 |
| FRANKFURT | GM | 320-1110 | STUTTGART | GM | 420-1110 |
| IZMIR | TU | 675-1110 | BENTWATERS | UK | 225-1110 |
| MUNICH | GM | 440-1110 | WORMS | GM | 383-1110 |
| GREENHAM COMMON | UK | 266-1110 | LAKENHEATH | UK | 226-1110 |
| SCULTHORPE | UK | 238-1110 | EDZELL | UK | 229-1110 |
| SPANGDAHLEM | GM | 452-1110 | UPPER HEYFORD | UK | 263-1110 |
| SCHINNEN | NL | 360-1110 | BAUMHOLDER | GM | 485-1110 |
| ROTA | SP | 727 0111 | VICENZA | IT | 634-1110 |
| HIWYCOMB | UK | 232-1110 | HAHN AB | GM | 450-1110 |
| CHICKSANDS | UK | 234-1110 | WUERZBURG | GM | 350-1110 |
| ADANA | TU | 676-1110 | VAIHINGEN | GM | 430-1110 |
| ROBINSON | GM | 420-1110 | KAPAUN AS | GM | 489-1110 |
| ALCONBURY | UK | 223-1110 | EASTCOTEX | UK | 235-1110 |
| KAISERSLAUTERN | GM | 483-1110 | NAPLES | IT | 625-1110 |
| SOESTERBERG | NL | 363-1110 | KEFLAVIK | IC | 228-1110 |
| GIESSEN | GM | 343-1110 | VILSECK | GM | 476-1110 |
| MOLESWORTH | UK | 268-1110 | LANDSTUHL | GM | 486-1110 |
| IRAKLION CRETE | GR | 668-1110 | | | |

DEFENSE INFORMATION SYSTEM NETWORK – PACIFIC *For operator assistance dial the West Point Operator*

| | | | | | |
|--------------|----|----------|--------------|----|----------|
| GUAM | GQ | 328-5678 | KUNSAN AB | RK | 782-2345 |
| CP FUJI | JA | 265-5011 | KWAJALEIN | IS | 480-1110 |
| PEARL HARBOR | HI | 439-1110 | MISAWA AB | JA | 226-1110 |
| CP ZAMA | JA | 260-1110 | OSAN AB | JA | 784-1110 |
| GUAM | GQ | 322-1110 | SASEBO | JA | 252-1110 |
| BUCKNER | JA | 645-1110 | YONGSAN MAIN | RK | 723-1110 |
| IWAKUNI | JA | 250-1110 | YOKOSUKA | JA | 240-1110 |
| JOHNSTON IS | JA | 441-3330 | OAHU | HI | 449 7110 |

DEFENSE INFORMATION SYSTEM NETWORK – ALASKA *For operator assistance in Alaska the following telephone exchanges may be contacted:*

| | | |
|---------------|----|--------------|
| FT RICHARDSON | AK | 317-384-1110 |
| ELMENDORF AFB | AK | 317-552-1110 |
| EIELSON AFB | AK | 317-377-1110 |
| FT GREELY | AK | 317-873-1110 |
| FT WAINWRIGHT | AK | 317-353-1110 |

TIME CONVERSION CHART

TIME CONVERSION CHART
(STANDARD TIME)

| WHISKEY | UNIFORM | TANGO | SIERRA | ROMEO | ZULU | ALFA | BRAVO | GOLF | HOTEL | INDIA | KILO |
|-----------|-------------|-------------|-------------|-----------|-----------|-----------|----------|---------|---------|---------|-----------|
| Anchorage | Juneau | Salt Lake | Rock Island | New York | Greenwich | Berlin | Istanbul | Bangkok | Saigon | Tokyo | Guam |
| Fairbanks | Seattle | Yuma | Chicago | Wash D.C. | London | Frankfurt | Cairo | | | Korea | Melbourne |
| Honolulu | San Fran | Ft Huachuca | Detroit | Atlanta | Paris | Rome | | | | Okinawa | Sydney |
| | Los Angeles | | San Antonio | Panama | | | | | | | |
| -10 | -8 | -7 | -6 | -5 | 0 | +1 | +2 | +7 | +8 | +9 | +10 |
| 2:01 PM | 4:01 PM | 5:01 PM | 6:01 PM | 7:01 PM | 0001 | 1:01 AM | 2:01 AM | 7:01 AM | 8:01 AM | 9:01 AM | 10:01 AM |
| 3 PM | 5 PM | 6 PM | 7 PM | 8 PM | 0100 | 2 AM | 3 AM | 8 AM | 9 AM | 10 AM | 11 AM |
| 4 PM | 6 PM | 7 PM | 8 PM | 9 PM | 0200 | 3 AM | 4 AM | 9 AM | 10 AM | 11 AM | 12 NOON |
| 5 PM | 7 PM | 8 PM | 9 PM | 10 PM | 0300 | 4 AM | 5 AM | 10 AM | 11 AM | 12 NOON | 1 PM |
| 6 PM | 8 PM | 9 PM | 10 PM | 11 PM | 0400 | 5 AM | 6 AM | 11 AM | 12 NOON | 1 PM | 2 PM |
| 7 PM | 9 PM | 10 PM | 11 PM | 12 MID | 0500 | 6 AM | 7 AM | 12 NOON | 1 PM | 2 PM | 3 PM |
| 8 PM | 10 PM | 11 PM | 12 MID | 1 AM | 0600 | 7 AM | 8 AM | 1 PM | 2 PM | 3 PM | 4 PM |
| 9 PM | 11 PM | 12 MID | 1 AM | 2 AM | 0700 | 8 AM | 9 AM | 2 PM | 3 PM | 4 PM | 5 PM |
| 10 PM | 12 MID | 1 AM | 2 AM | 3 AM | 0800 | 9 AM | 10 AM | 3 PM | 4 PM | 5 PM | 6 PM |
| 11 PM | 1 AM | 2 AM | 3 AM | 4 AM | 0900 | 10 AM | 11 AM | 4 PM | 5 PM | 6 PM | 7 PM |
| 12 MID | 2 AM | 3 AM | 4 AM | 5 AM | 1000 | 11 AM | 12 NOON | 5 PM | 6 PM | 7 PM | 8 PM |
| 1 AM | 3 AM | 4 AM | 5 AM | 6 AM | 1100 | 12 NOON | 1 PM | 6 PM | 7 PM | 8 PM | 9 PM |
| 2 AM | 4 AM | 5 AM | 6 AM | 7 AM | 1200 | 1 PM | 2 PM | 7 PM | 8 PM | 9 PM | 10 PM |
| 3 AM | 5 AM | 6 AM | 7 AM | 8 AM | 1300 | 2 PM | 3 PM | 8 PM | 9 PM | 10 PM | 11 PM |
| 4 AM | 6 AM | 7 AM | 8 AM | 9 AM | 1400 | 3 PM | 4 PM | 9 PM | 10 PM | 11 PM | 12 MID |
| 5 AM | 7 AM | 8 AM | 9 AM | 10 AM | 1500 | 4 PM | 5 PM | 10 PM | 11 PM | 12 MID | 1 AM |
| 6 AM | 8 AM | 9 AM | 10 AM | 11 AM | 1600 | 5 PM | 6 PM | 11 PM | 12 MID | 1 AM | 2 AM |
| 7 AM | 9 AM | 10 AM | 11 AM | 12 NOON | 1700 | 6 PM | 7 PM | 12 MID | 1 AM | 2 AM | 3 AM |
| 8 AM | 10 AM | 11 AM | 12 NOON | 1 PM | 1800 | 7 PM | 8 PM | 1 AM | 2 AM | 3 AM | 4 AM |
| 9 AM | 11AM | 12 NOON | 1 PM | 2 PM | 1900 | 8 PM | 9 PM | 2 AM | 3 AM | 4 AM | 5 AM |
| 10 AM | 12 NOON | 1 PM | 2 PM | 3 PM | 2000 | 9 PM | 10 PM | 3 AM | 4 AM | 5 AM | 6 AM |
| 11 AM | 1 PM | 2 PM | 3 PM | 4 PM | 2100 | 10 PM | 11 PM | 4 AM | 5 AM | 6 AM | 7 AM |
| 12 NOON | 2 PM | 3 PM | 4 PM | 5 PM | 2200 | 11 PM | 12 MID | 5 AM | 6 AM | 7 AM | 8 AM |
| 1 PM | 3 PM | 4 PM | 5 PM | 6 PM | 2300 | 12 MID | 1 AM | 6 AM | 7 AM | 8 AM | 9 AM |

This table provides a quick and accurate method for converting time in one zone to time in another zone.

Each of the 25 time zones is indicated by an alphabetic suffix. Thus Greenwich Civil Time is designated as ZULU, the first zone to the east as ALFA, etc. The vertical columns on the table indicate time zones. Time in each successive zone to the right of zone ZULU is one hour later than the previous zone. Time in each successive zone to the left of zone ZULU is one hour earlier than the previous zone. Selected zones are presented in this table and the differences in times between these zones and ZULU are indicated by plus or minus numbers at the top of each column. Standard time only is shown; to convert to Daylight Time, add one hour to the time shown.

Thus, to find ZULU time when it is 8 PM Central Day Light Time: Convert to Standard Time by deducting one hour. Find 7:00 PM in the SIERRA Time Zone: Read across to the time (0100) in the ZULU column. Since the Sierra time (7:00 PM) is in the shaded area, the ZULU time is 0100 hours, ONE DAY LATER.

QUICK REFERENCE LISTINGS

(Bldg. Numbers in Parentheses)

Academy Photo (735)

Mon – Fri 8:30 a.m. to 4:30 p.m.
Sat – Sun Closed
938-3448

Army Community Service (622)

Mon – Fri 7:45 a.m. to 4:30 p.m.
938-4621/2519

Army Emergency Relief (AER) (622)

Mon – Fri 7:45 a.m. to 4:30 p.m.
938-4621/2519

After normal duty hours, weekends and Holidays contact the American Red Cross Armed Forces Emergency Service Center toll free at: 1 (877) 272-7337

Alcohol & Drug Control Office (606)

Mon – Fri 7:30 a.m. to 4:30 p.m.
938-2462/2912

Barber Shops

Cadet (740)

Mon – Fri 7:00 a.m. to 3:45 p.m.
938-4126/2656

PX (1204) TEMPORARILY CLOSED

WPC (West Point Club) (603)

Mon – Fri 8:00 a.m. to 4:00 p.m.
By appointment only
938-2749

Beauty Shops

PX (1204) TEMPORARILY CLOSED

Cadet Beauty Shop (740)

Mon – Fri 7:45 a.m. to 3:30 p.m.
938-4577

Bistro's (683)

Mon – Fri 6:00 a.m. to 5:00 p.m.
Sat 8:00 a.m. to 1:00 p.m.
Sun Closed
446-2168

Bowling Lanes (622)

Mon No open bowling
Tue Closed
Wed 1:00 p.m. to 7:00 p.m.
Thur 11:30 p.m. to 7:00 p.m.
Fri 11:30 p.m. to 11:00 p.m.
Sat 12:00 p.m. to 11:00 p.m.
Sun 1:00 p.m. to 6:00 p.m.
Holidays TBA
938-2140

Burger King (1204)

Mon – Sat 9:00 a.m. to 7:00 p.m.
Sun 10:00 a.m. to 6:00 p.m.
446-0260/61

Cadet Bookstore (601)

Mon – Fri 8:00 a.m. to 4:00 p.m.
Summer:
Mon – Fri 9:00 a.m. to 3:00 p.m.
938-5356/5153

Cadet Store (606)

Mon – Fri 8:00 a.m. to 4:00 p.m.
938-2121

Carlson Wagonlit (626)

Official Travel

Mon – Fri 8:00 a.m. to 4:00 p.m.
938-7792/7793
446-3966

Chapels

Cadet Chapel (722)

938-3412/4106

Catholic Chapel (699)

938-3721/8760

Eastern Orthodox (722)

938-3412/4106

Episcopal (722)

938-3412/4106

Jewish (750)

938-2710/2766

Lutheran (689)

938-2003

Community (799)

938-2003

Child Development Center (1207)

Mon – Fri 6:00 a.m. to 5:30 p.m.
Please call for holiday and football
Sat hours.
938-4798/4523

Civilian Personnel Advisory Ctr (626)

Mon – Fri 7:45 a.m. to 4:30 p.m.
938-3943

Commissary (1200)

Mon Closed
Tue 10:00 a.m. to 7:00 p.m.
Wed 10:00 a.m. to 6:00 p.m.
Thurs 11:00 a.m. to 8:00 p.m.
Fri 10:00 a.m. to 7:00 p.m.
Sat 8:00 a.m. to 6:00 p.m.
Sun 10:00 a.m. to 6:00 p.m.

Early Bird

Tue – Fri 9:00 a.m. (15 items or less)
Home Football Saturdays Open
938-3663/2218/2512/3907

Craft Shop (648)

Auto

Sun – Mon Closed

Tues – Thur 1:00 p.m. to 9:00 p.m.
Fri – Sat 10:00 a.m. to 6:00 p.m.
938-2074

Multi

Sun – Mon Closed
Tue – Thur 1:00 p.m. to 9:00 p.m.
Fri – Sat 10:00 a.m. to 6:00 p.m.
938-4812

Custom Frame Shop & Gallery (1204)

Tue – Sat 10:00 a.m. to 6:00 p.m.
Sun 10:00 a.m. to 4:00 p.m.
Mon Closed
446-7633

Defense Accounting Office (626)

Mon, Wed, Thur, Fri 8:00 a.m. to 11:30 a.m.
1:00 p.m. to 4:00 p.m.
Tue 8:00 a.m. to 11:30 a.m.
1:00 p.m. to 4:00 p.m.
(closed for training)

Military Pay-Customer Rep.

938-6134

PCS Travel-Customer Rep.

938-6605

Dental Clinic (606)

Mon – Thur 7:00 a.m. to 3:30 p.m.
Fri 7:00 a.m. to 3:30 p.m.
938-3121/2505
After hours 938-4004
Sick call 7:40 a.m. to 8:40 a.m.
12:40 p.m. to 1:40 p.m.

Dry Cleaners/Tailor (1204)

Mon – Sat 9:00 a.m. to 6:00 p.m.
Sun 10:00 a.m. to 4:00 p.m.
446-0046

Education Center (683)

Mon – Fri 7:45 a.m. to 4:30 p.m.
938-3762/3464

Embroidery Shop (1204)

Mon – Sat 10:00 a.m. to 6:00 p.m.
Sun 10:00 a.m. to 4:00 p.m.
446-0046

Flower Shop (1204)

PX (1204)

Mon – Sat 10:00 a.m. to 6:00 p.m.
Sun 10 a.m. to 4:00 p.m.
446-3848

Five Star Inn – WP (2113)

938-6816/17

Garrison Activities Travel Card

Coordinator (681, Rm G-10)
938-4277

GNC (1204)

Mon – Sun 10:00 a.m. to 6:00 p.m.
446-2989

Grant Hall Weapon's Room (602)

Mon – Fri 7:00 a.m. to 10:00 p.m.
Sat 8:00 a.m. to 10:00 p.m.
Sun 12:00 a.m. to 10:00 p.m.
938-2250

Housing Referral (626)

Mon – Fri 8:00 a.m. – 4:00 p.m.
938-4500

Self-Help Center (DHPW) (695)

Mon Closed
Tue – Fri 10:00 a.m. to 6:00 p.m.
Sat 7:45 a.m. to 4:00 p.m.
(Closed on Holidays & the Sat before all
Mon Holidays)
938-5262/5310

Keller Army Community Hospital (900)

Emergency Room

938-4004/4005/4006

Active Duty Sick Call

Mon – Fri 7:30 a.m. to 8:30 a.m.
(Closed training and federal holidays)
938-4004

Routine and Same Day Appointments

938-7992
Outside of area: 800-552-2907

Immunization Clinic

Mon – Fri 8:00 a.m. to 11:30 a.m.
Mon – Fri 1:00 p.m. to 4:00 p.m.
Closed Thur afternoon and all training
and federal holidays)
938-8476

Allergy Clinic

Tue 8:00 a.m. to 11:30 a.m.
Fri 1:00 p.m. to 4:00 p.m.
Closed training and federal holidays)
938-8476

Pharmacy

Mon, Wed, Fri 8:00 a.m. to 5:00 p.m.
Tuesday 8:00 a.m. to 8:00 p.m.
Thursday 8:00 p.m. to 1:30 p.m.
Thursday 3:30 p.m. to 8:00 p.m.
Sat 8:00 a.m. to 10:00 a.m.
(Refill pick-up only)
Sat 10:00 a.m. to Noon
(New prescriptions)
(Closed training and federal holidays)
938-2271/3812

Laboratory

Mon 8:30 a.m. to 4:30 p.m.
Tue – Fri 8:00 a.m. to 4:30 p.m.
(Closed training and federal holidays)
938-4209/4744/6801

Laundry/Dry Cleaning (845)

Mon – Fri 8:00 a.m. to 6:00 p.m.
Sat 10:00 a.m. to 3:00 p.m.
Closed Football Saturdays
938-4191

Legal Services (606)

Mon – Fri 7:45 a.m. to 4:30 p.m.

Legal Assistance

938-4541/5104

Claims

938-2016/4571

Library

Post (622)

Mon, Wed, Fri 9:00 a.m. to 5:00 p.m.
Tues, Thurs 9:00 a.m. to 8:00 p.m.
Sun 1:00 p.m. to 5:00 p.m.
Sat & Holidays Closed
938-2974
USMA (Cadet Library) (757)
Call for hours
938-2230/2636
Reference desk 938-8325

Military Clothing (1204)

Mon - Wed 10:00 a.m. to 7:00 p.m.
Thur 10:00 a.m. to 8:00 p.m.
Frid - Sat 10:00 a.m. to 7:00 p.m.
Sun 10:00 a.m. to 6:00 p.m.
446-5404, x147

Military Police (616)

938-3312/3333
446-5555

Museum (2110)

Daily 10:30 a.m. to 4:15 p.m.
938-3590

MWR Fitness Center (683)

Mon – Fri 5:30 a.m. to 8:00 p.m.
Sat 8:00 a.m. to 1:00 p.m.
Sun Closed
938-6490

Optical Shop (1204)

Mon – Sat 10:00 a.m. to 6:00 p.m.
Sun 10:00 a.m. to 4:00 p.m.
446-6565

Pentagon Federal Credit Union

(Highland Falls)

Lobby

Mon – Fri 8:30 a.m. to 4:00 p.m.
Drive-up Window
Mon – Wed, Fri 7:30 a.m. to 5:00 p.m.
Thursday 7:30 a.m. to 5:30 p.m.
800-431-1404

Poison Control Center

800-222-1222

Post Exchange (1204)

Mon – Wed, Fri, Sat 9:00 a.m. to 7:00 p.m.
Thursday 10:00 a.m. to 8:00 p.m.
Sunday 10:00 a.m. to 6:00 p.m.
446-5404/05/06

Post Office (634)

Mon – Fri 8:30 a.m. to 5:00 p.m.
Saturday 9:00 a.m. to 12:00 p.m.
446-8749

Seattle's Best (1204)

446-3775

Shopette/Class6/ServiceStation (1202)

Mon-Sat 7:00 a.m. to 9:00 p.m.
Sunday 8:00 a.m. to 6:00 p.m.
446-3666

Staff Duty Officer

Non-duty hours
938-3500

Transcripts (600)

938-3759

Tricare - Health Net Federal Service

(900)
Mon – Fri 7:45 a.m. to 4:30 p.m.
938-4838

Visitors Center (2107)

Daily 9:00 a.m. to 4:45 p.m.
938-2638/7079

Youth Services Office (500)

Mon – Fri 10:00 a.m. to 6:00 p.m.
938-3727

Youth Center (500)

Call for hours
938-3208

1-1 Infantry (621)

Mon – Fri 8:00 a.m. to 4:30 p.m.
938-8858

1-1 Infantry Staff Duty Officer

24 hours, 7 days a week
938-8846

WEST POINT ACTIVITIES

| | | | | | |
|--|--|--|--|--|--|
| AAA (See Intercollegiate Athletics) | | AREA ENGINEER (See District Engineers) | | Fax Machine.....446-5325 | |
| ACADEMIC AFFAIRS DIVISION (MADN-AAD) (600) (See Dean) | | ARMY ATHLETIC ASSOCIATION (See Intercollegiate Athletics) | | VP, Information Systems446-1640 | |
| ACADEMIC BOARD (MADN) (600) (See Dean) | | ARMY CHARGE CARD, VISA (See Resource Management, Directorate of) | | Address Changes446-1642 | |
| ACADEMIC DEPARTMENTS (See specific department) | | ARMY COMMUNITY SERVICE Division (MAPA-AC) DMWR-ACS (622) | | Archivist / Cullum Files446-1643 | |
| ACADEMIC RESEARCH DIVISION (MADN-ARD) (600) (See Dean) | | TOLL FREE800-643-3039 | | Fax Machine446-1685 | |
| ACADEMIC TRANSCRIPTS (See Dean) | | Army Community Service Director938-5651/4621 | | VP, Publications446-1620 | |
| ACADEMY ADVANCEMENT, DIRECTORATE OF (MAAA-DA) (698) | | Army Volunteer Corps Coordinator/ AFTB/AFAP938-3655/4621 | | Advertising446-1626 | |
| Director938-3700 | | Employment Readiness/Transition Assistance Program Manager938-5658/4621 | | Circulation446-1625 | |
| Alumni Affairs Division (MAAA-A) | | Exceptional Family Member Prog Mgr938-5655/4621 | | Editor, ASSEMBLY446-1624 | |
| Director938-3700 | | **Keller Army Community Hospital (Registration/Screening)938-4205 | | Editor, Register of Graduates/TAPS446-1628 | |
| Reunion Planning938-3700 | | Family Advocacy Program Manager938-3369/2519 | | Fax Machine446-5325 | |
| Gift Program938-3024 | | **SPOUSE/CHILD ABUSE REPORTING (Military Police-24 hrs)938-3333 | | ATHLETICS (See Intercollegiate Athletics or Physical Education) | |
| ACADEMY PHOTO (735)938-3448 | | Family Advocacy Program Educator/Victim.....938-5657/4621 | | AUDITORIUM SCHEDULING | |
|446-0668 | | Financial Readiness/Army Emergency Relief (AER) Program Manager938-5653/4621 | | Academic Areas (See Dean)938-4185 | |
| ADJUTANT GENERAL (MAAG) (622) | | Information & Referral Program Mgr938-5839/4621 | | Eisenhower Hall (DCA)938-2442 | |
| Secretary938-3402 | | Mobilization/Deployment Readiness Mgr938-6735/4621 | | AUTO CRAFT SHOP (648)938-2074 | |
| Fax Machine938-7708 | | Relocation Readiness Program Manager Lending Closet938-5654/3487 | | BAND & FIELD MUSIC (MAGC-B) USMA BAND (685) | |
| Post Reenlistment938-3023 | | ARMY EDUCATION CENTER (MAPA-A) (DMWR-AEC) (683) | | Admin NCO938-3249 | |
| Dep AG/C, Strength Management938-8448 | | Director938-3722 | | Associate Bandmaster938-2445 | |
| Personnel Mgt Br (MAAG-PM) | | Education Technician938-3762 | | Band Sergeant Major938-7142 | |
| Chief938-3125 | | Counselor938-3464 | | CO/XO938-2445 | |
| Fax Machine938-7709 | | Test Examiner938-3360 | | Staff Duty NCO938-2445 | |
| NCOIC Management Operations938-8450 | | Education Service Officer938-3722 | | Drum Major938-5135 | |
| Officer Boards/Promotions938-8450 | | CW Post Center/Long Island Univ446-3818 | | Fax Machine938-5187 | |
| Officer Management(MAAG-PM-O)938-3877 | | John Jay College446-5959 | | Field Music938-2446 | |
| Enlisted Management (MAAG-PM-E)938-8451 | | Mount St Mary College.....446-0535 | | Information Tape938-2617 | |
| Sponsorship938-2118 | | St Thomas Aquinas College.....446-2555 | | Instrument Repair Shop938-5330 | |
| Admin Svcs Br (MAAG-A) | | ARMY EMERGENCY RELIEF (See Army Community Service) | | Jazz Knights938-5361 | |
| Chief938-3404 | | ARMY VOLUNTEER CORPS COORDINATOR (2104)938-3655 | | Music Library/Audio938-2939 | |
| Graduation/Awards Convocation938-2331 | | Fax Machine938-7712 | | Operations NCO938-2445 | |
| Post Bulletin/Committee Orders938-3404 | | ARVIN GYMNASIUM (727) | | Supply Sergeant938-2842 | |
| Fax Machine938-4933 | | AAA Storage Room938-4312 | | BARBER SHOPS (MALO-CS) | |
| Personnel Service Center (MAAG-P) (See Separate Listing) | | DPE Labor Group938-2733 | | Cadet Barber Shop Office (745).....938-4126 | |
| Military Personnel (See Personnel Service Center) | | Dir of Phys Ed938-3401 | | Cadet Barber Shop938-2656 | |
| ADMISSIONS, DIRECTORATE OF (MAAR)(606) | | Facilities Scheduling.....938-7738 | | Post Exchange Barber Shop446-1200 | |
| Director of Admissions (MAAR)938-5706 | | Guard Desk938-6406 | | West Point Club Barber Shop938-2749 | |
| Assoc Dir - Enrollment & Recruiting.....938-5724 | | Instructional Pool938-xxxx | | BEAUTY SHOPS (MALO-CS) (TEMPORARY CLOSED) | |
| (MAAR-ER) | | Intramural Pool938-xxxx | | BEHAVIORAL SCIENCES & LEADERSHIP, DEPARTMENT OF (MADN-BSL) D/BS&L (601) | |
| Assoc Dir - Admissions Support(MAAR-M)938-5708 | | Intramural Supply Office938-3037 | | General Information/Admin Office.....938-2515/2848 | |
| Executive Officer (MAAR-XO)938-5710 | | Issue Store Room938-5769 | | Fax Machine938-2236 | |
| Reserve Affairs (MAAR-RA)938-5710 | | ODIA Training Room938-2747 | | Professor and Head938-3206 | |
| Marketing Officer (MAAR-C)938-5701 | | Physical Therapy938-3067/6267 | | Executive Officer938-2906 | |
| Management Information Sys (MAAR-IMO).....938-5751 | | Scuba Room938-2573 | | Executive Secretary938-5640 | |
| Budget (MAAR-B)938-5733 | | Ski Rm938-5365 | | Engineering Psychology938-5629 | |
| Public Relations (MAAR-CPRC)938-5759 | | ASSOCIATION OF GRADUATES (AOG) (698) | | Psychology938-5644 | |
| Northeast Regional CDR (MAAR-ER-NE)938-5721 | | Automated Attendant446-4600 | | Sociology938-5036 | |
| Southeast Regional CDR (MAAR-ER-SE)938-5726 | | Fax Machine446-5325 | | Leadership & Management938-8645 | |
| Great Lakes Regional CDR (MAAR-ER-GL)938-5728 | | President446-1600 | | General Psychology938-5632 | |
| Southwest Regional CDR (MAAR-ER-SW)938-5717 | | Admin Assts.....446-1600 | | Military Leadership938-5031 | |
| Far West Regional CDR (MAAR-ER-FW)938-5719 | | Dir, Human Resources446-1634 | | Leader Development Research Center (MADN-LDRC)938-2945 | |
| Soldier/USMAPS Admissions Officer.....938-5780 | | Project Manager446-1659 | | Tactical Officer Education Program (MADN-TOEP)938-8645/3270 | |
| (MAAR-ER-S) | | Fax Machine446-5751 | | BILLETING WEST POINT (See Five Star Inn) | |
| ODIA & Congressional Liaison Officer938-5723 | | VP, Alumni Support446-1610 | | BLOOD DRIVE COORDINATOR MEDDAC (900)938-BLUD | |
| (MAAR-ER-ATH) | | Dir, Career & Membership Services446-1613 | | BOARDING KENNEL, WEST POINT938-3926 | |
| Minority Recruiting (MAAR-ER-MIN)938-5720 | | Dir, Class Support Program.....446-1614 | | BOOKSTORE, USMA (MACC-V-SB) (DCA) (601)938-5193/5356/5153 | |
| ALCOHOL & DRUG CONTROL OFFICE (MAPA-AD) DMWR-ADCO (606)938-2912/2462 | | Dir, Organizational Support446-1612 | | (See Cadet Activities) | |
| AMBULANCE | | Fax Machine446-5325 | | BOWLING CENTER (See DMWR, Business Operations Division) | |
| West Point938-4004/4005 | | VP, Business Operations446-1635 | | BUFFALO SOLDIERS PAVILLION (628)938-7647 | |
| West Point Housing911 | | Great Hall Reservations446-1603 | | BULLETIN, POST AND COMMITTEE ORDERS (622)938-3404 | |
| AMERICAN FEDERATION OF GOVT EMPLOYEES (AFGE) (667A)938-2367/7470 | | Travel Program446-1604 | | (See Adjutant General) | |
| Fax446-6434 | | Fax Machine446-5325 | | BUSINESS OPERATIONS DIVISION (2101) (See Information Management, Directorate of) | |
| AMERICAN RED CROSS (ARCW) (622) | | Gift Shop446-1670 | | BUSINESS OPERATIONS DIVISION (MAPA-B) (DMWR-BOD) (681) | |
| Service Center Director938-4100 | | VP, Development446-1650 | | Chief938-4418 | |
| Chairman of Volunteers938-4365 | | Dir, Class & Annual Giving446-1655 | | Admin Asst938-2142/4418 | |
| (After Duty Hrs)800-442-5980 | | Dir, Corporate & Foundation Giving446-1657 | | West Point Club (603) | |
| Fax Machine938-8284 | | Dir, Donor Relations446-1652 | | Manager446-5504 | |
| AMMUNITION SUPPLY POINT (917) (See Cadet Services Division) | | Dir, Major Giving446-1654 | | | |
| | | Dir, Planned Giving446-1653 | | | |
| | | Fax Machine446-6988 | | | |
| | | VP, Finance446-1630 | | | |
| | | Receivable/Payable/Reports.....446-1630 | | | |
| | | Gift Processing446-1658 | | | |

West Point Activities

| | |
|--|-----------------|
| Catering Manager | 446-5545 |
| Recorded Messages | 938-5120 |
| Reservations | 446-5504/5506 |
| Barber Shop | 938-2749 |
| Membership Services | 446-5504 |
| Reservations for Party Facilities | 446-5545 |
| Party Sites | |
| Train Station (696) | 938-2870 |
| Ski Lodge (Seasonal)(718) | 938-2067 |
| Class 49 Lodge (771) | 938-4335 |
| Golf Club House (Seasonal) | 938-2435 |
| Bowling Center | 938-2140 |
| Ski Slope | 938-3726 |
| Bowling Center (622) | 938-2140 |
| Bowling Center Manager | 938-8142 |
| Lil'Skeeters BBQ (Snack Bar) | 938-2140/8142 |
| Golf Clubhouse (1230) | 938-2435 |
| Golf Facility Mgr (MAPA-B-G) (1230) | 938-2327 |
| Golf Hanger (1227) | 938-4632 |
| West Point Army Lodging (Five Star Inn), 2113) | |
| Main Desk | 446-5943 |
| Five Star Inn Manager | 446-5943, x1101 |

CABLE TELEVISION

| | |
|--|--------------|
| Academic Area (See Information Management, Visual Information Div) | |
| Command Channel | 938-4567 |
| Electronic Equipment Problems | 938-2840 |
| Scheduling Problems | 938-7723 |
| Playback Problems | 938-4083 |
| Time Warner Cable | 800-431-8878 |

CADET ACTIVITIES, DIRECTORATE OF

| | |
|---------------------------------------|---------------|
| (MACC-VDCA) (655) | |
| Director | 938-2715 |
| Admin Assistant | 938-2715 |
| Academy Stores (MACC-V-J) | |
| Academy Stores Manager (606) | 938-2418 |
| USMA Bookstore (MACC-V-SB)(601) | |
| Retail Manager | 938-5193 |
| Dept Supervisor-Books | 938-5356 |
| Dept Supervisor-Computers | 938-5153 |
| Fax Machine | 446-1206 |
| Cadet Store (MACC-V-SA) (606) | 938-2121 |
| Customer Service | 938-2507 |
| Purchasing Agent | 938-2121 |
| Fax machine | 446-4516 |
| Cadet Programs (MACC-V-C) | |
| Director | 938-3913 |
| Manager (MACC-V-P) | 938-4396 |
| Social Development (MACC-V-H) (605) | |
| Director (Cadet Hostess) | 938-3104/4681 |
| Cadet Hostess Fax machine | 938-6248 |
| Extracurricular Activities (MACC-V-E) | |
| Manager | 938-2402 |
| Fax Machine | 938-4728 |
| Cultural Arts (MACC-V-A) | |
| Director | 938-2782 |
| Fax Machine | 446-5302 |
| Eisenhower Hall Theatre | |
| Administrative Office | 938-2782 |
| Marketing Manager | 938-2782 |
| Box Office Information/Mgr | 938-4159 |
| Stage Manager | 938-3483 |
| Restaurant Branch (MACC-V-R) | |
| Food Service Director | 938-7729 |
| Admin Office | 938-4453 |
| Fax, Cadet Restaurant | 446-5863 |
| Food Service Managers | |
| 1st Class Club/Eisenhower Hall | 938-7730 |
| Grant Hall/Camp Buckner | 938-2250 |
| Catering | 938-7732 |
| Assistant Caterer | 938-6704 |
| Ike's Riverside Café (655) | |
| Chef | 938-6705 |
| Kitchen | 938-7733 |
| First Class Club (MACC-V-R) (635) | |
| Food Service Manager | 938-7657 |
| Kitchen | 938-5967 |
| Weapon's Room (MACC-V-R) (602) | |
| Annex Manager | 938-7327/2995 |
| Asst Annex Manager | 938-6749 |
| Fax Machine | 938-7727 |
| Weapon's Room Snack Bar | 938-2995 |
| Weapon's Room Pizza | 938-5645 |
| Support Division (MACC-V-S) | |
| Fax Machine | 938-2211 |
| Director | 938-7988 |
| Budget Analyst | 938-7990 |
| Business Office, Mgr | 938-7703 |
| Accounting Tech | 938-7002 |
| Payroll Clerk | 938-2242 |
| Contracting | 938-7004 |
| Purchasing | 938-2228 |
| Transportation | 938-7576 |
| Information Systems | 938-2396 |
| Publications Coordinator | 938-2780 |
| Business Manager, Pubs | 938-7989 |
| Supply, Office Mgr | 938-7987 |

| | |
|---------------------------|----------|
| Supply Clerk | 938-7517 |
| DCA Storeroom (720) | 938-4403 |
| Facilities (MACC-V-F) | |
| Bldg Manager | 938-4680 |
| Asst Mgr-Scheduling | 938-2442 |
| Custodial Foreman | 938-3281 |

CADET BANK

(See Pentagon Federal Credit Union)

CADET GUARD ROOM (745C)938-2555/3030

CADET HOSTESS (MACC-V-H) (DCA) (605)938-3104/4681

CADET MESS DIVISION (MALO-CM) DOL (745)

| | |
|---|---------------|
| Project Manager | 938-7323 |
| Logistics Management Specialist | 938-4516 |
| Administrative Fax Machine | 938-7155 |
| Bakery | 938-4231 |
| Camp Buckner (Okinawa Hall)(1585) | |
| Kitchen | 938-2489 |
| COR | 938-4128 |
| Contracting Officer Rep (COR) | 938-4719 |
| Dining Room/WATSON | 938-4294/4295 |
| Food Prep Supervisor | 938-4385 |
| Kitchen | 938-4341/4438 |
| Cook Chili | 938-2909 |
| Operations & Plans | 938-2066/4909 |
| WATSON | 446-7920/7921 |
| Personnel | 938-2552 |
| Procurement (Subsistence) | 938-2277 |
| Procurement Fax Machine | 938-3213 |
| Warehouse (Receiving) | 938-4392 |
| Veterinary Inspector | 938-4516 |

CADET PERSONNEL938-2114

CADET RECORDS938-3505

CADET RESTAURANT (MACC-V-R) (DCA) (655)

| | |
|-----------------------|----------|
| Business Office | 938-4453 |
| Catering Branch | 938-7732 |
| Fax Machine | 446-5863 |

CADET SERVICES DIVISION (MALO-CS) DOL (687)

| | |
|------------------------------------|--------------------|
| Chief | 938-6761/6762 |
| Operations | 938-6761/2702 |
| Fax Machine (Office) | 938-5248 |
| Ammo Supply Pt(917) | 938-3216/2914 |
| Book Issue Point (667A) | 938-3463 |
| Cadet Beauty Shop | 938-4577 |
| Cadet Barber Shop | 938-2656 |
| Cadet Barber Foreman (740) | 938-4126 |
| Cutting Room | 938-2039 |
| Factory Manager | 938-5989 |
| Machine Operators | 938-3993 |
| Maintenance | 938-7662 |
| Service/Issue Section (745B) | 938-4785/4683 |
| Stock Room | 938-4180 |
| Supply Section | 938-2215/4309 |
| Tailor Unit | 938-4238 |
| Warehouse (917) | 938-4665/3702/3154 |
| Fax Machine (Whse) | 938-6335 |

CADET STORE (MACC-V-SA) (DCA) (606)938-2121
(See Cadet Activities, Academy Stores Mgr)

CADET SUMMER TRAINING HEADQUARTERS (SNAKE PIT)

| | |
|----------------|----------|
| S3 | 938-7856 |
| S3 NCOIC | 938-7858 |
| S4 | 938-7857 |

CADET SUPPLY DIVISION (MALO-SU) DOL (745)

| | |
|-------------------------------|--------------------|
| Chief | 938-3666 |
| Arms Room | 938-4683 |
| Lost & Found | 938-2414 |
| Hand Receipt Specialist | 938-2674 |
| Office FAX (745) | 938-7155 |
| Supply Off/PBO | 938-7330 |
| Supply Technician | 938-7329 |
| Supply Room (WB-9) | 938-2813 |
| Warehouse (702) | 938-3209 |
| Warehouse (913) | 938-3154/4665/3702 |
| Warehouse FAX (913) | 938-6335 |

CAMP BUCKNER

| | |
|---------------------------------|---------------|
| Army Theater (1576) | 938-5170 |
| Barber Shop, Cadet (1558) | 938-5171 |
| Barracks Police (1569) | 938-3444 |
| Camp Headquarters | |
| Commander (1548) | 938-2525 |
| Dep Cdr | 938-7890 |
| S1/Cadet S1 | 938-4303 |
| CSM | 938-7892 |
| S3/Cadet S3 | 938-3425/7885 |
| S4/Cadet S4 | 938-6018/4366 |
| Cadet Supply | 938-3477 |

| | |
|----------------------------------|---------------|
| Arms Room | 938-5272 |
| Camp Activities Ofc (1557) | 938-3917/4663 |
| DCA Storeroom (1560) | 938-4561 |
| DPE Rep (1548) | 938-2509 |
| Staff Duty Officer (1548) | 938-7868/7890 |
| (If no answer) | 938-5271 |

| | |
|--------------------------|----------|
| Tactical Officers (1548) | |
| 1st Co | 938-2604 |
| 2nd Co | 938-2026 |
| 3rd Co | 938-2204 |
| 4th Co | 938-2404 |
| 5th Co | 938-3028 |
| 6th Co | 938-3715 |
| 7th Co | 938-3916 |
| 8th Co | 938-2721 |

| | |
|------------------------------|---------------|
| Cadet Headquarters | |
| Regt Cdr & XO (1562) | 938-7846/5174 |
| Regt S1 (1548) | 938-2509/4303 |
| Regt S3 (1548) | 938-3425/7885 |
| Regt S4 (1565) | 938-4366 |
| Regt DCA | 938-4366 |
| Regt Staff Qtrs (1562) | 938-5174 |

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|---------------------------------|----------|
| Cadet Companies | |
| 1ST Cdt Co | |
| Commander (1520 North) | 938-3461 |
| Orderly Rm (1526) | 938-5176 |
| 2ND Cdt Co | |
| Commander (1520 South) | 938-3380 |
| Orderly Rm (1520) | 938-5177 |
| 3RD Cdt Co | |
| Commander (1519 South) | 938-3361 |
| Orderly Room (1616) | 938-5178 |
| 4TH Cdt Co | |
| Commander (1519 North) | 938-3186 |
| Orderly Room (1612) | 938-5179 |
| 5TH Cdt Co | |
| Commander (1518 North) | 938-3257 |
| Orderly Room (1521) | 938-3488 |
| 6TH Cdt Co | |
| Commander (1518 South) | 938-3239 |
| Orderly Room (1521) | 938-2094 |
| 7TH Cdt Co | |
| Commander (1517 South) | 938-2281 |
| Orderly Room (1502 South) | 938-7859 |
| 8TH Cdt Co (1517) | |
| Commander (1517 North) | 938-2398 |
| Orderly Room (1502 North) | 938-2191 |

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|--|--------------------|
| Cadet Counseling Ctr (1547) | 938-2072 |
| Cadet Hostess Barth Hall (1534-1537) | 938-3611 |
| Cadet Guard (Barth Hall) (1534) | 938-2246 |
| Cadet Info Center (1568) | 938-4268 |
| Cadet Mess (Okinawa Hall) (1585) | 938-2257 |
| Manager's Office | 938-3213 |
| Kitchen | 938-2489 |
| COR | 938-4128 |
| Cadet Restaurant (Barth Hall) (1534) | 938-3611 |
| Cadet Store (1575) | 938-5190 |
| Cadre Club (1592) | 938-5270 |
| Dispensary (1590) | 938-2732/4641 |
| Plumbing & Electricity (Emergency) | 938-2231 |
| Engr Utilities (1570) | 938-2742 |
| Fire House (Fire Reporting) (1545) | 938-2953 |
| Business | 938-5197 |
| Grounds Maint (1568) | 938-2841 |
| Guard House (1561) | 938-5271 |
| Guard, Main Gate (1558) | 938-2450 |
| Officer-in-Charge (Cdt) | 938-5271 |
| Maint Company (Area K) | 938-5198/6419/6420 |
| McNair OP | 938-3147 |

| | |
|--|---------------|
| Military Police | |
| Main Gate (1558) | 938-2450 |
| Air Assault Committee (Camp Smith) | 788-7347 |
| H-Lot | 938-7853 |
| Confidence Course | |
| Artillery Committee | |
| Sr Field Artillery Instr | 938-7880/3222 |
| Artillery NCO | 938-7880/3222 |
| McNair Op | 938-3147 |
| Ops | 938-3143 |

| | |
|-----------------|-------------------------|
| DMI HQ | |
| Snake Pit | 938-7862/7858/7857/7856 |

| | |
|-------------------------------------|---------------|
| Engineer Committee | |
| Sr Engr Instr (Area W) (1657) | 938-7888 |
| Range 6 (Demol Range) | 938-4356 |
| Area T (Mines) | 938-5172 |
| Area W (Augmentation) | 938-4503 |
| Highland Warrior | 938-7844 |
| Land Nav Committee | 938-5124 |
| Basic Land Nav | 938-8886 |
| Night Land Nav | 938-4073 |
| NBC Committee | 938-4678 |
| Weapons Committee (1569) | 938-8708 |
| Parade Ground | |
| Range Control (DOPS) (1548) | 938-8562/4317 |
| Ranges | |
| Range 1, Grenade Range | 938-2464 |
| Range 2, Artillery, Mortar | 938-3222 |
| Range 4, M16, M9 | 938-3757 |
| Range 5, M16, M9, M249, M69 | 938-6036 |
| Range 6, Observation Point | |

| | |
|-----------------------------------|----------|
| Range 7, M16, M72, LAW, M18 | 938-2861 |
| Range 8, M203, MK 19 | 938-6038 |
| Range 9, M19 | |
| Range 10, M19 | |
| Range 11, M16 Retest | 938-4243 |
| Range 12, Mortar, Demo | 938-4356 |
| Sewage Disposal Plant | 938-2156 |
| 710 OIC | 938-7808 |
| 710 Shop OIC | 938-5198 |
| 710 MT Tech | 938-6420 |
| SPT PLT | 938-5270 |
| SPT PLT Billets | 938-7861 |
| Committee Phone Numbers/Locations | |

CAMP NATURAL BRIDGE

| | |
|-------------------------|--------------------|
| Task Force Headquarters | |
| TF Commander | 938-6546 |
| TF XO | 938-7847 |
| TF CSM | 938-7879 |
| S-1 | 938-4350/7875 |
| S-2 | 938-4606 |
| BIC | 938-4606 |
| S-3 | 938-5210 |
| S-3 | 938-7808 |
| S-3 FAX | 938-4519 |
| S-3 | 938-5210 |
| S-4/Maint. Bay | 938-5716 |
| TF S-6 | 938-7809 |
| Chaplain | 938-5279 |
| BSO | 938-4305 |
| Aid Station | 938-5294 |
| Day Room | 938-2293 |
| BN SDO/FAX | 938-4350 |
| Arms Room | 938-4568 |
| DFAC | 938-5296 |
| DFAC FAX | 938-4284 |
| TF HHC Admin | 938-8396 |
| TF HHC FAX | 938-2844 |
| TF MED | 938-7849 |
| Support PLT | 938-5270 |
| Eng SPT | 938-7887 |
| Guard Shack | 938-5191 |
| DS Maintenance | 938-3888/6419/5198 |

CARLSON WAGONLIT TRAVEL

| | |
|-----------------------------|---------------|
| Official Travel (626) | 938-7792/7793 |
| Fax | 446-6666 |

CASUALTY ASSISTANCE OFFICER

| | |
|----------------|----------|
| AG (622) | 938-4217 |
|----------------|----------|

CENTER FOR ENHANCED PERFORMANCE

| | |
|---------------------------------------|---------------|
| (MADN-CEP) (745A) | |
| Director | 938-4379 |
| Executive Officer | 938-6702 |
| Admin Office | 938-2871 |
| AV Technician | 938-5317/3867 |
| Performance Enhancement Program | 938-7814 |
| Reading & Study Skills Program | 938-7815 |

CENTER FOR ENVIRONMENTAL AND GEOGRAPHICAL SCIENCES (CEGS)

| | |
|---------------------------|----------|
| (MADN-GENE) D/G&EnE (745) | |
| Director | 938-5127 |

CENTER FOR LEADERSHIP & ORGANIZATIONS RESEARCH

| | |
|-------------------|----------|
| (MADN-CLOR) (601) | |
| Director | 938-2945 |

CENTER FOR MOLECULAR SCIENCES

| | |
|------------------|----------|
| (MADN-CMS) (753) | |
| Director | 938-3051 |

CENTER FOR PERSONAL DEVELOPMENT

| | |
|---------------------------------|---------------|
| (MACC-O-CPD) (USCC) (720) | 938-3022/3327 |
|---------------------------------|---------------|

CENTER FOR TEACHING EXCELLENCE

| | |
|----------------------------------|----------|
| (MADN-CTE)(601) | |
| Director | 938-6155 |
| Associate Director | 938-4257 |
| Instructional Technologist | 938-4670 |
| Secretary | 938-7947 |
| Fax | 938-2289 |

CENTER FOR TECHNOLOGY ENHANCED LANGUAGE LEARNING (MADN) (745)

| | |
|----------------|----------|
| Director | 938-5286 |
|----------------|----------|

CENTRAL GUARD ROOM

| | |
|-------------------|---------------|
| USCC (745C) | 938-3030/2555 |
|-------------------|---------------|

CHANNEL 23 (COMMAND CABLE TV CHANNEL)

(See Public Affairs Office)

CHAPELS

| | |
|---------------------|----------|
| Cadet (722) | 938-2308 |
| Office (745C) | 938-3412 |

| | |
|-------------------------------------|----------|
| Catholic (699) | 938-3721 |
| Office (699) | 938-8760 |
| Community Chapel (799) | 938-6404 |
| Community Chapel Center (692) | 938-2003 |
| Jewish Chapel (750) | 938-2766 |
| Old Cadet Chapel (689) | 938-2433 |
| Office (745C) | 938-4106 |

CHAPLAINS

| | |
|---|---------------|
| (MACU) (600) | |
| Chaplain USMA (MACU) | |
| Office | 938-3316/8619 |
| 62A Schofield Place | 446-5978 |
| Secretary | 938-3316 |
| Chaplain, USCC (MACU-U) | |
| Office | 938-2784/4991 |
| Catholic Cadet (745D) | 938-4991 |
| Secretary | 938-2784 |
| Protestant Cadet (MACU-U) | |
| Office (745D) | 938-3412/4106 |
| Organist | 938-7352 |
| Catholic Chaplain (MAHT) | |
| Office (699) | 938-3721/8760 |
| Organist | 938-3544 |
| Rectory (699) | 938-3721/8760 |
| Religious Educator (699) | 938-8761 |
| Community Chaplain (MACU-P) (692) | |
| Office | 938-2003/3504 |
| Jewish Chaplain (MACU-J) (750) | 938-2710/2766 |

CHEMISTRY & LIFE SCIENCE, DEPARTMENT OF

| | |
|--------------------------------------|----------|
| (MADN-C&LS) (753) | |
| General Information | 938-3915 |
| Admin Office | 938-3767 |
| Fax Machine | 938-2235 |
| Head of Dept | 938-3900 |
| Deputy Head of Dept | 938-3909 |
| Executive Officer | 938-3902 |
| Academy Professors | |
| General Chemistry | 938-3909 |
| Electives | 938-2031 |
| Professor of Life Sciences | 938-2031 |
| Organic Chemistry | 938-3909 |
| Laboratories | |
| General Chemistry Lab | 938-3956 |
| Elective Chemistry Lab | 938-3046 |
| Organic Chemistry Lab | 938-3232 |
| Photonics Research Lab | 938-3765 |
| Conference Rm | 938-3618 |
| Center for Molecular Chemistry | 938-3051 |
| ACS Study Room | 938-4432 |

CHIEF INFORMATION OFFICER, USMA

| | |
|---|---------------|
| (MAIO)(600) | |
| Admin | 938-2729 |
| Policy & Planning (MAIO-O-P) (2101) | |
| Chief | 938-7315 |
| Admin | 938-7314/2729 |
| Fax Machine | 938-7075 |

CHIEF OF STAFF

| | |
|------------------------|---------------|
| (MACS) (600) | 938-3419/2806 |
| Resource Advisor | 938-5142 |

CHILD DEVELOPMENT SERVICES

| | |
|---------------------------------------|---------------|
| (MAPA-CY-CD) DMWR-CYS | |
| Chief (681) | 938-2023 |
| Child Development Center (1207) | 938-4523/4798 |
| Child and Youth Liaison (681) | 938-2025/2092 |
| Education Outreach Ser Div | |
| Budget Technician (681) | 938-2894 |
| Outreach Services Div (681) | 938-3921 |
| Part-Day Pre-School (1207) | 938-4523/4798 |
| Outreach Services (1207) | 938-4458 |

CID

(See Criminal Investigation Div)

CIVIL & MECHANICAL ENGINEERING, DEPARTMENT OF

| | |
|---|---------------|
| (MADN-CME) D/C&ME (752) | |
| General Information & Admin Office | 938-2600 |
| Head of Dept | 938-3272 |
| Deputy Head | 938-2478 |
| Executive Officer | 938-3035/4030 |
| Dir Civil Engineer (CE Div) | 938-4607 |
| Dir CE Mechanics | 938-2471 |
| Dir CE Structures | 938-4093 |
| Dir CERC | 938-4092 |
| Dir Mechanical Engineering (ME Div) | 938-3952 |
| Dir Aero/Thermo | 938-4247 |
| Dir ME Design | 938-2665 |
| Dir MERC | 938-4037 |
| Research Coordinator | 938-5518 |
| Dir Support Group | 938-4879 |
| Building Commandant | 938-4879 |
| Admin Supervisor | 938-5092 |
| Fax Machine | 938-5522 |
| Lab Supervisor | 938-4115 |

| | |
|-----------------------|----------|
| Auto Lab | 938-2436 |
| Concrete Lab | 938-2591 |
| Gas Turbine Lab | 938-2955 |
| Soils Lab | 938-2437 |
| Shop | 938-3847 |
| Metal/Wood Shop | 938-3847 |
| Electric Shop | 938-5401 |
| Supply | 938-3521 |

CIVIL ENGINEERING RESEARCH CENTER

| | |
|-------------------------|----------|
| (MADN-CERC) (752) | 938-4092 |
|-------------------------|----------|

CIVILIAN PAY (626)

(See Resource Management, Directorate of)

CIVILIAN PERSONNEL ADVISORY CENTER

| | |
|------------------------------------|---------------|
| (PECP-NER-P) (626 Swift Road) | |
| General Information | 938-3943/2703 |
| Human Resources Officer | 938-3943/2703 |
| Non-Appropriated Fund Office | 938-2822/4580 |
| Fax Machine | 938-2363 |

| | |
|----------------------------|----------|
| CLAIMS (606) | 938-2016 |
| (See Staff Judge Advocate) | |

| | |
|--|----------|
| CLASS SIX STORE (SHOPPETTE) (1202) | 446-3666 |
|--|----------|

CLUBS

(See specific listing)

| | |
|------------------------------------|----------|
| COMMAND SERGEANT MAJOR (600) | 938-3716 |
|------------------------------------|----------|

COMMANDANT OF CADETS, OFFICE OF UNITED STATES CORPS OF CADETS

| | |
|---|---------------|
| (MACC) (745) | |
| Commandant of Cadets | 938-3103 |
| Executive Officer to the Commandant | 938-3140 |
| Secretary to the Commandant | 938-3103 |
| Command Sergeant Major | 938-4601 |
| Officer in Charge | 938-3804 |
| During Mess Hours | 938-2837 |
| Central Guard Room | 938-3030 |
| Chief of Staff/Deputy Commandant | 938-3413 |
| Secretary to the General Staff | 938-3276 |
| Secretary to the Chief of Staff | 938-3276 |
| Spec Asst for Sys & Planning (MACC-S-SP) | |
| Chief | 938-2113 |
| Secretary | 938-3587 |
| Leader Development Br (MACC-S-SP-LD) | |
| Chief | 938-6545 |
| Evaluation Officer | 938-6003 |
| Training Officer | 938-3745 |
| Special Planning | 938-5183 |
| S1 Division (MACC-S-PER) | |
| S1 Adjutant | 938-2213 |
| Secretary | 938-2887 |
| Asst S1, Military Personnel | 938-4336 |
| Human Resources Specialist | 938-3204 |
| Human Resources Military Actions Clk | 938-2114 |
| Cadet Personnel Officer | 938-2213 |
| Cadet Records | 938-8688 |
| Cadet Accountability | 938-5182 |
| Security Clearances/ID cards | 938-3931 |
| Civilian Actions Clerk | 938-5185 |
| S3 Division (MACC-S-O) | |
| S3, Operations Officer | 938-2886/4355 |
| Asst S3 Current Operations | 938-8609 |
| Operations NCOIC | 938-8665 |
| Spirit Operations | 938-8151 |
| Asst S3 Plans/Training | 938-3355 |
| Cadet Advanced Training | 938-2925/8725 |
| Fax Machine | 938-5089 |
| S4 Division (MACC-S-L) | |
| S4 Logistics Officer | 938-6921 |
| Secretary | 938-8671 |
| Logistics NCO | 938-4420 |
| Supply Clerk | 938-3723 |
| Summer Logistics Coordinator | 938-5974 |
| Transportation Coordinator | 938-7789 |
| Dietician, USCC | 938-7519 |
| Resource Management | |
| Budget Analyst | 938-5973 |
| Fax Machine | 938-3365 |
| Engineer Branch (MACC-S-ENG) | |
| Facilities Planner | 938-2214 |
| Building Manager | 938-3773 |
| Admin Asst. | 938-8419 |
| Information Systems Division (MACC-S-ISD) | |
| Chief/ISO | 938-2881 |
| System Analyst/Database Eng | 938-4561 |
| Network Specialist/Webmaster | 938-4566 |
| Computer Specialist | 938-4597 |
| Computer Assistant | 938-4578 |
| System Admin Support | 938-2881 |
| Supervisory/Management Asst | 938-2881 |
| Mail & Distribution Clerk | 938-4677 |
| William E. Simon Center for Professional Military Ethic (MACC-S-CPME) | |
| Director | 938-8681 |

West Point Activities

| | |
|--|---------------|
| Deputy Director | 938-2875 |
| Secretary | 938-2862 |
| Special Asst to Cmdt, Respect | 938-2494 |
| Equal Opp Advisor | 938-8456 |
| Special Asst to Comdt, Honor | 938-2711/3720 |
| Secretary | 938-2711/3720 |
| Honor NCO | 938-3720 |
| Education Officer | 938-3028 |
| Education NCO | 938-2918 |
| Operations Officer | 938-3280 |
| VS for Character Development | 938-8755 |
| Professor of Officership | 938-7157 |
| Professor of Outreach | 938-7165 |
| Center for Personal Development (MACC-O-CPD) (720) | |
| Director of CPD | 938-3022 |
| Clinical Director | 938-3022 |
| Counselor | 938-3022 |
| Brigade Tactical Department (MACC-O) | |
| Brigade Tactical Officer (BTO) | 938-6005 |
| Secretary to the BTO | 938-6004 |
| Regulations & Discipline (MACC-O-RD) | |
| Discipline Officer | 938-4029 |
| Discipline Assistant | 938-4343 |
| First Regt HQ (MACC-O-1) | |
| Regt Tactical Officer | 938-2901 |
| Regt Executive Officer | 938-2904 |
| Regt Admin Supervisor | 938-4117 |
| A1 Co Tactical Officer | 938-2613 |
| A1 Co Tactical NCO | 938-3190 |
| A1 Orderly Room | 938-2663 |
| B1 Co Tactical Officer | 938-2905 |
| B1 Co Tactical NCO | 938-5004 |
| B1 Orderly Room | 938-3238 |
| C1 Co Tactical Officer | 938-3803 |
| C1 Co Tactical NCO | 938-2125 |
| C1 Orderly Room | 938-2897 |
| D1 Co Tactical Officer | 938-3603 |
| D1 Co Tactical NCO | 938-4555 |
| D1 Orderly Room | 938-3033 |
| E1 Co Tactical Officer | 938-2903 |
| E1 Co Tactical NCO | 938-2102 |
| E1 Orderly Room | 938-2391 |
| F1 Co Tactical Officer | 938-3307 |
| F1 Co Tactical NCO | 938-2551 |
| F1 Orderly Room | 938-2944 |
| G1 Co Tactical Officer | 938-2408 |
| G1 Co Tactical NCO | 938-4853 |
| G1 Orderly Room | 938-4330 |
| H1 Co Tactical Officer | 938-2427 |
| H1 Co Tactical NCO | 938-2195 |
| H1 Orderly Room | 938-3260 |
| Second Regt HQ (MACC-O-2) | |
| Regt Tactical Officer | 938-3706 |
| Regt Executive Officer | 938-2623 |
| Regt Admin Supervisor | 938-2623 |
| A2 Co Tactical Officer | 938-2725 |
| A2 Co Tactical NCO | 938-4830 |
| A2 Orderly Room | 938-3570 |
| B2 Co Tactical Officer | 938-4119 |
| B2 Co Tactical NCO | 938-3750 |
| B2 Orderly Room | 938-4431 |
| C2 Co Tactical Officer | 938-2622 |
| C2 Co Tactical NCO | 938-3043 |
| C2 Orderly Room | 938-3761 |
| D2 Co Tactical Officer | 938-3643 |
| D2 Co Tactical NCO | 938-5444 |
| D2 Orderly Room | 938-3293 |
| E2 Co Tactical Officer | 938-2824 |
| E2 Co Tactical NCO | 938-2421 |
| E2 Orderly Room | 938-3195 |
| F2 Co Tactical Officer | 938-3108 |
| F2 Co Tactical NCO | 938-3962 |
| F2 Orderly Room | 938-3556 |
| G2 Co Tactical Officer | 938-2528 |
| G2 Co Tactical NCO | 938-2196 |
| G2 Orderly Room | 938-2983 |
| H2 Co Tactical Officer | 938-2620 |
| H2 Co Tactical NCO | 938-3557 |
| H2 Orderly Room | 938-3285 |
| Third Regt HQ (MACC-O-3) | |
| Regt Tactical Officer | 938-4402 |
| Regt Executive Officer | 938-4405 |
| Regt Admin Supervisor | 938-4409 |
| A3 Co Tactical Officer | 938-3501 |
| A3 Co Tactical NCO | 938-3935 |
| A3 Orderly Room | 938-2962 |
| B3 Co Tactical Officer | 938-3302 |
| B3 Co Tactical NCO | 938-2823 |
| B3 Orderly Room | 938-3236 |
| C3 Co Tactical Officer | 938-2101 |
| C3 Co Tactical NCO | 938-2694 |
| C3 Orderly Room | 938-2664 |
| D3 Co Tactical Officer | 938-2619 |
| D3 Co Tactical NCO | 938-3289 |
| D3 Orderly Room | 938-2763 |
| E3 Co Tactical Officer | 938-4877 |
| E3 Co Tactical NCO | 938-4116 |
| E3 Orderly Room | 938-2466 |
| F3 Co Tactical Officer | 938-2902 |
| F3 Co Tactical NCO | 938-2089 |

| | |
|---------------------------------|----------|
| F3 Orderly Room | 938-5476 |
| G3 Co Tactical Officer | 938-2827 |
| G3 Co Tactical NCO | 938-4393 |
| G3 Orderly Room | 938-3085 |
| H3 Co Tactical Officer | 938-2921 |
| H3 Co Tactical NCO | 938-5993 |
| H3 Orderly Room | 938-3189 |
| Fourth Regt HQ (MACC-O-4) | |
| Regt Tactical Officer | 938-2028 |
| Regt Executive Officer | 938-2825 |
| Regt Admin Supervisor | 938-2826 |
| A4 Co Tactical Officer | 938-3118 |
| A4 Co Tactical NCO | 938-5265 |
| A4 Orderly Room | 938-4125 |
| B4 Co Tactical Officer | 938-2922 |
| B4 Co Tactical NCO | 938-2468 |
| B4 Orderly Room | 938-3343 |
| C4 Co Tactical Officer | 938-3719 |
| C4 Co Tactical NCO | 938-3089 |
| C4 Orderly Room | 938-4120 |
| D4 Co Tactical Officer | 938-3718 |
| D4 Co Tactical NCO | 938-3034 |
| D4 Orderly Room | 938-3370 |
| E4 Co Tactical Officer | 938-2009 |
| E4 Co Tactical NCO | 938-2770 |
| E4 Orderly Room | 938-3364 |
| F4 Co Tactical Officer | 938-2727 |
| F4 Co Tactical NCO | 938-3853 |
| F4 Orderly Room | 938-3776 |
| G4 Co Tactical Officer | 938-2602 |
| G4 Co Tactical NCO | 938-5252 |
| G4 Orderly Room | 938-2444 |
| H4 Co Tactical Officer | 938-2627 |
| H4 Co Tactical NCO | 938-3577 |
| H4 Orderly Room | 938-4346 |

COMMISSARY (DeCA-EA-WEP) (1200)

| | |
|---------------------------|----------|
| Commissary Officer | 938-2512 |
| Admin Control | 938-3907 |
| Bakery | 938-3480 |
| Delicatessen | 938-3663 |
| Produce/Meat | 938-2117 |
| Sales Store | 938-3663 |
| Vet Food Inspection | 938-2405 |
| Warehousing | 938-2117 |

COMMUNICATIONS

(See Information Management, Directorate of)

COMMUNITY HEALTH CARE SERVICES (684)

| | |
|---|----------|
| Community Health Nursing | 938-2676 |
| Health Risk Appraisal | 938-4479 |
| Individual Cross References: (See Medical Dept Activity) | |

COMPUTER EDUCATION LAB (2101)

938-7451

COMPUTER REPAIR

| | |
|----------------------|---------------|
| Repair Service | 938-5935/3450 |
| | 446-2108 |

COMPUTER SCIENCE

(See Electrical Engineering & Computer Science)

COMPUTER SYSTEMS DIVISION (MAIM-C DOIM-CSD) (2101)

(See Information Management, Directorate of)

CONSOLIDATED INSTALLATION PROPERTY

MATERIAL MANAGEMENT DIVISION (MALO-P) DOL (681)

| | |
|-----------------------------|---------------|
| General Information | 938-4222 |
| Chief | 938-4725 |
| Fax Machine | 938-3064 |
| Fax Machine (601) | 938-3489 |
| Supply System Analyst | 938-3218 |
| Floor Leader | 938-3889/4222 |
| HSMS | 938-4263 |
| Petroleum Mgmt | 938-3560/3218 |

CONSTITUTION ISLAND ASSOCIATION

(GC)(2104)

| | |
|-----------------------------|----------|
| Information and Tours | 446-8676 |
| Caretaker | 265-4105 |

CONTRACTING, DIRECTORATE OF (SFCA-NR-WP) (681)

| | |
|---------------------------------------|----------|
| Director/Deputy Director | 938-3417 |
| Senior Procurement Analyst | 938-2907 |
| Small Business Specialist | 938-2907 |
| Customer Service Division I | 938-8176 |
| (DHPW) | |
| Customer Service Division II | 938-5856 |
| (DOIM, DEAN, DAD, C/S, DOL, GC) | |
| Customer Service Division III | 938-8206 |
| (DHPW) | |
| Customer Service Division IV | 938-4762 |
| (USCC, DMWR, ODIA, NAF, CADET SUPPLY) | |
| Support Div/IMPAC Credit Card | 938-3016 |
| Fax Machine | 938-4495 |

COPIER MANAGER

938-7312

CORPS OF CADETS

(See U.S. Corps of Cadets)

CRAFT SHOP (648)

| | |
|--------------------|----------|
| Multi Craft | 938-4812 |
| Auto Section | 938-2074 |

CREDIT UNION, PENTAGON FEDERAL

1-800-431-1404

446-4946

CRIMINAL INVESTIGATION DIVISION

(CIRC-WWP) (616)

938-3513

CULLUM MEMORIAL HALL (605)

| | |
|------------------------|---------------|
| Hostess Office | 938-3104/4681 |
| Scheduling (DCA) | 938-2442 |

DEAN, OFFICE OF (MADN) (600)

| | |
|---|----------|
| General Info | 938-6313 |
| Goldcoats | 938-4332 |
| Asst Dean for Opns (MADN) | 938-3134 |
| Staff Action Control Assistant | 938-6313 |
| Academic Affairs Div (MADN-AAD) | |
| General Information | 938-7786 |
| Asst Dean, Academic Assessment | 938-6315 |
| Assoc Dean, Academic Affairs | 938-6321 |
| Curriculum Specialist | 938-6314 |
| Academic Research Div (MADN-ARD) | |
| General Information | 938-6318 |
| Assoc Dean, Academic Research | 938-5868 |
| Research Administrator | 938-5105 |
| Fax Machine | 938-4517 |
| Ctr for Enhanced Performance (MADN-CEP) | 938-4379 |
| Ctr for Teaching Excellence (MADN-CTE) | 938-6155 |
| Fax Machine | 938-2289 |
| Dean of the Academic Board | 938-2000 |
| Vice Dean for Education | 938-3615 |
| Vice Dean for Resources | 938-5007 |
| Executive Officer | 938-6405 |
| Secretary | 938-2000 |
| Secretary to Vice Deans | 938-8307 |
| Fax Machine | 938-2202 |

Information & Educational Tech Div

MADN-IETD (600)

| | |
|---|---------------|
| General Info | 938-4189 |
| Fax Machine | 938-5141 |
| Assoc Dean, IETD | 938-3933 |
| Information Technology Svcs (606) | 938-4332/4433 |
| (Goldcoats) | |
| Academic Network & Research (745) | 938-4189 |
| Software Engineering Division (752) | 938-7442 |
| Opns & Registrar Div (MADN-2) | |
| General Info | 938-2050 |
| Assoc Dean, Opns & Registrar | 938-2050 |
| Academic Administration | 938-4321 |
| Academic Counseling | 938-2051 |
| Academic Scheduling | 938-4321 |
| Auditorium Scheduling | 938-4185 |
| Graduate Records | 938-3708 |
| Transcripts (Info Recording) | 938-3759 |
| Fax Machine | 938-3018 |

Plans & Resources Div (MADN-3)

| | |
|---|---------------|
| General Info | 938-6210 |
| Assoc Dean, Plans & Resources | 938-5811 |
| Asst Dean, Plans, Analysis & Personnel | 938-8006/6320 |
| Asst Dean, Resources | 938-3122 |
| Asst Dean, Military Faculty | 938-2695 |
| Asst Dean, Facilities | 938-5812 |
| Human Resources Specialist | 938-6316 |
| Fax Machine | 938-4517 |
| USMA Library (MADN-LIB) (757) | |
| Director | 938-3833 |

DEFENSE MILITARY PAY OFFICE - WP (626)

| | |
|----------------------------------|--------------------|
| DMPO | 938-6109 |
| Customer Service Inquiries | 938-6134 |
| Admin | 938-6103 |
| Systems | 938-6135 |
| Cadet Pay | 938-6112 |
| Military Pay | 938-3821/6109/6134 |
| Travel | 938-6105 |
| Disbursing | 938-6138 |
| Fax Machine | 938-5674 |

DEFENSE SECURITY SERVICE

938-4524

DENTAL ACTIVITY (MCND)(606)

| | |
|---|---------------|
| Dental Services, Directorate of | |
| Commander | 938-4212 |
| Deputy Commander | 938-4290 |
| Executive Officer | 938-7763 |
| Chief Dental NCO | 938-7764 |
| Saunders Dental Clinic | |
| General Dentistry Appointments | 938-3121/2505 |
| Information | 938-2106 |
| OIC | 938-2106 |
| NCOIC | 938-7766 |
| Orthodontic Svc | 938-2449 |
| Emergency Dental Care (900) (After Hours) | 938-4004 |
| Oral Surgery | 938-4290 |

| | |
|---|---------------|
| DEPARTMENT OF (See specific listing) | |
| DHPW, Housing Division (MAEN-H)(626) (See Housing and Public Works, Directorate of) | |
| DINING FACILITIES | |
| COR Dining Room | 938-3514 |
| 1/1 Dining Facility (628) | 938-2447 |
| Camp Buckner | 938-2489 |
| Cadet Restaurants (See Cadet Activities) | 938-4456 |
| DIRECTORATE OF (See specific listing) | |
| DIRECTORY ASSISTANCE (2101) | 938-4034 |
| DISTRICT ENGINEERS, CORPS OF ENGINEERS (CENAN-CO-MA) (667) | |
| Admin Office | 938-3070 |
| Area Engr | 938-4701 |
| Area Office Engr | 938-8316 |
| Deputy Area Engr | 938-8319 |
| DMI (See Military Instruction) | |
| DOCUMENT AUTOMATION & PRODUCTION SERVICE (DAPS)(646) | |
| Administration Office | 938-2304/5884 |
| Production Supervisor | 938-2304/5884 |
| Docutech Operator | 938-6473 |
| Fax Machine | 938-5908 |
| DOIM (See Information Management, Directorate of) | |
| DOUBLEDAY FIELD | 938-3430 |
| DPE (See Physical Education) | |
| DRIVER EXAMINER (783) | 938-3680 |
| DRY CLEANERS Army (See Laundry/Post Exchange) | |
| DUTY OFFICERS | |
| 1st Bn 1st Inf (621) | 938-8846 |
| Hospital Emergency Room (900) | 938-4006 |
| OIC, HQ, USCC (745C) | 938-2555 |
| DOPS(600)/Non-Duty Hours | 938-3500 |
| Staff Duty NCO (Bldg 621) | 938-8846 |
| ECONOMIC MANPOWER ANALYSIS (MADN-OEMA) (607) (See Social Sciences) | |
| EDUCATION CENTER (See Army Education Center) | |
| EISENHOWER HALL THEATRE BOX OFFICE (DCA) | 938-4159 |
| (See Cadet Activities) | |
| ELECTRICAL ENGINEERING & COMPUTER SCIENCE, DEPT OF (MADN-EECS) D/EE&CS (601) | |
| General Information | 938-2200 |
| Prof & Head of Dept | 938-2201 |
| Prof & Deputy Head of Dept | 938-3029 |
| Executive Officer | 938-5570 |
| EE Program Director | 938-5567 |
| CS Program Director | 938-5003 |
| IT Program Director | 938-4628 |
| Info Sys Engr Director | 938-5564 |
| Communications Director | 938-5558 |
| ITOC Director | 938-5569 |
| Support Director | 938-5094 |
| Assessment Director | 938-5607 |
| Outreach Director | 938-5577 |
| Research Director | 938-5095 |
| Photonics Director | 938-2858 |
| Adam Chair | 938-5563 |
| NSA Fellow | 938-7674 |
| Admin Office | 938-6980 |
| Supply Technician | 938-4656 |
| Electronics Maint Facility | 938-4134 |
| Machine Shop | 938-4627/4628 |
| Fax Machine | 938-5956 |
| EMERGENCY | 911 |
| FIRE | 911 |
| MILITARY POLICE | 938-3333 |
| EMERGENCY OPERATIONS CENTER (MABS-3) (621) | |
| Emergency Operations Specialist | 938-8837 |
| Staff Duty NCO | 938-8846 |

| | |
|---|---------------|
| ENGINEER PLATOON, USMA (MABS-E)(670) (See 1st BN, 1st INF) | |
| ENGLISH, DEPARTMENT OF (MADN-ENGL)D/ENGL(607) | |
| General Information/Admin Office | 938-5256 |
| Prof & Head of Dept | 938-2501 |
| Executive Officer | 938-3967 |
| Fax Machine | 938-2562 |
| Dir of Courses, EN 101 | 938-3553 |
| Dir of Courses, EN 102 | 938-4165/3659 |
| Dir of Courses, EN 302 | 938-3831 |
| Dir of Courses, PY201 | 938-2189 |
| Admin Officer, Electives | 938-3967 |
| OIC Fine Arts Forums | 938-3831 |
| EQUAL OPPORTUNITY BRANCH, (CIVILIAN) (MAEO-C CEO)(667A) | 938-4478 |
| EQUAL OPPORTUNITY BRANCH, (MILITARY) (MAEO-M)(667A) | 938-2621 |
| USMA EO | 938-7082/2621 |
| Fax Machine | 938-3225 |
| Hotline | 938-2581 |
| USCC EO | 938-8456 |
| FAMILY HOUSING (See Housing and Public Works, Directorate of) | |
| CHILD AND YOUTH SERVICES DIVISION (MAPA-CY) (DMWR-CYS)(681) | 938-2023/5838 |
| Chief | 938-8255 |
| Child Development Services (MAPA-CY-CD) (See Separate Listing) | |
| School Age Services (MAPA-CY-SA) | 938-8530 |
| Youth Services | 938-3727/3550 |
| MAPA-CY-YS (500) (See Separate Listing) | |
| FILING SYSTEMS (2101) | 938-7313 |
| FIRE DEPARTMENT (721) | |
| To Report A Fire or Emergency | 911 |
| (Non-Emergency) | |
| Fire Station #1 (Bldg 721) | 938-3001/3151 |
| Fire Station #2 (Bldg 1203-Stony Lonesome) | 938-4498 |
| Fire Station #3 (Bldg 1400-Route 293) | 938-5197 |
| Fire Admin (Bldg 144) | 938-2043 |
| Fire Chief | 938-8373 |
| Asst Fire Chief (Operations) | 938-8361 |
| Asst Fire Chief (Technical Services) | 938-8131 |
| Fire Inspector (721) | 938-7483/7484 |
| FIVE STAR INN (2113) | 446-5943 |
| | 938-6816 |
| FOOD ADVISOR (621) | 938-7120 |
| FOOD HYGIENE AND QUALITY ASSURANCE Food Inspectors (Commissary) | 938-2405 |
| FOOTBALL OFFICE (700) | 938-2323 |
| (See Intercollegiate Athletics) | |
| FORCE PROTECTION OFFICE (MABS-FP) (621) | |
| Security Specialist | 938-2717 |
| Security Assistant (Clearance) | 938-7118 |
| FOREIGN LANGUAGE, DEPARTMENT OF (MADN-FL) (745) | |
| General Information | 938-2400 |
| Admin Office | 938-3152 |
| Fax Machine | 938-3585 |
| Prof, USMA & Head of Dept | 938-2002 |
| Prof, & Deputy Head of Dept | 938-4482 |
| Executive Officer | 938-2426 |
| Director of Instruction | 938-2919 |
| Professor of German | 938-5281 |
| Professor of Spanish & Portuguese | 938-2998 |
| Foreign Exchange Officers | |
| Brazil | 938-4144 |
| Mexico | 938-8740 |
| German Army Liaison Officer | 938-8732 |
| Language Offices | |
| Arabic | 938-4143 |
| Chinese | 938-8943 |
| French | 938-4518 |
| German | 938-4572 |
| Portuguese | 938-8735 |
| Russian | 938-8737 |
| Spanish | 938-8741 |
| Center for Technology-Enhanced Language Learning (MADN-CTEL) | |
| Director | 938-5286 |
| Associate Directors | 938-8798/8794 |
| Executive Officer | 938-6077 |
| Computer Specialist | 938-3647 |
| Mathematician | 938-8329 |

| | |
|---|---------------|
| FORT PUTNAM (707) | 938-3590 |
| (See Museum) | |
| FREEDOM OF INFORMATION OFFICE | 938-7311 |
| FUNERALS-MILITARY | 938-2504/7659 |
| (See Memorial Affairs) | |
| GARRISON COMMANDER (MAGC)(681) | 938-2022/4414 |
| Executive Assistant | 938-2022 |
| Deputy Garrison Commander | 938-2022 |
| Garrison NCOIC | 938-7731 |
| Constitution Island Caretaker | 265-4105 |
| GARRISON PLANS, ANALYSIS AND INTEGRATION (MAGC-PAI)(681) | |
| Ch, Plan Analysis and Integration | 938-6948 |
| Agency/Organization Program Coordinator (A/OPC) | 938-4277 |
| GARRISON RESOURCE MANAGEMENT OFFICE (MAGC-RMO) (681) | |
| Chief | 938-6972 |
| Budget Officer | 938-3228 |
| Agreements & Equipment Manager | 938-7331 |
| Fax Machine | 938-6505 |
| GEOGRAPHY & ENVIRONMENTAL ENGINEERING, DEPT OF (MADN-GENE) D/G&EnE (745) | |
| General Information | 938-3321 |
| Admin Office Supervisor | 938-3129 |
| Head of Dept | 938-2300 |
| Deputy Head of Dept | 938-2301 |
| Fax Machine | 938-3339 |
| Executive Officer | 938-2302 |
| Group Directors | |
| Geography | 938-4035 |
| Environmental Engineering | 938-2930/5126 |
| Geospatial Information Science (GIS) | 938-2063 |
| Computer Operator | 938-4729 |
| EV203 Course Director | 938-3161 |
| Environmental Engineer | 938-4767 |
| Geo Systems Lab | 938-4750 |
| Illustrator | 938-3167 |
| Map Librarian | 938-4322 |
| Supply Clerk | 938-5287 |
| GIFT SHOPS | |
| Army Athletic Assoc Gift Shop (Visitors' Center) | 446-3085 |
| Assoc of Graduates (698) | 446-1670 |
| DUSA Gift Shop Hotel Thayer | 446-8681 |
| DUSA Gift Shop Museum | 446-0566 |
| GIFTS PROGRAM (605) (See Academy Advancement) | |
| GILLIS FIELD HOUSE (663) | 938-2934 |
| GOLF (See DMWR, Business Operations Division) | |
| GRANT HALL WEAPON'S ROOM (DCA) (602) (See Cadet Activities) | |
| GRAPHICS SECTION (2101) (See Information Management, Visual Information Division) | |
| GYMNASIUM (See Arvin Gymnasium) | |
| HARBORCRAFT (MALO-H) DOL (682) | |
| Chief, Harbormaster | 938-3011/2137 |
| Boat Reservations | 938-2137 |
| Fax Machine | 938-6855 |
| HEALTH NET FEDERAL SERVICES | 877-874-2273 |
| HISTORIAN, Command (MAOR-H)(600) (See Policy, Planning, & Analysis) | |
| HISTORY, DEPARTMENT OF (MADN-HIST) D/HIST (601) | |
| General Information | 938-4003 |
| Administration Office | 938-4003 |
| Prof & Head of Dept | 938-3300 |
| Deputy Head of Dept | 938-3300 |
| Department Executive Officer | 938-3221 |
| Chief, American History | 938-3288 |
| Chief, International History | 938-3145 |
| Chief, Military History | 938-5597 |
| Division Executive Officers | |
| American History | 938-5587 |
| International History | 938-2892 |
| Military History | 938-7696 |

West Point Activities

| | |
|-----------------------------------|----------|
| Cartographer | 938-2264 |
| Support Services Supervisor | 938-4003 |
| Supply Technician..... | 938-3349 |

HOSPITAL, US ARMY (900)
(See Medical Dept Activity)
For Medical Emergency dial911

HOSTESS, CADET (MACC-V-H) (DCA) (655)938-3104/4681

HOTEL THAYER
(See THE THAYER HOTEL)

HOUSING & PUBLIC WORKS, DIRECTORATE OF (MAEN) DHPW (667B)

| | |
|---|---------------|
| Service Order Desk | 938-2316/4031 |
| Emergency, After Duty Hrs | 938-2316/4031 |
| Customer Service Rep | 938-4407 |
| Engineer/Deputy Engineer | 938-3415 |
| Facilities Engineer | 938-7126 |
| Engr Plans & Svcs Division (MAEN-E) | |
| Chief | 938-3395 |
| Construction Branch | 938-2790 |
| Engineering Branch | 938-5852 |
| Installations Branch | 938-5852 |
| Real Estate | 938-2422 |
| Environmental Mgt Division (MAEN-EV) | |
| Chief | 938-3224 |
| Environmental Mgt Branch (667-A) | 938-3224 |
| Solid Waste Management Br(1236) | 938-4074/4522 |
| Natural Resources Branch (733) | 938-2314 |
| Pest Mgt Office(COR) | 938-7191 |
| Qualified Recycling Manager | 938-4281 |
| Agronomist..... | 938-6789 |
| Engr Resources Mgt Division (MAEN-C) | |
| Chief | 938-4235/3317 |
| Plans and Programs Branch | 938-4805 |
| Service Order Desk | 938-2316/4031 |
| Estimating & Contract Services Br | 938-4184 |
| Heating Fuels | 938-4961 |
| Administrative Office | 938-3937 |
| Resource Advisor | 938-5345 |
| Management Engineering & Systems Br | 938-2860 |
| Fire & Emergency Services Division | |
| To Report A Fire or Emergency Only | 911 |
| Offices | |
| Fire Chief (144) | 938-8373 |
| Fire Administration (144) | 938-2043 |
| Assistant Fire Chief (Operations) (144) | 938-8361 |
| Assistant Fire Chief (Tech Services) (144)..... | 938-8131 |
| Fire Prot Spec-Training (144) | 938-8118 |
| Fire Prot Spec-Prevention (144)..... | 938-3633 |
| Inspection Branch (721) | 938-7483/7484 |
| Fire Station #1 (721) | 938-3001/3151 |
| Fire Station #2 (1203) (Stony Lonesome) | 938-4498 |
| Fire Station #3 (1400)(Route 293) | 938-5197 |
| Housing Division, | |
| (MAEN-H DHPW-HSG) (626) | 938-4500/5189 |
| Operations Office (MAEN-O) | |
| Operations Officer | 938-2926 |
| Supply Division (MAEN-L) (667B) | |
| Chief | 938-3202 |
| Property Book Branch | 938-2229 |
| Property Book, Bachelor/Family Housing | |
| Furnishings & Appliances | 938-2949 |
| Domestic Appliance Repair | 938-2949 |
| Property Book, Equip Coordinator | 938-2834 |
| Property Book Tool Issue Facility | 938-2834 |
| Property Book Hand Receipt Managers | 938-2430/5875 |
| Self Help Center (695)..... | 938-5262 |
| Stock Control Branch | 938-3310/4602 |
| Storage & Issue Branch | 938-3766 |
| Utilities & Facilities Division (667A) | |
| (MAEN-UF) | |
| Chief | 938-2818 |
| Electric Branch | 938-4132 |
| Energy Mgt Control Systems Br (604) | 938-2889 |
| General Support Branch | 938-3439 |
| Housing Maintenance Branch | 938-2553 |
| Land Maintenance Branch | 938-2520 |
| Roads Section (905)..... | 938-2913-2633 |
| Grounds Section (901) | 938-6859 |
| Utility Pwr Sys Br (667B) | 938-8093 |
| Utility Pwr Sys Br (Power House)(604)..... | 938-2317/3357 |
| Water/Wastewater Treatment Plants Br | 938-2109 |
| Energy Mgmt Branch | 938-6873/6874 |

HOWITZER (MACC-V-S) (DCA) (655)938-2780/7989

HUMAN RELATIONS PROGRAM OFFICE (667A)
(See Equal Opportunity Branch - Civilian)
(See Equal Opportunity Branch - Military)

IDENTIFICATION & PRIVILEGE CARDS (622).....938-3746

INFORMATION MANAGEMENT, DIRECTORATE OF (MAIM) DOIM (2101)

| | |
|-------------------|----------|
| DOIM | 938-7300 |
| Deputy DOIM | 938-7303 |

| | |
|--|---------------|
| Fax Machine | 938-4870 |
| Plans & Operations | 938-3899 |
| Information Assurance | 938-2686 |
| NCOIC | 938-7404 |
| Office Machine Repair | 938-7058 |
| Logistic Branch (MAIM-HQ) | |
| Chief | 938-7307 |
| Building Commandant | 938-4529 |
| Business Operations Division (MAIM-B) | |
| Chief | 938-7371 |
| Data Networking Branch | 938-7552 |
| Cable | 938-5040 |
| Engineering | 938-3923 |
| Electronic Maintenance Branch (719) | |
| Chief (MAIM-B-EMB) | 938-2840 |
| Shop | 938-2288/8588 |
| Mail & Distribution Branch (646)(MAIM-B-MDB) | |
| Chief | 938-7067 |
| Classified Mail and Records..... | 938-3275 |
| Main Mail Room | 938-4412 |
| West Point Post Locator System | 938-3388 |
| Records Management Branch (MAIM-B-RMB) | |
| Chief (ARIMS) | 938-7313 |
| Management Assistant | 938-7550 |
| Records Holding Area | 938-7066 |
| Reprographics, Publications & Forms Branch (MAIM-B-PB) | |
| Chief | 938-7312 |
| Copier Management..... | 938-7311 |
| Forms Management | 938-3304 |
| Freedom of Info/Privacy Act..... | 938-7311 |
| Telecommunications Branch (MAIM-B-TB) | |
| Chief, Telephone Systems | 938-7371 |
| Audix Voicemail Administrator | 938-7719 |
| DIG SAFE/Quality Assurance | 938-7034 |
| Radios Systems Coordinator/COR..... | 938-7035 |
| PIN Number Administrator | 938-8065 |
| Telecommunications Plans | 938-7316 |
| Telephone Bills/Calling Cards..... | 938-8583 |
| Telephone Trouble Desk | 938-3911 |
| Telephone Directory Assistance | 938-4034 |
| Resource Management/Admin, Office of (MAIM-RMD) | |
| IMA Resource Management | 938-7476 |
| Computer Systems Division (MAIM-C) | |
| Chief | 938-7437 |
| Computer Information Center | |
| Chief | 938-7421 |
| Help Desk..... | 938-4636 |
| Training Center | 938-7451 |
| Computer Operations Branch | |
| Chief | 938-7445 |
| System Software Support Branch | |
| Chief | 938-7411 |
| TCC/Communications Operations | 938-4529 |
| Visual Information Division (MAIM-VID) | |
| Chief | 938-7017/7016 |
| Creative Imaging Branch | 938-8573 |
| Graphics Section | 938-7022 |
| Photography Section | 938-7022 |
| Instructional Devices Branch | 938-7020 |
| Web Services Branch..... | 938-2362 |
| Sound & Video Imaging Branch | 938-4082 |
| Audio Section..... | 938-2950 |
| Equipment Loans | 938-2804 |
| TV Playback | 938-4083/2392 |
| Video Productions | 938-2699/3274 |
| Engineering Branch | 938-5997 |
| Video Teleconferencing | 938-6291 |

INFORMATION TECHNOLOGY AND OPERATION CENTER (MADN-ITCO)(601)

(See Electrical Engineering & Computer Science)

INSPECTOR GENERAL, OFFICE OF

| | |
|-------------------------|---------------|
| (MAIG) (329) | |
| IG | 938-8210 |
| Deputy IG | 938-2910 |
| Chief, Inspections..... | 938-2728 |
| Assistance | 938-3669/2490 |
| Fax Machine | 938-5896 |

INSTITUTIONAL RESEARCH & ANALYSIS BRANCH

(See Policy, Planning & Analysis)

INTELLIGENCE OFFICE (MAAS) (600)

| | |
|---------------------|----------|
| Intel Officer | 938-7372 |
|---------------------|----------|

INTERCOLLEGIATE ATHLETICS, DIRECTORATE OF

| | |
|---|---------------|
| (MADA-DIA) (639) | |
| Director | 938-3701 |
| Internal Operations Office | 938-2973/2523 |
| Olympic Sports Office | 938-2973 |
| Director of Facilities/Hollender Ctr..... | 938-6332/3854 |
| "A" Club Membership | 938-2322 |
| Accounting DRM | 938-6561 |
| Admissions Support Office | 938-2325/3113 |
| Crandall Swimming Pool (727)..... | 938-2985 |
| External Operations | 938-2322 |
| Facilities Mgr (MADA-F) | 938-3002 |
| AAA Garage | 938-4313 |

| | |
|-------------------------------------|--------------------|
| Storeroom | 938-4320/4682 |
| Gift Shop (2107) | 446-3085/3072/4136 |
| Head Football Coach | 938-2323 |
| Mail & Distribution | 938-4271 |
| Michie Stadium(700) | 938-2330 |
| Training Room(700) | 938-2284 |
| NCAA Compliance Coordinator | 938-3126 |
| Operations (MADA-O) | 938-4112 |
| Procurement | 938-2014 |
| Shea Stadium (617) | 938-2737 |
| Special Activities | 938-4444 |
| Scheduling & Team Support..... | 938-4318 |
| Team Operations | 938-4318/4112 |
| Ticket Office (MADA-TM) | 446-4996 |
| Training Room | 938-2747 |
| Varsity Coaches | |
| Head Football Coach..... | 938-2323 |
| Asst Varsity Football Coaches | 938-6266/4111 |
| Baseball | 938-3712 |
| Cross Country | 938-3008 |
| Golf | 938-3819 |
| Gymnastics | 938-3802 |
| Hockey | 938-3711 |
| Lacrosse | 938-2429 |
| Rifle | 938-4558 |
| Men's Basketball | 938-2419 |
| Men's Tennis | 938-6011 |
| Men's Soccer | 938-5204/2420 |
| Sprint Football | 938-3113 |
| Strength Training | 938-5288 |
| Swimming | 938-3604 |
| Track (Indoor/Outdoor) | 938-3008 |
| Volleyball | 938-4382 |
| Women's Basketball | 938-2796 |
| Women's Soccer | 938-4826/4171 |
| Women's Softball | 938-4443/4112 |
| Women's Tennis | 938-4452 |
| Wrestling | 938-3123 |

INTERNAL REVIEW AND AUDIT COMPLIANCE (MAIR) (681)

| | |
|-------------------|----------|
| Chief | 938-3017 |
| Fax Machine | 938-5949 |

JEWISH CHAPEL (750)938-2710

JUDGE ADVOCATE (MAJA)(606)

(See Staff Judge Advocate)

KELLER ARMY COMMUNITY HOSPITAL

(See Medical Dept Activity)

KENNELS

(DMWR-CRD).....938-3926

LAUNDRY & DRY CLEANING PLANT

| | |
|-----------------------------------|----------|
| (MALO-L) DOL(845) | |
| Laundry & Dry Cleaning COR | 938-4708 |
| Contractor(Penn Enterprises)..... | 938-4873 |
| Call Office (WP) | 938-4191 |
| Fax Machine | 938-2756 |

LAW, DEPARTMENT OF

| | |
|--|----------|
| (MADN-LAW) D/LAW(606) | |
| General Information/Admin Office | 938-3510 |
| Head of Dept | 938-2310 |
| Deputy Head | 938-2312 |
| Executive Officer | 938-2817 |
| Supervisor | 938-2571 |
| Fax Machine | 938-5541 |

LEADERSHIP & ORGANIZATIONS

RESEARCH, CENTER FOR
(MADN-L-OR) DEAN (601).....938-2945/5024

LEAVE CLERK (Duty Hours)938-7121
After Duty Hours (SDNCO)938-8846

LEGAL ASSISTANCE OFFICE (606)938-4541/5104
(See Staff Judge Advocate)

LIAISON OFFICERS

| | |
|----------------------------------|----------|
| Brazilian Exchange Officer | 938-4144 |
| British Exchange Officer..... | 938-4304 |
| German Exchange Officer | 938-8732 |
| Mexican Exchange Officer | 938-8740 |
| Air Force | 938-2743 |
| Marine Corps | 938-4815 |
| Navy | 938-3180 |

LIBRARY, POST (MAPA-T-L) (DMWR-CRD) (622)938-2974

LIBRARY, USMA (MADN-LIB)(757)

| | |
|------------------------------|---------------|
| Information | 938-2230 |
| Librarian | 938-3833 |
| Admin Ofc | 938-3833/8301 |
| Fax Machine | 938-4000 |
| Acquisitions | 938-2522 |
| Archives & Manuscripts | 938-3259 |
| Audiovisual | 938-8295 |

| | |
|--|---------------|
| Bindery | 938-4103 |
| Bldg Cmdt/Maint Custodial | 938-4560 |
| Cataloging(753) | 938-3185 |
| Circulation Desk | 938-2230 |
| Collection Development (MADN-LIB-C) | 938-3284 |
| Computer Room | 938-4789 |
| Documents | 938-8270/8269 |
| Information Management Officer (IMO) | 938-4551 |
| Interlibrary Loan | 938-8326/8328 |
| Periodical Reading Room | 938-8332/8333 |
| Property & Supply | 938-4096 |
| Reference Information | 938-8325 |
| Reserve Book Room | 938-8294 |
| Serials | 938-8332 |
| Special Collections & Archives (MADN-LIB-SC&AD) | 938-3259 |
| Special Collections Book Room (757) | 938-2954 |
| Systems Management(MADN-LIB-S)(753) | 938-3185/4551 |

LOGISTICS, DIRECTORATE OF (MALO-P)(681)

| | |
|--|----------|
| Director | 938-2161 |
| Deputy | 938-7326 |
| Resource Advisor | 938-4814 |
| Secretary | 938-7334 |
| Fax Machine | 938-7322 |
| Field Ammo Supply Point (See Separate Listing) | 938-3143 |
| Cadet Supply Division (MALO-SU) (See Separate Listing) | |
| Cadet Mess Division (MALO-CM) (See Separate Listing) | |
| Consolidated Installation Property Material Management Division (See Separate Listing) | |
| Harborcraft (MALO-H) (See Separate Listing) | |
| Laundry/Dry Cleaning Plant (MALO-L) (See Separate Listing) | |
| Memorial/Mortuary Affairs (MALO-G) (See Separate Listing) | |
| Plans & Operations Div (MALO-PO) (See Separate Listing) | |
| Transportation Division (MALO-T) (See Separate Listing) | |

MACOM LOGISTICS TECHNICIAN.....938-7093**MAIL & DISTRIBUTION (646)**.....938-3388/4412
(See Information Management, Directorate of)**MARKETING DIVISION (MAPA-M) DMWR-MD (681)**

| | |
|---------------------------|----------|
| Chief | 938-8186 |
| Admin Assistant | 938-4690 |
| Marketing Assistant | 938-8185 |
| Comp & Graphic Spec | 938-5255 |

**MATH SCIENCES CENTER OF EXCELLENCE (MSCE)
(MADN-MSCE)(601)**

| | |
|----------------------------|---------------|
| Director | 938-7685 |
| Research Coordinator | 938-7685 |
| Math Admin Ofc | 938-2100/5673 |

MATHEMATICAL SCIENCES, DEPARTMENT OF

| | |
|--|---------------|
| (MADN-MATH) D/MATH SCI(601) | |
| Admin Office/General Information | 938-2100/5673 |
| Fax Machine | 938-2409 |
| Head of Dept | 938-5315 |
| Deputy Head of Dept | 938-5315 |
| Executive Officer | 938-4502 |
| Prog Dir, Discrete Dynamical Systems | 938-5608 |
| Prog Dir, Calc I | 938-3322 |
| Prog Dir, Calc II | 938-5218 |
| Prog Dir, Prob Stat | 938-5988 |
| Prog Dir, Electives | 938-7459 |
| Personnel Officer | 938-8133 |
| Math Counselor | 938-5660 |
| Research Coordinator | 938-4544 |
| Dir, Computer Opns | 938-7685 |

**MECHANICAL ENGINEERING RESEARCH CENTER
(MADN-MERC)(752)**

(See Civil & Mechanical Engineering)

MEDICAL DEPARTMENT ACTIVITY (MCUD) (900)

| | |
|---|-----------------|
| AMBULANCE/FIRE/POLICE | 911 |
| Emergency from a cell phone dial: | 845-938-3333 |
| Appointments: | 938-7992 |
| Front Desk/Information: | 938-5169 |
| Emergency Room: | 938-4004 |
| Patient Information Line: | 938-CARE (2273) |
| Patient Representative: | 938-5874 |

HEADQUARTERS

| | |
|--|----------|
| Commander | 938-4836 |
| Deputy Cdr for Administration | 938-4836 |
| Deputy Cdr for Clinical Services | 938-6940 |
| Deputy Cdr for Health Services | 938-6940 |
| Command Sergeant Major | 938-4300 |
| Auditor | 938-3576 |
| Safety Manager | 938-6307 |

CLINICAL AREAS

| | |
|---|---------------|
| ADAPC (Drug and Alcohol) | 938-7691 |
| Audiology (Hearing Test) | 938-8291 |
| Dermatology | 938-2563 |
| Ear/Nose/Throat | 938-4733 |
| Early Intervention/EDIS | 938-6868 |
| Exceptional Family Member Program | 938-6881 |
| Family Medicine | 938-4114 |
| General Surgery | 938-4733 |
| Immunizations/Allergy | 938-8476 |
| Internal Medicine | 938-2712 |
| Laboratory | 938-4744/4209 |
| Mental Health/Social Work | 938-3441 |
| Mologne Cadet Health | 938-3003 |
| Nutritional Care | 938-2374 |
| OB/GYN | 938-4741 |
| Occupational Health | 938-3055 |
| Ophthalmology | 938-2207 |
| Optometry | 938-2206 |
| Oral Surgery | 938-4290 |
| Orthopedics | 938-4734 |
| Pathology | 938-4744/4209 |
| Pediatrics | 938-4114 |
| Pharmacy-Outpatient | 938-2271/3812 |
| Refill System | 938-2527 |
| Physical Exam | 938-5776 |
| Physical Therapy-KACH | 938-3324 |
| Arvin Gym | 938-3067 |
| Podiatry | 938-4733 |
| Radiology (X-Ray/CT/MRI/US/Mammo) | 938-4840/4849 |

INPATIENT NURSING UNITS

| | |
|-----------------------------------|---------------|
| Medical/Surgical Unit | 938-3045/3004 |
| OB/GYN, L&D/Newborn Nursery | 938-2364/3210 |
| Post Anesthesia Care | 938-3613/4612 |
| Same Day Surgery | 938-4612/3651 |
| Special Care Unit | 938-6529 |

PREVENTIVE MEDICINE AND WELLNESS

| | |
|---|----------|
| Chief (Secretary) | 938-2676 |
| Community Health Nursing Services | 938-2676 |
| Communicable Disease Control | 938-2676 |
| Environmental Sciences Officer | 938-5832 |
| Environmental Health NCOIC | 938-6397 |
| Food Service Classes | 938-6397 |
| Sanitation Inspections | 938-6397 |
| Water Testing | 938-6397 |
| Industrial Hygiene | 938-3055 |
| Occupational Health Services | 938-3055 |

PATIENT ADMINISTRATION

| | |
|--|---------------|
| Chief, Patient Administration | 938-3607 |
| NCOIC, Patient Administration | 938-6813 |
| Admissions/Dispositions/Air Evac | 938-2635 |
| Business Office | 938-3162 |
| Cancer Case Manager | 938-8282 |
| Inpatient Medical Records | 938-6832 |
| Outpatient Medical Records | 938-2561/4727 |
| Health Benefits Advisors | 938-4838 |
| Medical Library | 938-4883 |
| Patient Representative | 938-5874 |
| Patient Safety Manager | 938-6467 |
| PEBLO/MEB/DODMERB (Medical Boards) | 938-4884 |
| Pre-Admission Nurse | 938-6474 |
| Reserve/TDRL Coordinator | 938-6814 |
| Utilization/Case Manager | 938-4834 |

ADMINISTRATION

| | |
|-----------------------------------|----------|
| Hospital Education | 938-3994 |
| Information Management | |
| Chief | 938-4833 |
| CHCS Coordinator | 938-4808 |
| Automation Chief | 938-6657 |
| Logistics Division | |
| Chief | 938-2305 |
| NCOIC | 938-8747 |
| Facilities | 938-6643 |
| Housekeeping | 938-5915 |
| Medical Maintenance | 938-6644 |
| Medical Material (Supplies) | 938-6627 |
| Property Management | 938-2785 |
| Warehouse | 938-7639 |

Medical Company

| | |
|----------------------|----------|
| Commander | 938-7687 |
| First Sergeant | 938-5044 |
| Orderly Room | 938-8878 |
| Supply Room | 938-8847 |
| Retention NCO | 938-8877 |

Personnel Division

| | |
|-------------|----------|
| Chief | 938-6634 |
| PSNCO | 938-6931 |

Plans, Training, Mob, & Security

| | |
|------------------------|----------|
| Chief | 938-7974 |
| NCOIC | 938-8228 |
| Operations NCOIC | 938-6014 |
| Security Manager | 938-8429 |

Resource Management Division

| | |
|-----------------------------|----------|
| Chief | 938-6655 |
| Budget Officer | 938-6656 |
| Manpower Branch Chief | 938-6649 |

MEMORIAL AFFAIRS (MALO-G) DOL(329)
(See Mortuary Operations)**MILITARY INSTRUCTION, DEPARTMENT OF
(MACC-Q) DMI(745)**

| | |
|------------------------------------|---------------|
| Director | 938-4214 |
| Deputy Director (MACC-Q-D) | 938-4213 |
| Senior Enlisted Advisor | 938-4804 |
| Executive Officer (MACC-Q-X) | 938-8723 |
| Management Asst | 938-2884 |
| Military Training Br (MACC-Q-T) | |
| Chief | 938-2346 |
| Summer Training | 938-7856 |
| CBT | 938-3584 |
| CFT | 938-3425 |
| DCLT/CLTL | 938-2925/8725 |
| VST | 938-2925/8725 |
| MIAD | 938-2925/8725 |
| Branch Representative | |
| (AD) | 938-2110 |
| (AG) | 938-3537 |
| (AR) | 938-2007 |
| (AV) | 938-3736 |
| (CM) | 938-3825 |
| (EN) | 938-4503 |
| (FA) | 938-4307 |
| (FI) | 938-2824 |
| (IN) | 938-3906 |
| (MI) | 938-3635 |
| (MP) | 938-8376 |
| (MS) | 938-6634 |
| (OD) | 938-5354 |
| (OM) | 938-2602 |
| (SC) | 938-4804 |
| (SF) | 938-3816 |
| (TC) | 938-4371 |
| Military Science Br (MACC-Q-S) | |
| Chief | 938-4608 |
| Educational Tech | 938-6415 |
| MS100 | 938-4802 |
| MS200 | 938-4906 |
| MS300 | 938-4815 |
| MS400 | 938-8297 |
| MS Electives | 938-6402 |
| British Exchange Officer | 938-4304 |
| USMC Representative | 938-4815 |
| USAF Representative | 938-8666 |

MILITARY PAY

(See Defense Military Pay Office)

MILITARY POLICE

| | |
|---|---------------|
| (MABS-P)(616) | |
| Police Calls/Complaints/Emergencies (Subject to recording) | 938-3333/3312 |
| (Also see Provost Marshal) | |

MINT, U.S.

| | |
|--|----------|
| Main Office | 446-6200 |
| Plant Manager | 446-6201 |
| Program Manager | 446-6205 |
| Acct Branch | 446-6221 |
| Police Chief | 446-6234 |
| Personnel Branch | 446-6230 |
| Procurement Branch | 446-6211 |
| Safety & Occupational Health Mgr | 446-6212 |

MODERN ARMY RECORDKEEPING MANAGER (2101)

| | |
|--|----------|
| MARKS - ARIMS | 938-7313 |
| (See Information Management, Records Management) | |

MORALE, WELFARE, AND RECREATION,**DIRECTORATE OF**

| | |
|---|---------------|
| (MAPA-DMWR) (681) | |
| Director (MAPA) (681) | 938-2103 |
| Army Community Service Div (MAPA-AC) (662) | 938-4621 |
| Army Education Center (MAPA-A) (683) | 938-3762 |
| Business Operations Div (MAPA-B) (681) | 938-4418/2142 |
| Community Recreation Div (MAPA-T) (681) | 938-6127/8249 |
| Child & Youth Services Div (MAPA-CY) (681) | 938-2023 |
| Resource Management Div (MAPA-RM) (681) | 938-8250/4418 |
| WP School (705A) | 938-3506 |
| (See Separate Listings for above Divisions) | |

MORTUARY OPERATIONS/MEMORIAL AFFAIRS

| | |
|--|---------------|
| (MALO-G) DOL (329) | |
| Memorial Affairs Officer (Active duty deaths) | 938-2504/7659 |
| (After duty hours) | 938-3500 |
| Fax Number | 938-5232 |

MOTOR POOL DISPATCHER (DOL)

| | |
|------------------------------|----------|
| 24 Hour Dispatch (783) | 938-2018 |
| Scheduling | 938-2047 |

West Point Activities

MUSEUM (MAMU) GC (2110)

| | |
|-----------------------------------|---------------|
| Fax Machine | 938-7478 |
| Guard Desk (public number) | 938-3590 |
| Director | 938-3671 |
| Admin Ofc | 938-2203/3590 |
| Curator (Arms) | 938-7339 |
| Curator (Art) | 938-7340 |
| Curator (Design) | 938-7341 |
| Curator (History) | 938-7342 |
| Conservator | 938-7338 |
| Museum Technician (Armorer) | 938-7042 |
| Security Chief | 938-7089 |
| Guard Desk | 938-3590 |
| Registrar | 938-7344 |
| DUSA Gift Shop | 446-0566 |

MWR RESOURCE MANAGEMENT DIVISION

| | |
|-----------------------------------|---------------|
| (MAPA-RM) (681) | 938-8250/4418 |
| Chief | 938-8252/2885 |
| Marketing (MAPA-RM-M) (681) | |
| Chief | 938-8186 |
| Admin Assistant | 938-4690 |
| Marketing Assistant | 938-8185 |
| Comp & Graphic Spec | 938-5255 |
| Services (MAPA-RM-S) (681) | |
| Chief | 938-8229 |
| Office Automation Assistant | 938-5370 |
| Computer Systems & Mgt Br | 938-8189 |
| Motor Pool (NAF) | 938-6126/2074 |
| Procurement/Contracting Br | 938-8187/4819 |

NAF PERSONNEL BRANCH (626)

938-2822/4580

NEW YORK DISTRICT, CORPS OF ENGINEERS

(See District Engr)

OFFICE OF (See specific listing)

OFFICER OF THE DAY

| | |
|--------------------------------------|----------|
| Cadet (745C) | 938-2555 |
| Officer of the Day, Post (600) | |
| Non-Duty Hours | 938-3500 |

OFFICE MACHINE REPAIR (793)

Fax Machine 446-5037

ORAL SURGERY, DEPARTMENT OF (900)

(See Dental Activity)

OPERATIONS & REGISTRAR DIVISION (MADN-2)(600)

(See Dean)

OPERATIONS RESEARCH CENTER (MADN-ORCEN) (752)

(See Systems Engineering)

OPERATIONS, PLANS, & SECURITY, DIRECTORATE OF (MAAS) DOPS (600)

| | |
|--|----------|
| Director | 938-2517 |
| Secretary | 938-7471 |
| NCOIC | 938-7393 |
| US Air Force Liaison | 938-4204 |
| Chief, Operations & Scheduling | 938-7398 |
| Operations Officer | 938-4206 |
| Plans & Operations Specialist (Master Schedule) | 938-7577 |
| Scheduling NCO | 938-2272 |
| Training Support Coordinator | 938-3424 |
| Foreign Actions | 938-4362 |
| Staff Duty Officer | |
| Non-Duty Hours | 938-3500 |

ORCEN

(See Sys Engr, Operations Research Center)

ORGANIST

| | |
|-----------------------|----------|
| Cadet Chapel | 938-7352 |
| Catholic Chapel | 938-3544 |

PAPER CLIPS OFFICE SUPPLY

Store (667-A) 446-2643/2446

PARADE INFORMATION (2107)

938-2638

PARENTS CLUB COORDINATOR (600)

PAO.....938-5650

PENTAGON FEDERAL CREDIT UNION1-800-431-1404/

Cadet Bank.....446-4946

938-2536

PERSONNEL

Cadet (See Commandant of Cadets)
Civilian (See Civilian Personnel Office)
Military (See Personnel Service Center)

PERSONNEL SERVICES CENTER (MAAG-P)(622)

| | |
|-------------|----------|
| Chief | 938-8452 |
| NCOIC | 938-8458 |

| | |
|-------------------|----------|
| Casualty | 938-4217 |
| Secretary | 938-3910 |
| Fax Machine | 938-2736 |

Customer Service Section (MAAG-P-CS)

| | |
|-----------------------------------|----------|
| Customer Service Supervisor | 938-8474 |
| ID Cards | 938-3746 |
| Passport/Port Calls | 938-8490 |
| Reassignments | 938-8469 |
| Awards | 938-8488 |
| Retirement | 938-3527 |
| Separations | 938-8473 |

Personnel Records Section (MAAG-P-PR)

| | |
|--|---------------|
| Officer Records Supervisor | 938-8489 |
| Enlisted Records Supervisor | 938-8484 |
| Enlisted Boards/Promotions | 938-8487 |
| OERs/NCOERs | 938-8468/4559 |
| In/Out Processing | 938-3703/3212 |
| Records | 938-5060/3005 |
| Personnel Automation Section (MAAG-P-PS) | 938-8463/4507 |
| Retirement Services Officer | 938-4217 |

PEST MANAGEMENT (733)

| | |
|------------------------|---------------|
| COR | 938-7191 |
| Service Requests | 938-2316/4031 |
| Contractor | 938-3961 |

PHOTONICS RESEARCH CENTER

(MADN-PRC) (753)

| | |
|------------------------------|----------|
| Director | 938-5810 |
| Facilities Manager | 938-8705 |
| Budget and Supply | 938-2624 |
| Fax Machine | 938-3062 |
| Lab (Room BH16) | |
| Chemistry | 938-3765 |
| Electrical Engineering | 938-3063 |
| Physics | 938-5806 |

PHYSICAL EDUCATION, DEPARTMENT OF

(MACC-P) DPE (735)

| | |
|--|---------------|
| Director | 938-3401 |
| Deputy Dir (MACC-P-D) | 938-7621 |
| Executive Officer | 938-2723 |
| Director of Instruction (MACC-P-N) | 938-2045 |
| Visiting Professor | 938-3783 |
| Operations Officer | 938-7745 |
| Admin Officer (MACC-P-A) | 938-2340 |
| Class Coordinators | 938-6336/5634 |
| Course Directors | |
| Aquatics | 938-5656 |
| Boxing | 938-6292 |
| Combatives | 938-6892 |
| Military Movement | 938-6523 |
| Unit Fitness | 938-2181 |
| Guidance Office | 938-2054/5259 |
| Information Management Officer | 938-6525 |
| Testing Office | 938-7560 |
| Sports Medicine (MACC-P-M) | 938-2181 |
| Training Room | 938-2181/2352 |
| Intramural Officer | 938-5992 |
| Competitive Clubs Officer | 938-2049 |
| Competitive Sports Office | 938-2049 |
| Facility Oper & Program Support | 938-4437/7739 |
| Facilities Scheduling | 938-4584 |
| Security | 938-4700 |
| Laborer Foreman | 938-2733 |
| Supply Room | 938-5763 |
| Supply Supervisor | 938-3037 |
| Guard Desk | 938-6406/5125 |
| Class of '62 Room | 938-5121/5225 |
| Fax Machine | 938-2138 |

PHYSICS, DEPARTMENT OF

(MADN-PHYS) D/PHYS (753)

| | |
|-------------------------------|---------------|
| General Information | 938-3905 |
| Fax Machine | 938-5803 |
| Administration | 938-3905/3323 |
| Head of Dept | 938-3901 |
| Deputy Head | 938-3014 |
| Executive Officer | 938-3106 |
| Instructors, PH 203/204 | 938-2315/3535 |
| Instructors, PH 365 | 938-3683 |
| Instructors, NE 300 | 938-8611 |
| Laboratories | |
| Machine Shop, Rm B01C | 938-3649 |
| Computer Specialist | 938-8280 |
| Supply Technician | 938-2124 |

PISTOL RANGE

Cadet (Indoor) (665).....938-3661

PLANS & RESOURCES DIVISION (MADN-30) DEAN (600)

(See Dean)

POINTER VIEW (600)

| | |
|-------------------|----------|
| Editor | 938-3883 |
| Fax Machine | 938-6035 |

POISON CONTROL CENTER

(Call Keller Hospital Emergency Rm)938-4004

| | |
|-------------------------------|--------------|
| From Quarters | |
| (Poison Control Center) | 800-222-1222 |

POLICY, PLANNING, & ANALYSIS, OFFICE OF

| | |
|---|----------|
| Director (MAOR) (600) | 938-3549 |
| Special Assistant to the Superintendent (Speeches) | 938-7063 |
| Fax Machine | 938-4057 |
| Institutional Research & Analysis Branch (MAOR-R) (2101) | 938-2803 |
| Fax Machine | 938-7380 |
| Command Historian (MAOR-H) (600) | 938-4820 |
| Fax Machine | 938-7568 |

POST BULLETIN (622)

938-3404

POST EXCHANGE

(MAPX)

| | |
|---|--------------------|
| Main Exchange (1204) | 446-5404/05/06 |
| Administration Office/General Manager | 446-5446 |
| Academy Photo (735) | 446-0668 |
| Barber Shop (1204) | 446-1313 |
| Beauty Shop (1204) | Temporarily Closed |
| Bistro's 1 (683) | 446-2168 |
| Seattle's Best (1204) | 446-3775 |
| Burger King (1204) | 446-0260/61 |
| Custom Frame Shop & Gallery (1204) | 446-7633 |
| Dry Cleaner/Tailor (1204) | 446-0046 |
| Flower Shop (1204) | 446-3848 |
| GNC (1204) | 446-2989 |
| Embroidery Shop (1204) | 446-0046 |
| Military Clothing (1204) | 446-5404 |
| Optical Shop (1204) | 446-6565 |
| Shoppette/Class6/Service Station (1202) | 446-3666 |

POST LIBRARY (622)

938-2974

POST OFFICE

| | |
|---|----------|
| USCC (Zip Code 10997) (745) | 446-8750 |
| West Point (Zip Code 10996) (634) | 446-8749 |
| DOIM Mail and Distribution (600) | 938-4412 |

POWER PLANT (604)

938-2317/3357

PRE-SCHOOL/PART-DAY (1207)

(See Child Development Services)

PREVENTIVE MEDICINE

(See Medical Department Activity)

PRINTING PLANT

(See Document Automation & Production Service)

PRIVACY ACT MANAGER

938-7312

PROPERTY DISPOSAL

DOL (See Storage Activity Warehouse, Classification & Turn-In)

PROTOCOL OFFICE

(MASG-PO) PROTOCOL (600).....938-4315/4316

PROVOST MARSHAL'S OFFICE (MAPM) PMO (616)

| | |
|---|--------------------|
| MP Desk Sergeant, Police Calls, Complaints | |
| (Subject to Recording) | 938-3333/3312/4172 |
| (Subject to Recording) | 446-5555 |
| Emergencies | 911 |
| Provost Marshal | 938-2403 |
| Fax Machine | 938-7531 |
| Deputy Provost Marshal | 938-2609 |
| Provost Sergeant | 938-7544 |
| Operations Branch | 938-2208 |
| Ops Officer | 938-7543 |
| Plans Officer | 938-4573 |
| Admin Sec | 938-7539/7538 |
| Vehicle Registration | 938-2208 |
| Traffic Sec | 938-4765 |
| Traffic Investigators | 938-4765/7536/7537 |

| | |
|-----------------------------------|---------------|
| Investigation/Juvenile Sec | 938-2815/7533 |
| Sign Shop | 938-3865 |
| Force Protection Branch | 938-4585/5207 |
| Physical Security Inspector | 938-5207 |
| Lost and Found | 938-5207 |

PUBLIC AFFAIRS OFFICE

(MAPO-PAO) 600

| | |
|---|----------|
| Public Affairs Officer | 938-3808 |
| Policy and Plans/Deputy | 938-3808 |
| NCOIC | 938-4261 |
| PAO Fax | 446-5820 |
| Public Information Branch, Chief | 938-2006 |
| Community Relations Branch, Chief | 938-3614 |
| Visitors Center (2107) | 938-2638 |
| Parents Club Coordinator | 938-5650 |
| Speakers Bureau | 938-3614 |
| Command Information Branch, Chief | 938-8366 |
| Editor, Pointer View Newspaper | 938-3883 |

| | |
|--|----------|
| Assistant Editor | 938-8365 |
| Command 8/23 (Command Cable TV) | 938-4567 |
| WKDT Radio 89.3 FM (Bldg 671A) | 938-4567 |
| Strategic Communications Branch, Chief | 938-4261 |
| Athletic Media Relations Branch, Chief | 938-3303 |

PUBLICATIONS

| | |
|--------------------------------------|---------------|
| Cadet Publications (DCA) (655) | 938-2780-7989 |
| Pointer View (600) | 938-3883/2015 |
| Pointerette | 938-4506 |
| Post Bulletin (622) | 938-2331 |

PUBLICATIONS & FORMS (2101)

(See Information Management, Directorate of)

PURCHASING

(See Contracting)

PX

(See Post Exchange)

QUARTERS SELF HELP

| | |
|-------------------------|---------------|
| DHPW-SUPPLY (695) | 938-5262/5310 |
|-------------------------|---------------|

QUARTERS WORK ORDERS

| | |
|--------------------------------------|---------------|
| DHPW | |
| Service Order Desk | 938-2316/4031 |
| Emergency Work Orders (24 Hrs) | 938-2317/3357 |

| | |
|---------------------------------------|----------|
| RADIO STATION WKDT (720) | 938-4567 |
|---------------------------------------|----------|

RANGE OPERATIONS (1403)

| | |
|--------------------------------|----------|
| Range Control HQ (1403) | 938-3930 |
| Range Management Officer | 938-8556 |
| NCOIC, Range Control | 938-8562 |
| Range Operations Officer | 938-8559 |
| Scheduling Officer | 938-8557 |

RANGES

| | |
|---------------------------------|----------|
| Field Ranges | |
| 1 Grenade | 938-2464 |
| 2 Artillery | 938-3222 |
| 4 25 Meter Zero | 938-3757 |
| 5 Automated Field Fire | 938-6036 |
| 7 AT4/Claymore | 938-6038 |
| 8 M203 | 938-2861 |
| 9 Pistol | 938-6037 |
| 10 Skeet & Trap | 938-6208 |
| 11 Record Rifle Fire | 938-4243 |
| 12 Mortar/MK19/Demolition | 938-4356 |

RECORDINGS

| | |
|-----------------------------|----------|
| Army Sports | |
| (Scores & Schedules) | 938-ARMY |
| School Closings | 938-7000 |
| Severe Weather | 938-7000 |
| Skating Rink Schedule | 938-2991 |
| Ski Slope Conditions | 938-2475 |
| Viewpoint (Hotline) | 938-2345 |

RECORDS MANAGEMENT BRANCH

| | |
|--|----------|
| DOIM-DSD (2101) | 938-7313 |
| (See Information Management, Records Management) | |

RECREATION DIVISION (MAPA-R) DMWR-R (681)

| | |
|---|----------|
| Chief | 938-8249 |
| Admin | 938-6127 |
| Recreation Coordinator (695) | 938-2070 |
| RD Programmer (681) | 938-6497 |
| Buffalo Soldiers Pavilion (628) | 938-7647 |
| Class '48 Ski Lodge (718) | 938-2067 |
| Fitness Ctr/Exercise Class Info (683) | 938-6490 |
| Golf Clubhouse (1230) | 938-2435 |
| Golf Facility Mgr (MAPA-T-G)(1230) | 938-2327 |
| Golf Hanger (1227) | 938-4632 |
| Information, Ticketing & Registration | |
| (MAPA-R-IT) (695) | 938-2401 |
| Defensive Driving Info (695) | 938-2401 |
| Fishing & Hunting Lic/ | |
| Camping/Hiking Permits | 938-2503 |
| NY City Info/Disney World Tickets/ | |
| Discount Tickets/Florida Attractions | 938-2401 |
| Intramural Sports Dir (727) | 938-3066 |
| Kennels (630) | 938-3926 |
| Library, Post (MAPA-R-L) (622) | 938-2974 |
| Morgan Farm, Mgr (MAPA-R-M) | 938-3926 |
| Round Pond Facility Mgr (1348) | 938-8580 |
| Bull Pond (1806) | 938-4224 |
| Rental Ctr (Camp, Garden, Equip) | 938-2503 |
| Reservations: Round Pond Campsites, | |
| Stationary, Camping Equipment, | |
| Tent Sites, Picnic Sites, Boats, Motors, | |
| Bonneville Beach/Cabin | 938-2503 |
| Reservations for Lake Frederick and | |
| Scout Camping | 938-4455 |
| Ski Slope (See Separate Listing) | |
| Skating Rink Info (Recording) | 938-3726 |
| Sports Br Issue Rm, Gym (727) | 938-3066 |

| | |
|----------------------------|----------|
| Swimming Areas | |
| Supervisor | 938-5139 |
| Deltafield Pond | 938-5158 |
| Round Pond Swim Area | 938-3860 |
| Vending (683) | 938-7162 |

RED CROSS (ARCW)(622)

(See American Red Cross)

REENLISTMENT OFFICE

| | |
|----------|----------|
| AG | 938-3023 |
|----------|----------|

REGISTRAR, USMA

(See Dean)

RENTAL CENTER (MAPA-T-E)

| | |
|-----------------------------|----------|
| (Boats, Camping, etc) | 938-2503 |
|-----------------------------|----------|

RESOURCE MANAGEMENT, DIRECTORATE OF

| | |
|--|----------|
| (MARM) (626) | |
| Director | 938-6947 |
| Deputy Director | 938-6946 |
| Office Manager | 938-2112 |
| Resource Integration Div (MARM-RI) | 938-3102 |
| Budget Execution & Fund Control Branch | |
| (MARM-RI-BEFC) | 938-6966 |
| Program & Budget Branch (MARM-RI-PB) | 938-6965 |
| Mission Service Center (MARM-RI-PB) | 938-6976 |
| Financial Operations Div (MARM-FO) | 938-4139 |
| Managerial Accounting Cell | |
| (MARM-FO-MA) | 938-2952 |
| Civilian Pay (MARM-CP) | 938-6508 |
| Army Charge Card, VISA | 938-3626 |
| NAF Accounting - CAO (MARM-FO-MA-CA) | 938-6348 |
| NAF Accounting - ODIA (MARM-FO-MA-DIA) | 938-6565 |
| Treasurer's Office (MARM-FO-MA-T) | 938-4262 |
| Accounting & Disbursing Br | 938-3518 |
| Assistant Treasurer/Accountant | 938-4262 |
| Financial Aid Officer | 938-4262 |
| Manpower/Mgt Division (MARM-MM) | 938-6958 |

RESTAURANTS

| | |
|------------------------------|-------------------|
| The Jungle (620) | 938-2447 |
| Cadet (DCA) | |
| Eisenhower Hall (655) | 938-4453 |
| Grant Hall (602) | 938-2995 |
| First Class Club (635) | 938-7657 |
| Business Office | 446-5861 |
| Hotel Thayer (674) | 446-4731 |
| West Point Club (603) | 938-5120/446-5504 |

| | |
|--|----------|
| RIFLE RANGE, INDOOR (665) | 938-3661 |
|--|----------|

ROUND POND, RECREATION AREA (MAPA-T-R)

| | |
|-------------------------------|---------------|
| Reservations (Weekdays) | 938-2503/3860 |
|-------------------------------|---------------|

SAFETY OFFICE

| | |
|------------------------------|----------|
| (MASO)(667A-5th floor) | 938-3717 |
| Fax Machine | 938-2192 |

SACSP

(See Special Asst to Commandant for Systems & Planning)

SCHOOL, HIGH SCHOOL

| | |
|-----------------------|----------|
| James I O'Neill | 446-4914 |
|-----------------------|----------|

SCHOOLS, WEST POINT (NY & VA DDESS)

| | |
|--|---------------|
| MAPA-E DMWR-WPS | |
| Elementary School (705A) | 938-2313 |
| (Grades Preschool-Grade 4) | |
| Fax Machine | 938-3352 |
| Middle School (705) | 938-2923 |
| (Grades 5-8) | |
| Fax Machine | 938-2568 |
| Student Svcs/Special Ed(705A) | 938-4919 |
| WP Office of Superintendent (705A) | 938-3506 |
| Payroll Tech | 938-2997 |
| HRO Personnel Site Mgr | 938-2226 |
| Computer Specialist | 938-5276 |
| Fax Machine | 938-2724 |
| School Closing Recording | 938-2399/7000 |
| VA Office of Superintendent (Quantico) | 703-784-2319 |
| DSN 278-2319 | |
| Facilities Manager | 703-784-4837 |
| DSN 278-2319 | |

| | |
|----------------------------------|----------|
| SCHOOL AGE SERVICES | 938-8898 |
|----------------------------------|----------|

SECRETARY OF GENERAL STAFF

| | |
|----------------------------------|---------------|
| (MASG) SGS (600) | |
| Secretary of General Staff | 938-4200/4609 |

SERVICES DIVISION (MAPA-V) DMWR (681)

| | |
|-----------------------------------|---------------|
| Chief | 938-8229 |
| Office Automation Assistant | 938-5370 |
| Computer Systems & Mgt Br | 938-8189 |
| Motor Pool (NAF) | 938-6126/2074 |
| Procurement/Contracting Br | 938-8187/4819 |

| | |
|---------------------------|---------------|
| | 446-4704 |
| Property Control Br | 938-8188/8235 |
| Warehouse (DMWR) | 938-8789/8791 |

SEVERE WEATHER

| | |
|-----------------|----------|
| Recording | 938-7000 |
|-----------------|----------|

| | |
|---|----------|
| SHOPPETTE-CLASS SIX STORE (1202) | 446-3666 |
|---|----------|

SKI SLOPE

| | |
|----------------------------------|----------|
| Ski Facility Mgr | 938-3726 |
| Compressor Pad (716) | 938-2357 |
| Lodge (718) | 938-2067 |
| Ski Rental (732) | 938-4637 |
| Ski Slope Info (Recording) | 938-2475 |

| | |
|--|----------|
| SMALL BUSINESS SPECIALIST (681) | 938-2907 |
|--|----------|

| | |
|--|----------|
| SNOW REMOVAL CENTER (670) | 938-4707 |
|--|----------|

SOCIAL SCIENCES, DEPARTMENT OF

| | |
|--|----------|
| (MADN-SOC) D/SOC SCI (607) | |
| General Information | 938-3554 |
| Head of Dept | 938-2800 |
| Deputy Head of Dept | 938-2800 |
| Executive Officer | 938-3795 |
| Supervisor | 938-3397 |
| Admin Office | 938-3554 |
| Counselors | |
| Head Counselor | 938-4015 |
| Amer Politics | 938-3866 |
| Economics | 938-3559 |
| International Relations | 938-2811 |
| Comparative Politics | 938-2811 |
| Profs/Assoc Profs | |
| American Politics | 938-3894 |
| International Relations | 938-4008 |
| Comparative Politics | 938-3074 |
| Economics | 938-4002 |
| Course Directors | |
| American Politics | 938-4732 |
| International Relations | 938-3946 |
| Economics | 938-3399 |
| Ofc of Economics & Manpower Analysis | 938-3599 |
| Personnel Officer | 938-4110 |
| Budget Officer | 938-3399 |
| Debate Council & Forum | 938-3738 |
| SCUSA | 938-3390 |
| Sr Conference | 938-2748 |
| Cadet AIAD | 938-3999 |

SOUTH DOCK

| | |
|-----------------|---------------|
| DOL (682) | 938-3011/2137 |
|-----------------|---------------|

SPECIAL ASST TO COMMANDANT

| | |
|-----------------------------------|----------|
| FOR SYSTEMS & PLANNING | |
| (MACC-S-SP) (745) | 938-2113 |

SPORTS INFORMATION

| | |
|----------------------------------|----------|
| Information Office | 938-3303 |
| Recording (Updates/Scores) | 938-ARMY |

| | |
|-----------------------------------|----------|
| STABLES, MORGAN FARM | 938-3926 |
|-----------------------------------|----------|

STAFF DUTY OFFICER

(See DOPS) (600)

STAFF JUDGE ADVOCATE

| | |
|--|---------------|
| (MAJA-SJA) (606) | |
| Staff Judge Advocate | 938-3205 |
| Deputy | 938-3205 |
| Special Asst to SJA | 938-2781 |
| Admin (MAJA-AD) | 938-3205/4570 |
| Admin Law (MAJA-AL) | 938-6568 |
| Criminal Law (MAJA-SC) | 938-6361 |
| Legal Asst/Def Counsel (MAJA-LA) | 938-4541/5104 |
| Claims (MAJA-CL) | 938-2016/4571 |
| Fax | 938-2390 |

STORAGE ACTIVITY WAREHOUSE

| | |
|--------------------------------|---------------|
| (MALO-S) DOL (917) | |
| Chief | 938-3702/3154 |
| Classification & Turn-in | 938-3231 |
| Receiving & Issue | 938-4665 |
| AMMO | 938-3216/2914 |

SUPERINTENDENT, USMA, OFFICE OF

| | |
|---------------------------------|----------|
| (MASP-SUPT) (600) | |
| Superintendent | 938-2610 |
| Executive Officer to Supt | 938-8420 |
| Aide-de-Camp | 938-3301 |
| Command Sergeant Major | 938-3716 |

SYSTEMS ENGINEERING, DEPARTMENT OF

| | |
|---|----------|
| (MADN-SE) (752) | |
| Admin Office/General Information | 938-2700 |
| Head of Dept | 938-2701 |
| Program Director (Engineering Mgmt) | 938-5534 |

West Point Activities

| | |
|---|----------|
| Program Director (Systems Engineering)..... | 938-4698 |
| Program Director (Info Technology) | 938-5871 |
| Program Director (Core Eng Sequence) | 938-6493 |
| Program Director (Info Sys Engineering) | 938-5181 |
| Executive Officer | 938-3114 |
| Personnel Officer | 938-4847 |
| Operations Officer | 938-5536 |
| Supply Officer..... | 938-4753 |
| Fax Machine | 938-5919 |
| Operations Research Center (ORCEN) | |
| MADN-ORCEN | |
| Director | 938-5529 |
| Executive Officer | 938-5897 |
| Fax Machine | 938-5665 |

| | |
|---------------------------------|---------------|
| TATE SKATING RINK (714A) | |
| Info Recording | 938-2991 |
| Skate Rental | 938-4236/4455 |

TELECOMMUNICATIONS BRANCH (2101)

(See Information Management, Directorate of)

TELEGRAPH OFFICE

(See Western Union)

TELEPHONE DIRECTORY ASSISTANCE (2101)

(See Information Management, Directorate of)

TELEPHONE SERVICE AND TROUBLES (2101)

(See Information Management, Telecommunications Branch)

TELEVISION (601)

(See Cable Television)
(See Information Management, Visual Information Division)

THE THAYER HOTEL (674)

Switchboard/Reservation/Information.....446-4731
Sales & Banquet Office

TICKET OFFICES

Army Sports (639)446-4996
Eisenhower Hall Theatre (DCA) (655)938-4159

TOURIST INFORMATION (2107)938-2638

TRANSITION ASSISTANCE

(See Army Community Service)

| | |
|---|---------------|
| TRANSPORTATION DIVISION (MALO-T) DOL(626) | |
| Chief | 938-4449 |
| Receptionist | 938-4051 |
| Traffic Manager..... | 938-2713 |
| Freight Manager | 938-7009 |
| In-Bound Household Goods | 938-4052/4053 |
| Out-Bound Household Goods | 938-5911/3568 |
| Travel Section | 938-5311 |
| Official Travel (626) | 938-7792/7793 |
| TOPS | 938-3371 |
| Chief Quality Control & Passenger Travel | 938-2416 |
| Quality Control (Claims) | 938-7008 |
| Claims Inspection | 938-7008 |
| Quality Control Inspectors | 938-2753 |
| Non-Temp Storage | 938-7009 |
| Fax Machine | 938-2415 |

TREASURY

(See Mint, US)

TRICARE - HEALTH NET FEDERAL SERVICES877-874-2273

TV & FILM PRODUCTION (601)

(See Information Management, Sound & Video Imaging Branch)

UNION

(See American Federation of Government Employees)

U.S. ARMY HOSPITAL (900)

(See Medical Dept Act)

| | |
|-----------------------------|----------|
| U.S. CORPS OF CADETS | |
| 1st Regiment | |
| A-1 Orderly Room | 938-2663 |
| B-1 Orderly Room | 938-3238 |
| C-1 Orderly Room | 938-2897 |
| D-1 Orderly Room | 938-3033 |
| E-1 Orderly Room | 938-2391 |
| F-1 Orderly Room | 938-2944 |
| G-1 Orderly Room | 938-4330 |
| H-1 Orderly Room | 938-3260 |
| 2nd Regiment | |
| A-2 Orderly Room | 938-3570 |
| B-2 Orderly Room | 938-4431 |
| C-2 Orderly Room | 938-3761 |
| D-2 Orderly Room | 938-3293 |
| E-2 Orderly Room | 938-3195 |

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|------------------------|----------|
| F-2 Orderly Room | 938-3556 |
| G-2 Orderly Room | 938-2983 |
| H-2 Orderly Room | 938-3285 |

| | |
|------------------------|----------|
| 3rd Regiment | |
| A-3 Orderly Room | 938-2962 |
| B-3 Orderly Room | 938-3236 |
| C-3 Orderly Room | 938-2664 |
| D-3 Orderly Room | 938-2763 |
| E-3 Orderly Room | 938-2466 |
| F-3 Orderly Room | 938-5476 |
| G-3 Orderly Room | 938-3085 |
| H-3 Orderly Room | 938-3189 |

| | |
|------------------------|----------|
| 4th Regiment | |
| A-4 Orderly Room | 938-4125 |
| B-4 Orderly Room | 938-3343 |
| C-4 Orderly Room | 938-4120 |
| D-4 Orderly Room | 938-3370 |
| E-4 Orderly Room | 938-3364 |
| F-4 Orderly Room | 938-3776 |
| G-4 Orderly Room | 938-2444 |
| H-4 Orderly Room | 938-4346 |

| | |
|---|---------------|
| USMAPS (FT MONMOUTH, NJ) (1212) | |
| COMMERCIAL AREA CODE (732) | |
| DSN (992 or 987) | |
| Commandant (MAPS-C) | 532-5307/5308 |
| Asst Commandant (MAPS-AC) | 532-5307/1564 |
| Secretary (MAPS-C) | 532-5307/5308 |
| Fax Machine | 532-6041 |
| First Sergeant (MAPS-1SG) | 532-1808 |
| Resource Management (MAPS-DRM) | |
| Director | 532-1268 |
| Budget Analyst | 532-1268 |
| Transportation | 532-5410 |
| Supply | 532-2136/2137 |
| Dining Facility | 532-0580/2761 |
| Operation | |
| Operations (MAPS-OPS) | 532-5307/5308 |
| PAC/PSNCO (MAPS-PAC) | 532-1937/1938 |
| Mail Clerk | 532-3229 |
| Fax Machine | 992-2420 |
| Public Affairs (MAPS-PAO) | 532-0585 |
| Reenlistment NCO | 532-2761 |
| English Dept (MAPS-AD-E) (Trailer 12a) | |
| Dept Head | 427-6287 |
| Asst Dept Head | 427-6301 |
| Secretary | 427-6279 |
| Fax Machine | 427-6293 |
| Math Dept (MAPS-AD-M) (Trailer 11a) | |
| Dept Head | 427-6286 |
| Asst Dept Head | 427-6289 |
| Secretary | 427-6278 |
| Fax Machine | 427-6293 |
| CEP Dept (MAPS-AD-CEP) (Trailer 1a) | |
| Dept Head | 427-6826 |
| Asst Dept Head | 427-6302 |
| Fax Machine | 427-1107 |
| Battalion Tactical Dept (MAPS-BTD) (1205) | |
| Battalion Tactical Dept (MAPS-BTD) | 532-1307 |
| Company A TAC Officer (MAPS-BTD-A) | 532-5160 |
| Company B TAC Officer (MAPS-BTD-B) | 532-2712 |
| Company C TAC Officer (MAPS-BTD-C) | 532-1565 |
| Senior Tactical NCO | 532-0596 |
| DODMERB Clerk | 532-1306 |
| Special Projects | 532-0596 |
| Staff Duty Officer | 532-4006 |
| Charge of Quarters | 532-1306/1307 |
| Fax Machine | 427-1107 |
| Athletic Dept (MAPS-DPE&A) (Bldg 814) | |
| Director | 532-5313 |
| Admin Asst..... | 532-5313/4/5 |
| Asst Dir | 932-5313 |
| Instructors | 532-5313 |
| Trainer..... | 532-5313/7220 |
| Athletic Officers (MAPS-DPE&A) | 532-5313/4/5 |
| Fax Machine | 532-0531 |

| | |
|--|---------------|
| VEHICLE OPERATIONS & CONSOLIDATED MAINT DIV (MALO-V) DOL (781) | |
| Chief/COR | 938-2808 |
| Transportation Coordinator | 938-2259 |
| Quality Assurance | 938-2296 |
| Fax Machine (781) | 938-4807 |
| VOCM Contractor AKIMA | 938-4550 |
| 446-4926 | |
| Project Manager (783) | 938-4550 |
| Fax Machine (783) | 446-5037 |
| Office Manager (783) | 938-3648 |
| Maintenance Manager (795) | 938-2432/2895 |
| Property Supply (795) | 938-2432/2895 |
| Quality Control Manager (793) | 938-3981 |
| Production Control (795) | 938-2432/2895 |
| Driver Examiner (783) | 938-3680 |
| Dispatcher (24 HRS) | 938-2018/2047 |
| Wrecker Service | |
| (0745 - 1630) | 938-2432 |
| (1630 - 0745) | 938-2018/2047 |
| Office Machine Repair (793) | 938-2389 |

| | |
|--|----------|
| VETERINARY SERVICES (MCVS-ATE-W)(630) | |
| Veterinary Clinic Appointments only..... | 938-3817 |
| Administration | 938-3010 |
| Food Hygiene/Quality Assurance | 938-7114 |

| | |
|-------------------------------------|-----------------|
| VISITORS CENTER (2107) | 938-2638 |
| Manager | 938-7049 |
| Tourist/Parade Information | 938-2638 |

| | |
|-------------------------------------|----------|
| VIEWPOINT (HOTLINE) | 938-2345 |
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VISUAL INFORMATION DIVISION (2101)

(See Information Management, Directorate of)

| | |
|-----------------------------------|-----------------|
| WEATHER-DAILY REPORT | 938-6060 |
|-----------------------------------|-----------------|

| | |
|-----------------------------------|---------------------|
| WESTERN UNION OFFICE | 800-325-6000 |
|-----------------------------------|---------------------|

WEST POINT ARMY LODGING (Five Star Inn)

(See DMWR, Business Operations Division)

WEST POINT CLUB

(See DMWR, Business Operations Division)

WEST POINT FUND

Proj Development (See Alumni Affairs)
Fund Development (See Assoc of Graduates)

WKDT

(See Radio Station WKDT)

WORK ORDERS

(See Housing and Public Works, Directorate of)

YOUTH SERVICES (MAPA-CY-YS) DMWR-CYS (500)

Youth Activity Center Office.....938-8897/3727/ 8899
Youth Sports (MAPA-CY-SF)938-3550
Youth Services Open Recreation938-3208

| | |
|--|---------------|
| 1ST BN, 1ST INF (MABS 1-1 INF) (621) | |
| Commander | 938-2971 |
| Executive Officer | 938-2216 |
| Secretary | 938-8858 |
| Fax Machine | 938-2097 |
| BN SGM | 938-4509 |
| Adjutant | 938-2516 |
| PAC Supervisor | 938-2516 |
| PSNCO | 938-8149 |
| Leave Clerk/TDY (Duty Hours) | 938-7119 |
| After Duty Hours (SDNCO) | 938-8846 |
| Admin Sergeant (SIDPERS) | 938-7121 |
| Awards | 938-8867 |
| S3 Operations Officer | 938-3007 |
| Assistant S3 Officers | 938-4406 |
| Operations NCOIC | 938-3685 |
| Funerals Scheduling | 938-8859 |
| Range Control/Scheduling | 938-3930/4317 |
| Facilities Manager | 938-2625 |
| BN Training NCO | 938-8859 |
| S3 Fax Machine | 938-6957 |
| Force Protection Office | 938-8860 |
| Emergency Management Specialist | 938-8837 |
| Antiterrorism Officer | 938-8845 |
| Security Specialist | 938-2717 |
| Security Assistant | 938-7118 |
| S4 Officer | 938-7092 |
| Installation Food Advisor | 938-7120 |
| S4 NCOIC | 938-8574 |
| Property Book NCO | 938-8862 |
| Staff Duty NCO | 938-8846 |
| HQ Company (MABS-G) (621) | |
| Commander | 938-7822 |
| First Sergeant | 938-2508 |
| Admin Assistant | 938-8876 |
| Training NCO | 938-8874 |
| Fax Machine | 938-6021 |
| Supply SGT | 938-2030 |
| Supply Clerk | 938-5369 |
| Engineer Platoon (MABS-E) (670) | 938-3112/3814 |
| Engineer Platoon Leader | 938-3194 |
| Engineer Platoon NCOIC | 938-2149 |
| 1st Squad | 938-3386 |
| 2nd Squad | 938-3196 |
| 3rd Squad | 938-3290 |
| 4th Squad | 938-3112/3814 |
| Snow Ops (After Duty) | 938-7669 |
| Military Police Company (MABS-P) (621) | |
| Commander | 938-8869 |
| First Sergeant | 938-8868 |
| Operations Sergeant | 938-2829 |
| Training NCO | 938-7117 |
| Admin Sergeant | 938-8872 |
| 1st Platoon | 938-4293 |
| 2nd Platoon | 938-8870 |
| 3rd Platoon | 938-8871 |

| | |
|---|----------|
| 4th Platoon..... | 938-7534 |
| Supply Sergeant | 938-4810 |
| Alutiq-Wackenhut Security Service (Contract Security Guards) | |
| Project Manager | 938-6922 |
| Admin..... | 938-2764 |
| Fax..... | 938-2791 |

105th AIRLIFT WING

| | |
|---|----------|
| COMMERCIAL AREA CODE (845) DSN (636) | |
| Headquarters | 563-2001 |
| Mission Support Group | 563-2003 |

| | |
|-------------------------------------|----------|
| Civil Engineer Squadron..... | 563-2700 |
| Mission Support Flight | 563-2011 |
| Communications Flight..... | 563-2324 |
| Services Flight | 563-2066 |
| Security Forces..... | 563-2350 |
| Operations Group..... | 563-2235 |
| Operations Support Flight | 563-2256 |
| 137th Airlift Squadron..... | 563-2250 |
| Aerial Port..... | 563-1309 |
| Maintenance Group | 563-2440 |
| Maintenance Operations Flight | 563-2439 |
| Maintenance Squadron | 563-2515 |
| Aircraft Maintenance Squadron | 563-2485 |

| | |
|-----------------------------------|----------|
| Logistics Readiness Squadron..... | 563-2830 |
| Medical Squadron | 563-2169 |

MARINE AIRCRAFT GROUP (MAG) 42 DETACHMENT D

| | |
|---|----------|
| COMMERCIAL AREA CODE (845) DSN (636) | |
| Staff Duty Officer | 563-2905 |
| Commanding Officer | 563-2901 |

213TH ENGINEERING INSTALLATION SQUADRON

| | |
|---|----------|
| COMMERCIAL AREA CODE (845) DSN (636) | |
| Detachment Commander | 563-1803 |

PLANNING FOR EMERGENCIES

If you hear a three to five minute siren, you are being notified of an emergency in your area. Here's what to do:

1. Turn your radio to an Emergency Broadcast station and your television to the USMA Command Information Channel. The Emergency Broadcast System (EBS) will have the most timely and accurate instructions concerning the emergency.
2. If told to stay indoors, remain in your home or place of business.
3. If told to leave the area, please see the attached information for details.
4. Please do not use the telephone except to call for help so the lines will not be overloaded.

How would you know if there were an emergency?

Special sirens have been installed to alert you to an emergency situation that would require you to take action. The sirens are loud, high-pitched alarms. Unlike fire alarms, these special sirens would sound for three to five minutes without interruption.

In some areas where sirens may not be heard, public address systems, WKDT radio (89.3 FM) and the USMA Command Information Television Channel (Channel 8 or 23 at West Point) will notify residents of an emergency.

If you hear a three-to-five minute siren sound (or are alerted by police), turn on your radio to an Emergency Broadcast Station and your television set to the Command Information Television Channel. These stations will provide information about the nature of the emergency and the protective actions that you should take. Stay tuned and follow official instructions carefully until you hear that the emergency has ended.

False Siren Activation

A siren may also sound when it is not suppose to - a false alarm. If you hear a steady, uninterrupted siren sounding for three to five minutes and there is no Emergency Broadcast System message on the radio within several minutes, there is no emergency.

Primary Emergency Broadcast Stations Serving This Area:

| | |
|------------------------------|-------------------------------|
| WFAN - 660 AM, New York | WQEW - 1560 AM, New York |
| WABC - 770 AM, New York | WQRX - 96.3 FM, New York |
| WCBS - 880 AM, New York | WRRV - 96.9 FM, Middletown |
| WFAS - 1230 AM, White Plains | WZAD - 97.7 FM, Poughkeepsie |
| WALL - 1340 AM, Middletown | WHUD - 100.7 FM, Peekskill |
| WEOK - 1390 AM, Poughkeepsie | WPDH - 101.5 FM, Poughkeepsie |
| WLNA - 1420 AM, Peekskill | WFAS - 103.9 FM, White Plains |

Emergency information could also be carried on the following stations:

| |
|----------------------------|
| WVIP-1310 AM, Mount Kisco |
| WMJU-106.3 FM, Mount Kisco |
| WRKL-910 AM, Pomona |
| WMJV-105.5 FM, Patterson |
| WTBQ-1110 AM, Florida |
| WXPS-107.1, FM, Hawthorne |
| WGNY-1200 AM, Newburgh |
| WGNY-103.1 FM, Newburgh |
| WLIR-1300 AM, Nanuet |

The Coast Guard will notify boaters and people fishing on the Hudson River.

What you will be asked to do:

When you tune to an EBS station or the Command Information Television Channel, you may be asked to listen for further instructions, stay indoors, or leave the area.

Staying indoors:

If advised to stay indoors, you should:

1. Stay tuned to an EBS station and the Command Information Television Channel.
2. Keep your family and pets inside the house.
3. Close all doors and windows.
4. Turn off air conditioning and other ventilation systems.
5. Put out fires in fireplaces.
6. Stay off the roads. Unless told to leave the area, you will be safer staying inside.
7. Do not use the telephone except to call for help so the lines will not be overloaded.

Leaving the area:

In some situations, leaving the area will be the safest action to take. A major fire, explosion, flood or possible release of radiation or other hazardous material could lead officials to advise residents to leave certain areas temporarily.

If the Emergency Broadcast Station or Command Information Television Channel advise that your area should be evacuated, you should remain calm - you will have ample time to leave.

1. Ignore all rumors. Stay tuned to an EBS station and the Command Information Television channel for official instructions.
2. Do not use the telephone so lines will not be overloaded.
3. Gather items you will need for a three-day visit, including:
 - Blankets or sleeping bags for everyone in the family.
 - Prescription medicine and shot records.
 - Changes of clothes for three days.
 - Personal items, like shaving kits, soap, and cosmetics.
 - Formula and other needs for infants and children.
 - Checkbook, credit cards and important papers.
 - A portable radio and batteries.
 - This booklet.
4. Offer a ride to a neighbor, friend, or co-worker who may not have a car.
5. Close the windows and air vents of your car and do not operate the air conditioner until you have left the emergency area.
6. **Leave by the route designated.** If you do not have a ride, contact the USMA Emergency Operations Center at 938-8846.
7. Pets are not allowed in public reception centers. If you plan on going to a reception center, please do not bring your pet.

If you're advised to leave the emergency planning area, please follow the instructions given on the EBS broadcasts and the Command Information Television Channel. You and your family might be advised to go directly to the home of a friend or relative, or you might be advised to stop first at a public reception center. There you will be assigned to a nearby temporary shelter operated by USMA or the American Red Cross if you can not stay at the home of a friend or relative. The relocation shelters will be professionally staffed and will offer food, medical care and communications facilities. No firearms or alcoholic beverages will be allowed.

Families going to the home of a friend or relative outside of the emergency planning zone can use a public reception center as a meeting place and message center.

If you are not in an emergency area in which people have been told to stay indoors or to evacuate, do not enter that area until you have heard on the Emergency Broadcast Station that all is clear and after emergency workers have removed roadblocks.

What plans have been made for...

Children in school?

While not all situations require action by children in school, there are some emergencies where one or more of the following actions would be taken:

1. If county emergency officials decide that children would be safer going home immediately, your child's regular early dismissal plan would be used.
2. If county emergency officials decide that it would be safer to remain indoors, students and school personnel will be kept in their school building until the danger has passed and they can safely return home.
3. If the emergency is one that requires evacuation, students will be returned home for evacuation with their parents. Child Development Center or WP School faculty will evacuate children whose parents work away from West Point to Stewart where families can meet.
4. During an emergency, official announcements will include information on any actions being taken for your child's safety.

People in special facilities?

The hospital and the Child Development Centers are considered special facilities. Special facilities in the emergency planning area have "single station alert" radios which will notify the person in charge if there is an emergency situation. The person in charge will be advised, via the Emergency Broadcast System, of what to do.

If advised that staying indoors is safer, the person in charge will see that people in these facilities remain indoors until the danger is past. They will also ensure that all windows and doors are closed and that heating, air conditioning and ventilation systems are turned off.

If advised to evacuate, the person in charge will use normal evacuation procedures, such as during fire drills, to empty the building. Parents will be asked to pick up their children at the Child Development Center. The hospital has its own emergency evacuation plans. Where additional or special transportation is needed, it will be provided through the USMA EOC or the county emergency preparedness office.

People with disabilities?

Special provisions have been made for people who may not be able to leave their homes on their own because of physical disabilities, confinement, or advanced age. If you have a physical disability (or you know of people in the area who may not be able to fill out the card for themselves) please register with the USMA Exceptional Family Member Program (EFMP) at MEDDAC, 938-4205, and with the ACS EFMP Coordinator, 938-2519. This will enable officials to make arrangements for the disabled to be picked up and transported to reception centers in the event of an evacuation, or to notify them to stay indoors if that is the recommended action. Please update this information annually or if you move.

What should you do now?

To be sure that your family is fully prepared for any type of emergency, you should:

1. Have members of your family read this information.
2. Discuss it with your family to ensure that everyone understands it.
3. Learn the location of your emergency reception center, the route you should take, and other details.
4. Find your reception center if you should have to leave home. If you have a friend or relative outside of the 10-mile planning area that you can stay with during an emergency, make those arrangements now. If not, during an emergency, the location of a temporary shelter where you can stay may be obtained at the reception center.
5. For all types of emergencies, be sure that you keep on hand a portable radio with extra batteries, a flashlight, a first-aid kit, list of important papers and other items you should take with you.
6. During an emergency at the Indian Point nuclear power plant, a special phone number will be announced through the news media to call if you hear reports in conflict with official information about any action you should take.
7. For non-emergency questions and general information concerning these preparations, please call the Directorate of Operations, Plans and Security at 938-4206/7398.
8. The Emergency 911-telephone system would NOT be used to contact local officials during an emergency at the Indian Point Nuclear Power Plant.

Specific Emergency Information

Radiological emergencies

The principal health hazard of a nuclear plant is the possibility of radioactive materials being released to the environment. A major release is unlikely because nuclear plants are built with a variety of radiation safety features and are surrounded by a massive concrete and steel containment building, which exists for the single purpose of holding radioactive material inside. These barriers are designed to prevent the release of radioactive materials even in the event of an accident.

A nuclear plant cannot explode like an atomic bomb. The kind of uranium used for fuel makes a nuclear explosion physically impossible.

Occasionally nuclear power plants do have malfunctions. A problem with the pumps, valves or pipes inside the plant can cause it to stop operating until the equipment is repaired. At times a malfunction results in a leak of radioactive materials inside the containment building. Rarely does it escape from the containment building. Indian Point has never had a release of radiation requiring the public to take protective action.

Nevertheless, as one more added precaution, plans have been developed as required by federal rules to protect the public—particularly people who live or work within 10 miles of the plant—in case radioactive materials were released.

In most cases malfunctions would allow hours or even days before they resulted in a significant release of radiation, so the public would generally be notified well in advance of a hazard. Nearby residents would most likely be advised to stay indoors temporarily while a radiation release passes by. There is, however, a possibility that they may be advised to leave their homes until a potential danger has ended. In either event, your cooperation would be important.

Hazardous material

A wide variety of materials that might be dangerous are used by industries and are carried by trucks and trains. As long as these materials are properly used and contained, they are no danger to the general public. Because these materials may be poisonous, flammable, or explosive, an accident with these items may make it necessary for the public to be protected. Local, state and federal officials are developing plans for emergency responses to these kinds of accidents. The type of response which officials would use depends on the kind of accident. Toxic materials such as chlorine, pesticides or ammonia are poisonous and can be harmful if inhaled, swallowed or even absorbed through the skin. Flammable liquids and gases can explode, so it may not be possible to use normal fire fighting methods. Chemicals may combine with other materials and explode or may produce poisonous fumes or gases if they are not handled properly.

Officials may find it necessary to keep people away from the accident and control the traffic on area roads. Because gases, fumes or smoke are carried by the wind, it may also be necessary to protect people in the downwind direction. Evacuation of downwind areas or possibly going inside a building and limiting the ways outside air can get in can be used to protect people in these cases. In any situation involving a material which may be hazardous, stay away from the scene of the incident. Be careful not to touch or walk through any spilled material. Avoid breathing fumes, smoke or vapors, even if they do not have an odor.

As in all emergencies, follow official recommendations and listen to Emergency Broadcast System announcements for the latest information.

Weather emergencies

This area may be affected by a wide variety of weather emergencies. In some cases, such as winter storms or gradual flooding, there may be ample warning and plenty of time to plan your actions. Other situations such as tornadoes, flash floods, or violent thunderstorms, may develop quickly without time to make preparations. The way you respond to any particular emergency would depend on the type of emergency, how much time there is to respond and the instructions provided by officials.

The National Oceanic and Atmosphere Administration and the National Weather Service issue warnings and advisories on weather emergencies. Local radio and television stations or special weather radios will carry information on what is expected and how to respond. The Emergency Broadcast System (EBS) may be used for official announcements by local governments. Local EBS stations

are listed on page 117.

In any emergency, you should avoid using the telephone unless it is absolutely necessary. It is important to keep telephone lines clear so emergency messages can get through.

There are certain things you can learn and do that will help you get ready for and cope with weather emergencies. Perhaps the most basic thing to remember is to keep calm. Take time to think, and take the action you have planned in advance or the actions directed by local officials.

Weather emergencies of many kinds can interfere with your normal supply of food, water, heat or other day-to-day necessities. You should have emergency supplies sufficient to meet your needs for a few days or a week. The most important items are water (in plastic jugs or closed containers) and food (in cans or sealed packages) which doesn't require refrigeration or cooking. Medicines needed by your family, a first-aid kit and other day-to-day necessities should be on hand. A battery powered radio and flashlights with extra batteries will be needed if electrical power is lost.

After an emergency, you can protect yourself by taking certain precautions. Use care when reentering buildings which may have been damaged. Check carefully for leaking gas and do not touch falling electrical lines or damaged wires. Food and water should be checked thoroughly before it is used.

Stay away from affected areas. You could interfere with first aid, rescue or evacuation efforts. Don't pass rumors. Do follow instructions of local officials.

Facts about Indian Point Nuclear Power Plant

Nuclear energy has been providing electricity to residents of New York State from the Indian Point site since 1962, when one of the nation's first nuclear electric plants began operating there. The two plants currently operating at Indian Point provide a significant amount of the power needed by New Yorkers for jobs, schools, hospitals, communications and homes. In addition, Indian Point provides most of the power for the Metropolitan Transportation Authority's commuter railroads, subways, and more than 80 governmental agencies including the street lighting, public housing, water filtration and other electrical needs of counties, villages and school systems.

By using nuclear energy, Indian Point makes unnecessary the burning of some 20 million barrels of imported oil each year and saves consumers hundreds of millions of dollars each year in electric rates.

In more than 30 years, the operation of the Indian Point plants has never caused an injury to a member of the public. Mechanical malfunctions have interrupted operations at times and occasionally have caused small releases of radiation inside the containment building, but they have never led to a significant release beyond the plant boundary.

From the beginning, scientists and engineers have recognized the potential hazard of nuclear plants-the accidental release of radioactive materials-and designed the plants to prevent a large release from happening.

If you would like more information about the operation of the power plants, please write to: New York Power Authority 1633 Broadway Room 2010 New York, NY 10019. Con Edison Consumer Education Dept. 4 Irving Place Room 1625S New York, NY 10003.

EMERGENCY TELEPHONE NUMBERS

UNITED STATES MILITARY ACADEMY WEST POINT, NEW YORK

E911

Dial **911** for all serious emergencies involving serious injury or illness, threat to public safety or major loss of property.

Use the numbers shown below for less serious problems.



AMBULANCE
983-4004 or 446-5400



**WEST POINT
FIRE DEPARTMENT**
938-3001 or 446-4949



MILITARY POLICE
938-3333 or 446-5555



UTILITIES
Duty Hours 938-2316/4031
After Duty Hours 938-2317



TELEPHONE REPAIR
938-3911

APPENDIX D
BOMB THREAT WORKSHEET

1. Questions to ask the caller:

- a. When is the bomb going to explode? _____
- b. Where is it right now? _____
- c. What does it look like? _____
- d. What kind of bomb is it? _____
- e. What will cause the bomb to explode? _____
- f. What is your name? _____

2. What was the exact wording of the threat:

3. Describe the caller's voice:

- | | | | | | |
|--|---|------------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Calm | <input type="checkbox"/> Angry | <input type="checkbox"/> Excited | <input type="checkbox"/> Slow | <input type="checkbox"/> Rapid | <input type="checkbox"/> Soft |
| <input type="checkbox"/> Loud | <input type="checkbox"/> Laughter | <input type="checkbox"/> Crying | <input type="checkbox"/> Normal | <input type="checkbox"/> Unusual | <input type="checkbox"/> Distinct |
| <input type="checkbox"/> Slurred | <input type="checkbox"/> Nasal | <input type="checkbox"/> Stutter | <input type="checkbox"/> Lisp | <input type="checkbox"/> Raspy | <input type="checkbox"/> Deep |
| <input type="checkbox"/> Disguised | <input type="checkbox"/> Familiar | <input type="checkbox"/> Whispered | <input type="checkbox"/> Accent | <input type="checkbox"/> Ragged | |
| <input type="checkbox"/> Clearing Throat | <input type="checkbox"/> Deep Breathing | | | | |

4. Describe any background noises:

- | | | |
|--|--|--|
| <input type="checkbox"/> Street Noises | <input type="checkbox"/> Factory Machinery | <input type="checkbox"/> Telephone Booth |
| <input type="checkbox"/> PA System | <input type="checkbox"/> Long Distance | <input type="checkbox"/> House Noises |
| <input type="checkbox"/> Static | <input type="checkbox"/> Motor | <input type="checkbox"/> Car Phone |
| <input type="checkbox"/> Music | <input type="checkbox"/> Local | <input type="checkbox"/> Other |

5. What was the sex of the caller: ☐ Male ☐ Female

6. What telephone number the threat was received on: _____

7. Time/Date of the Call: _____



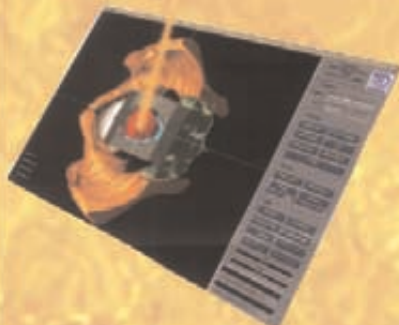
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